



# COUNTY OF HARNETT

EA

FEE 20<sup>00</sup>  
Permit # 008514  
Date: 3-27-98

Copy # 135  
4-1-98

## APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

### PROPERTY DESCRIPTION/LAND USE PERMIT

#### LANDOWNER INFORMATION:

NAME Bell, Johnson, Jr  
ADDRESS Rt 2 Box 396  
Linden, N.C. 28356  
PHONE W 894-3006H

#### APPLICANT INFORMATION:

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ W \_\_\_\_\_ H \_\_\_\_\_

#### PROPERTY LOCATION:

Street Address Assigned \_\_\_\_\_

SR # 2039 RD. NAME Walker TOWNSHIP 12 FIRE \_\_\_\_\_ RESCUE \_\_\_\_\_

TAX MAP NO. 35547 PARCEL NO. 2397 FLOOD PLAIN X PANEL 175

SUBDIVISION \_\_\_\_\_ LOT # \_\_\_\_\_ LOT/TRACT SIZE \_\_\_\_\_

ZONING DISTRICT UAA DEED BOOK 631 PAGE 728

WATCHED DIST. UAA WATER DIST. \_\_\_\_\_ PLAT BOOK TRAP PAGE mmad

#### Give Directions to the Property from Lillington:

Hwy 401 to BUNNLEVEL (R) ON M'LEANS (L) to X-ROAD (L) ON  
Wide Rd 1 mile to WALKER RD ON (R) (R) ON WALKER 1/4 mile on R

#### PROPOSED USE

- Single Family Dwelling (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Basement \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Multi-Family Dwelling No. Units \_\_\_\_\_ (Size \_\_\_\_\_ x \_\_\_\_\_) No. Bedrooms/unit \_\_\_\_\_
- Manufactured Home (Size 28 x 56) # of Bedrooms 3 Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Number of persons per Household \_\_\_\_\_
- Business Soft Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry Soft \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation No. Rooms/size \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Addition to Existing Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Sign Size \_\_\_\_\_ Type \_\_\_\_\_ Use \_\_\_\_\_
- Other \_\_\_\_\_ Type \_\_\_\_\_ Location \_\_\_\_\_

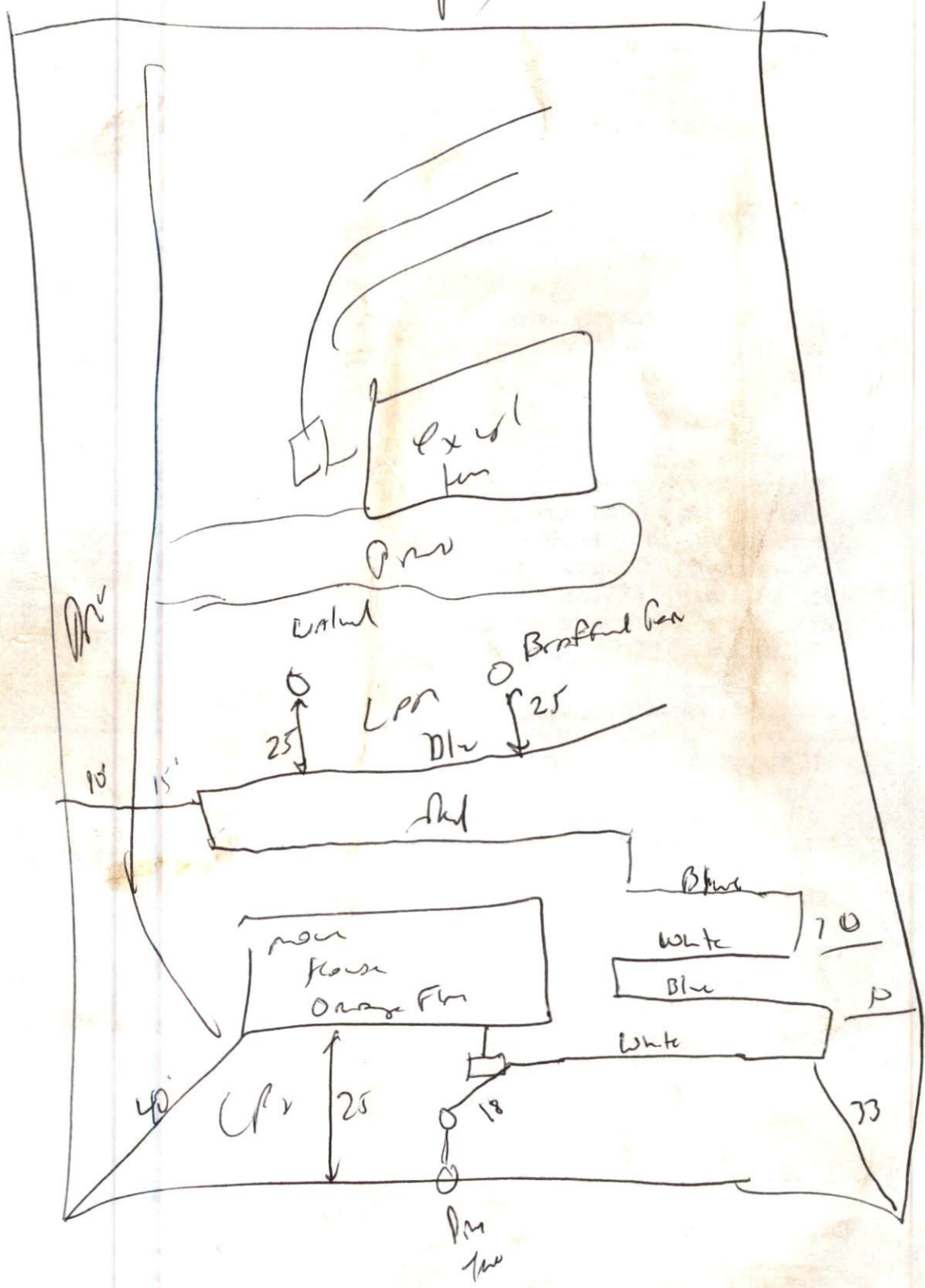
Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_  
Sewer:  Septic Tank (Existing? no)  County  Other \_\_\_\_\_  
Erosion & Sedimentation Control Plan Required? Yes \_\_\_\_\_ No   
Are there any wells not on this lot but within 40 ft of the property line no (show on Site Plan).

NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.





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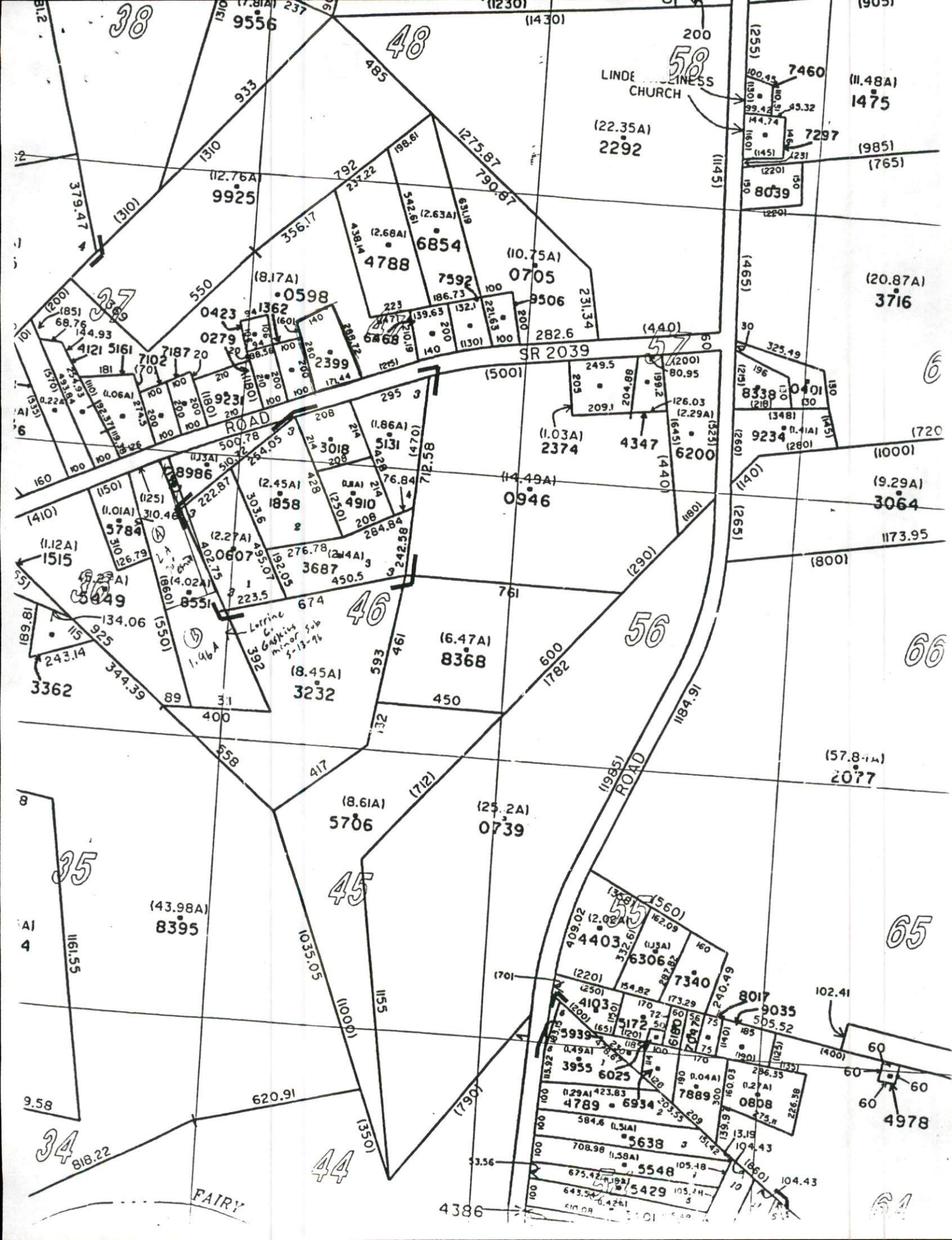
1x240  
24"











