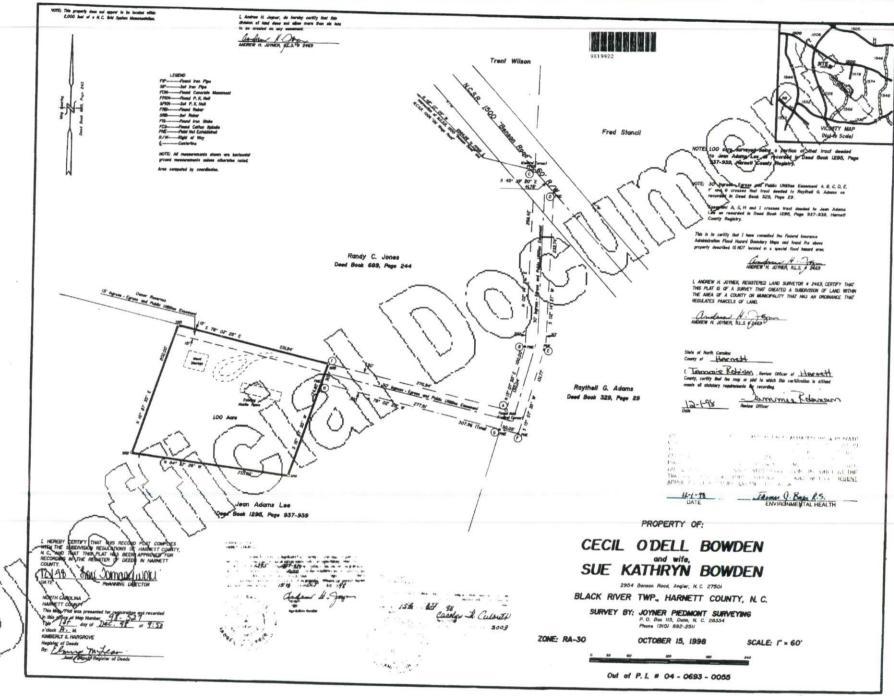
## HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

## **Application for Repair**

	EMAIL ADDRESS:
NAME CECIL	BOW dew PHONE NUMBER 919-639-2479
PHYSICAL ADDRESS 39	54 Benson Rd. Augier N.C. 27505
MAILING ADDRESS (IF DIFFFERE	
IF RENTING, LEASING, ETC., LIST	PROPERTY OWNER NAME
	1.Acer
SUBDIVISION NAME	LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT
Type of Dwelling: [] Modular	Mobile Home [] Stick built [] Other
Number of bedrooms	[] Basement 1983
Garage: Yes [] No [X]	Dishwasher: Yes [] No [] Garbage Disposal: Yes [] No []
Water Supply: [] Private Well	ecounty system
Directions from Lillington to your	site: go 210 To ANGIER TO old 5 TAGE Ad
Turn Right	site: go 210 To ANGIER TO Old 5 TAGE Ad
ty mile on	Right
t	
In order for Environmental Hed	alth to help you with your repair, you will need to comply by completing the following:
wells on the property by s  The outlet end of the tank uncovered, property lines us at 910-893-7547 to cor	showing on your survey map.  If and the distribution box will need to be uncovered and property lines flagged. After the tank is flagged, underground utilities marked, and the orange sign has been placed, you will need to call of the tank is ready for explanation.
our system must be repaired wit etter. (Whichever is applicable.)	hin 30 days of issuance of the Improvement Permit or the time and with
by signing below, I certify that all on the denial of the permit. The perm	of the above information is correct to the best of my knowledge. False information will result in it is subject to revocation if the site plan, intended use, or ownership changes.
Cech Bonde	n /2-5-17
ignature	Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You. Have you received a violation letter for a failing system from our office? [] YES NO Also, within the last 5 years have you completed an application for repair for this site? [] YES NO Year home was built (or year of septic tank installation) Installer of system Septic Tank Pumper \_\_\_\_\_ Designer of System \_\_\_\_\_ Number of people who live in house? # adults \_\_\_\_\_# children # total 2. What is your average estimated daily water usage? \_\_\_\_\_gallons/month or day \_\_\_\_county water. If HCPU please give the name the bill is listed in\_\_\_\_  $\mathcal{W}_{\mathcal{O}}$  3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly 4. When was the septic tank last pumped? 12-15-16 How often do you have it pumped? First Time  $N_0$  5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly 6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [3] weekly [ ] monthly 7. Do you have a water softener or treatment system? [ ] YES [X] NO Where does it drain? 8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES MO 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [ ] YES [ NO If yes please list \_ 10. Do you put household cleaning chemicals down the drain? [ ] YES [ ] NO If so, what kind? 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [ NO 12. Have you installed any water fixtures since your system has been installed? [ ] YES [ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_ 13. Do you have an underground lawn watering system? [ ] YES [X] NO 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list No 15. Are there any underground utilities on your lot? Please check all that apply: [ ] Power [ ] Phone [ ] Cable [ Gas [ Water 16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [ NO If Yes, please list



