



# COUNTY OF HARDEY

E.H. \$200  
006641

Fee: \_\_\_\_\_  
Receipt: \_\_\_\_\_  
Permit: \_\_\_\_\_

4-14-97 Date: \_\_\_\_\_

## APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

### PROPERTY DESCRIPTION/LAND USE PERMIT

CONF #  
585  
4-30-97

#### LANDOWNER INFORMATION:

NAME James Beasley  
ADDRESS \_\_\_\_\_  
PHONE 567-6328

#### APPLICANT INFORMATION:

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ W \_\_\_\_\_ H \_\_\_\_\_

#### PROPERTY LOCATION:

Street Address Assigned \_\_\_\_\_  
SR # 1799 RD. NAME Wise Rd. TOWNSHIP 02 FIRE \_\_\_\_\_ RESCUE \_\_\_\_\_  
TAX MAP NO. 1536-29 PARCEL NO. 5577 FLOOD PLAIN X PANEL 120  
SUBDIVISION James Woodrow Johnson Estate LOT # 7 LOT/TRACT SIZE 14.99A  
ZONING DISTRICT RA-20m DOH DEED BOOK 836 PAGE 915  
WATCHED DIST. NA WATER DIST. \_\_\_\_\_ PLAT BOOK C PAGE 169-B

Give Directions to the Property from Lillington: Take 421  
E. Turn left onto 95 N. Turn right on Jonesboro  
W. Turn right on Wise Rd. Property is on right.

#### PROPOSED USE

- Sq Family Dwelling (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Basement \_\_\_\_\_  
Garage \_\_\_\_\_ Deck (size \_\_\_\_\_ x \_\_\_\_\_)
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/unit \_\_\_\_\_
- Manufactured Home (Size 14 x 70) # of Bedrooms 2 Garage No  
Deck yes (size 10 x 12) yes
- Number of persons per Household \_\_\_\_\_
- Business SqFt Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry SqFt. \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation No. Rooms/size \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Bldg. Size 24 x 24 Use Garage
- Addition to Existing Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Sign Size \_\_\_\_\_ Type \_\_\_\_\_ Location \_\_\_\_\_
- Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings 1)  Other \_\_\_\_\_  
Sewer:  Septic Tank (Existing? no)  County  Other \_\_\_\_\_  
Erosion & Sedimentation Control Plan Required? Yes \_\_\_\_\_ No yes  
Are there any wells not on this lot but within 40 ft of the property line NO (show on Site Plan).

\*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

| <u>SETBACK REQUIREMENTS</u> | <u>Actual</u> | <u>Minimum/Maximum Required</u> |
|-----------------------------|---------------|---------------------------------|
| Front property line         | <u>150</u>    | <u>35</u>                       |
| Side property line          | <u>10</u>     | <u>10</u>                       |
| Corner side line            | <u>    </u>   | <u>20</u>                       |
| Rear Property Line          | <u>1960</u>   | <u>25</u>                       |
| Nearest building            | <u>    </u>   | <u>10</u>                       |
| Stream                      | <u>    </u>   | <u>    </u>                     |
| Percent Coverage            | <u>    </u>   | <u>    </u>                     |

Are there any other structures on this tract of land? No  
 No. of single family dwellings      No. of manufactured homes       
 Other (specify & number)     

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes      No ✓

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT. I further understand this structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued. This permit expires six months from date issued.

Wendy Beasley  
 Landowner's Signature  
 (Or Authorized Agent)

4-15-97  
 Date

\*\*\*\*\*

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? ✓

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance?       
 Watershed Ordinance?       
 Mobile Home Park Ord?     

ISSUED     

DENIED     

Comments:     

Tom G  
 Zoning/Watershed Administrator

4-14-97  
 Date

