## HARNETT COUNTY HEALTH DEPARTMENT **ENVIRONMENTAL HEALTH SECTION**

Nº 11274

## OPERATIONS PERMIT A Henpt To Repair

| Name: (owner)                | me A                  | Mister                     | New Installation Repairs                         | Septic Tank              |
|------------------------------|-----------------------|----------------------------|--|--------------------------|
| Property Location:           | SR# 2330 P            | idge Run                   | Repairs  | Nitrification Lin        |
|                              | Subdivision R.        | ier Blaff                  | Lot #  | _                        |
|                              | TAX ID#               |                            | Quadrant #                                       |                          |
| Contractor: HA               |                       |                            | Registration #                                   |                          |
| Basement with Plur           | nbing:                | Garage:                    | 1  |                          |
| Water Supply:                | Well Public           | Community                  |  |                          |
| Distance From Well           | Simin                 | ft.                        |  | 1 1                      |
| Following are the            | specifications for th | e sewage disposal sy       | stem on above caption                            | ed property.             |
|                              | 1                     |                            |  |                          |
| Type of system:              | Conventional          | Other                      |  |                          |
| Size of tank:                | Septic Tank: (1)      | gallons I                  | Pump Tank: ga                                    | llons                    |
| Subsurface<br>Drainage Field | No. of ditches 3      | exact length of each ditch | width of d<br>ft. ditches 3 ft. d                | epth of itches 18-24 in. |
| French Drain:                | Linear                | feet Date:                 | 5-13-58 Jan<br>d by: 95 W DYU<br>Environmental I | werth Daf Int            |
| PERMIT NO.                   | 4092                  | Inspecte                   | d by: John Way                                   |                          |
|                              |                       |                            | Environmental I                                  | Health Specialist        |
|                              |                       | 10                         |  |                          |
| 1                            |                       | 1                          | 10   |                          |
|                              |                       | 10.                        | 2 15"  | <b>→</b>                 |
|                              |                       |                            | <u></u>  |                          |
|                              | Fi)1.                 | 1                          | 0,   |                          |