FILED 9819837 BOOK 1313 PAGE #26-427 '98 DEC 1 AM 9 58 KIMBERLY S. HARGROVE ETT COUNTY NO REGISTER OF DEEDS HARNETT COUNTY, NC -34.00 Recording Time, Book and Page Tax Lot No. . ..... Parcel Identifier No. OUT OF 04-0693-0055 Verified by .. Mail after recording to Henry M. Pleasant, P. O. Drawer 220, Angler, N. C 27501 This instrument was prepared by Henry W. Plansant Attorney Brief description for the Index 1.00 ACRE NORTH CAROLINA GENERAL WARRANTY DEED THIS DEED made this 19th day of NOVEMBER ..., 19 98 , by and between GRANTOR GRANTEE WAYNE LEE CECIL O. BOWDEN AND WIFE. AND WIFE, JEAN ADAMS LEE SUE K. BOWDEN P.O. BOX 757 2954 BENSON ROAD ANGIER, NC 27501 ANGIER, NC 27501 Enter in appropriate block for each party: name, address, and, if appropriate chargeten of entity, e.g. corporation or partnership. County, North Carolina and more particularly described as follows: BEING ALL OF A 1.00 ACRE TRACT OF LAND AS SHOWN ON A PEAT ENTITLED, "PROPERTY OF CECIL O'DELL BOWDEN AND WIFE, SUE KATHRYN BOWDEN," DATED OCTOBER 15, 1998, AND RECORDED AT MAP NUMBER 98-527, OF THE HARNETT COUNTY CONVEYED HEREWITH IS A 30 FOOT WIDE EASEMENT OF INGREES AND EGRESS RUNNING FROM THE ABOVE DESCRIBED PARCEL TO BENSON ROAD (NCSR 1500) AS SHOWN OF SAID RECORDED PLAT. N. C. Bar Aggor, Form No. 3 © 1976. Revised © 1977 — James Widoms & Co., Inc., Box 127, Yeshimote, N. C. 2/06/ Provided by Assessment — side the N. C. Bay Aspan. — 1881

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The property herein	above described was acquired by Grantor by instrument recorded in
	BOOK 1295 PAGE 937
A map showing the	above described property is recorded in Plat Bookpage
TO HAVE AND TO the Grantee in Lee si	HOLD the aforesaid lot or parcel of land and all privileges and approximate belonging to
defend the title again	venents with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey ple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and ust the lay ful claims of all persons whomsoever except for the exceptions hereinafter stated.  Thereinafore described is subject to the following exceptions:
THIS PROPER	TY'S SUBJECT TO RESTRICTIONS AND EASEMENT OF RECORDS.
	HARNETT COUNTY, NORTH CAROLINA
	FILED DATE 12-1-98 TIME 9:58 A.M.
	BOOK 1313 PAGE 426-427
	REGISTER OF DEEDS
	KIMBERLY S. HARGROVE
	1/2/2
IN WITNESS WHER provide name by its du	EOF, the Granter has herethen set his hand and seal, or it corporate, has caused this instrument to be signed in its dy authorized officers and its seed to be hereignto affixed by authority of its Body of Directors, the day and year first
	7 / Jagne Lee
	(Corporate Name) WAWIE LEE
/i	San Adams Lee
	E WAN ADAMS LEE
TEST:	President
1631;	(SRAL)
ALM RIVER	Secretary (Corporate Seal)
N. PLE	JOHNSTON
Sec. Marie	WAYNE LEE AND WIFE
HOLAST	JEAN ADAMS LEE
S PUBLIC S	personally appeared before me this day and acknowledged the execution of the forer-sing autrument. Witness my
To ment di	NOVEMBER 1
ON COURT	And the cinema stamp or seal, this
	My commission expires: 12-6-99
SEAL-STAMP	NORTH CAROLINA,
SUITE STREET	I, 2 Notary Public of the County and State aforestile, certify that
	personally came before me this day and acknowledged that
	4
	given and as the set of the corporation, the foregoing instrument was stand in its name by its
	Provident, sealed with its corporate seal and attested by as its Secretary.
	Witness my hand and official stamp or seal, thisday of
	My commission expires:
	Hara on Mana I ask of the Control of
faregoing Certificate(s)	or treating to some some
re certified to be corre	et. This instrument and this certificate are duly registered at the date and time and in the Book and Pare shown on the
Limber &.	Harmone
Shook	REGISTER OF DEEDS FOR MONOCOUNTY
	Doput / Assistent - Register of Doods
	77
. Har Assoc Form No. 7 ft to	976 Persiant © 1977
. Dal Assoc, Form No. 3 © 19 of by Agreement with the N. C. Bar Ass	776, Revisted © 1977 — James Wilsons & Co., Inc., Ban 127, Vapithelia, H. C. 27005 et. — 1981

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