

*Tank replacement only?*

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546

910-893-7547 PHONE

910-893-9371 FAX

*Call when*

Application for Repair *Ready*

NAME Jonathan R. Bethune

EMAIL ADDRESS: jrbethune@gmail.com

PHONE NUMBER 910-890-0028

PHYSICAL ADDRESS 2109 Wire Rd Bunker NC 27323

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 183 Tree Cutters Sanford NC 27332

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site:  Hwy 401 S. To Bunker, Right on Melan Chapel Church Rd. Lefts on Wire Rd House will be on the left approximately 1 mte.

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature *[Signature]*

Date 8/21/14

8/21/14  
S

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) \_\_\_\_\_  
Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 2 # children 4 # total
2. What is your average estimated daily water usage? 100 gallons/month or day county  
water. If HCPU please give the name the bill is listed in Jonathan K. Bethune
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? not sure How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list no
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Jelly Maple did a septic inspection and was told it did not meet current standards
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

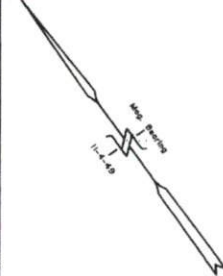
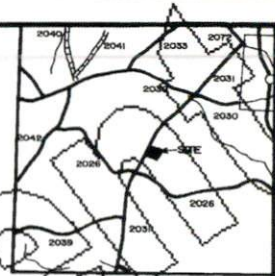


NOTE: This property does not appear to be located within 2,000 feet of a N.C. Grid System Monumentation.

State of North Carolina  
 County of Harnett  
 I, Suzula K. Bennett, Review Officer of Harnett  
 County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.  
Suzula K. Bennett  
 Review Officer  
 Date: 8-24-06

This is to certify that I have consulted the Federal Insurance Administration Flood Hazard Boundary Maps and found the above property described (a) (a not) located in a special flood hazard area.  
Andrew H. Joyner  
 Andrew H. Joyner, P.L.S. # 2469

NORTH CAROLINA  
 HARNETT COUNTY  
 This Map/Plat was presented by registration and recorded in this office on May Number 2006 of 1144  
 The date of August 06 at 11:05 o'clock A.M.  
 KIMBERLY S. HARGROVE  
 Register of Deeds  
 By: Christie M. Lean  
 Asst./Deputy Register of Deeds



I, (we) hereby certify that I (or we) and the owners or agent of the property shown and described herein and that I (we) hereby adopt this plat of subdivision with my (our) free consent, establish the minimum building setback lines, and dedicate all streets, alleys, walks, parks, and other sites and easements to public or private use as noted and all of the land shown herein is within the subdivision regulations jurisdiction of Harnett County except:

Aug 14, 06 Andrew H. Joyner, aspt  
 Date Owner  
 \_\_\_\_\_  
 Date Owner  
 \_\_\_\_\_  
 Date Owner

The lot(s) on this plat have been evaluated by a private consultant. Based on this review, it appears that lot(s) on this plat meet appropriate regulations. Note that flood approval for each lot requires issuance if the appropriate Harnett County Health Department permits for specific use and siting in accordance with regulations in force at the time of permitting. This certification does not represent approval or a warranty for any site work.  
8/21/2006 Becky L. Sturgill  
 (Date) Health Department  
 Harnett County, North Carolina

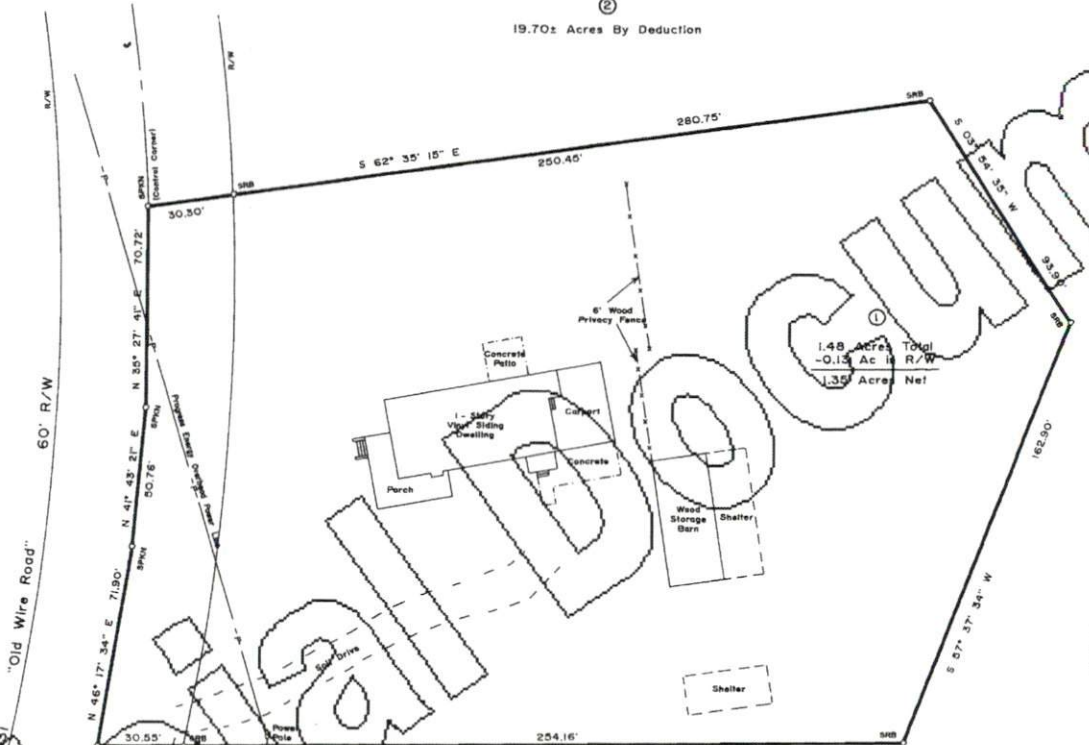
I hereby certify that this record plat complies with the subdivision regulations of Harnett County NC, and that this plat has been approved for recording by the Register of Deeds in Harnett County.  
Samuel J. Taylor  
 (Date) Planning Director