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48

58

LINDEN CHURCH

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(985) (765)

(22.35A) 2292

7460  
7297  
8039

(20.87A) 3716

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SR 2039

(1000) (720)

(9.29A) 3064

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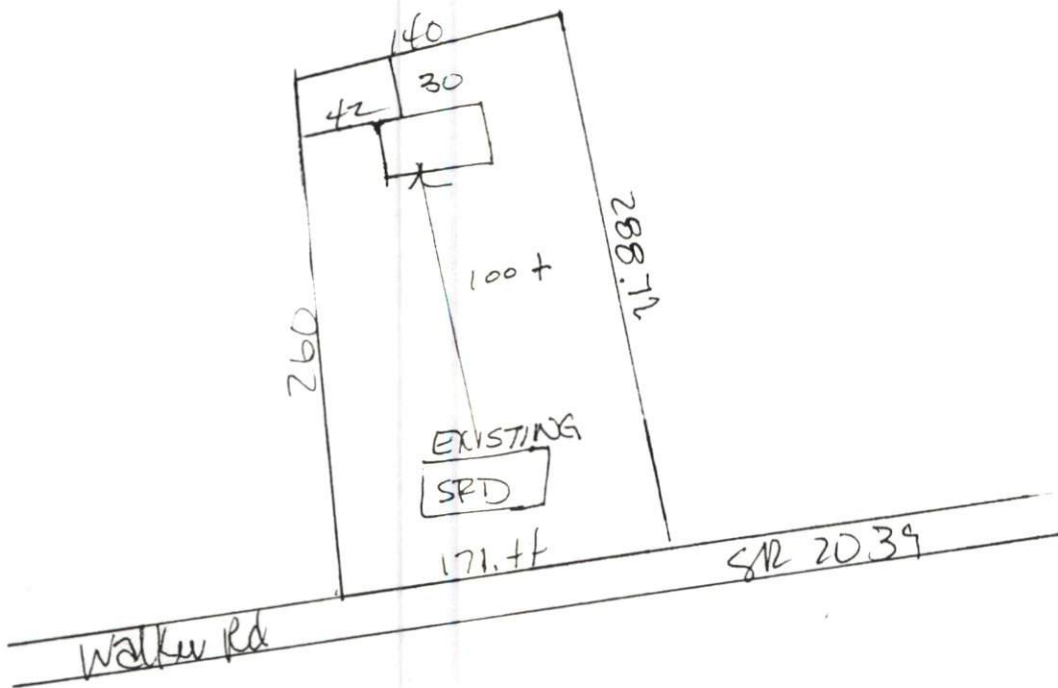
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1 = 100'

**SITE PLAN APPROVAL**

DISTRICT 1A USE DW/MH

#BEDROOMS 3

3-27-98

Date

[Signature]  
Zoning Administrator