Harnett County Public Utilities  
 Plat Plan Pre-Approval Only  
 NOT FOR CONSTRUCTION  
 We are available to this site via line location - 203  
Andrew H. Joyner  
 Signature Date

I, Andrew H. Joyner, a Registered and Certified Professional Land Surveyor, do hereby certify that this plat was drawn under my supervision and that I am a duly qualified and licensed Professional Land Surveyor. I have personally reviewed the records in Book 757, Page 257, and I certify that the same is in accordance with the laws of North Carolina. I have also personally reviewed the original plat and certify that it is in accordance with the laws of North Carolina. I have also personally reviewed the original plat and certify that it is in accordance with the laws of North Carolina.  
Andrew H. Joyner  
 L-2469  
 Registration Number



19.70± Acres By Deduction



- LEGEND
- FI - Found Iron Pipe
  - SI - Set Iron Pipe
  - FCM - Found Concrete Monument
  - FPN - Found P.K. Nail
  - SPN - Set P.K. Nail
  - FRS - Found Rebar
  - SRB - Set Rebar
  - R/W - Right of Way
  - C - Centerline
  - PNE - Pole Not Established
  - YCS - Found Cotton Spindle
  - FRS - Found Railroad Spikes

NOTE: All measurements shown are horizontal ground measurements unless otherwise noted.  
 Area computed by coordinates.

DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 NO APPROVAL NECESSARY  
R.R. Stone, P.E.  
 DISTRICT ENGINEER  
8-16-2006  
 DATE

I, Andrew H. Joyner, Professional Land Surveyor No. 2469, Certify That This Plat is Of A Survey That Created A Subdivision Of Land Within The Area Of A County Or Municipality That Has An Ordinance That Regulates Parcels Of Land.  
Andrew H. Joyner  
 Andrew H. Joyner, P.L.S. # 2469



MINOR SUBDIVISION

SURVEY FOR:

**DONALD RAY LANGDON,  
 DIANNE L. HATLEY &  
 BECKY L. STURGILL**  
 2109 Wire Road, Bunnlevel, N.C. 28325

STEWART'S CREEK TWP., HARNETT COUNTY, N.C.

SURVEY BY: JOYNER PIEDMONT SURVEYING  
 100 East Cumberland Street, P.O. Box 115, Dunn, N.C. 28334  
 Phone (919) 892-2011

ZONE: N/A AUGUST 14, 2006 SCALE: 1" = 30'



FOR REGISTRATION REGISTER OF DEEDS  
 HARNETT COUNTY, N.C.  
 2006 MAY 24 11:06 AM  
 BK. 2006 PG. 744-745 FEE: \$21.00  
 INSTRUMENT # 2006015972

NOTE: Survey of Lot No. 1 (1.48 Acres Total) being a portion of Lot No. 2 as recorded in Deed Book 1573, Page 99-101 "Tract No. 5" (Out of PIN # 0556-71-0358.000), Harnett County Registry.

MAP # 2006-744



**HARNETT COUNTY, NORTH CAROLINA**  
**GIS/LAND RECORDS**



AddressPoints

Road Centerlines

MajorRoads

Rivers

Parcels

County\_Boundary

CityLimits

Harnett\_2013.sid

Red: Band\_1

Green: Band\_2

Blue: Band\_3



Harnett County GIS  
305 W Cornelius Harnett Blvd, Suite 100  
Lillington NC 27546  
Phone: 910-893-7523    www.harnett.org

Any use of this map shall be at the sole risk of the user of this map. Although, all effort has been taken to insure accuracy in the data presented, Harnett County makes no warranty, expressed or implied, as to the accuracy of this information represented herein. Any user of this product shall hold harmless Harnett County, its elected officials, employees and agents from and against any claim, damage, loss, action, cause of action, or liability arising from the use of this GIS product.

