



MASTER

Fee: 20.00

COUNTY OF HARNETT

EH

Receipt: 00614

Date: 1-16-97

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

COW
1/21/97
gw

LANDOWNER INFORMATION:

NAME The Leeds Group
ADDRESS PO Box 98981
Raleigh NC 27624
PHONE 676-2045 W H

APPLICANT INFORMATION:

NAME MIKE EAKER
ADDRESS PO Box 9321
FAYETTEVILLE, NC 28311-7696
PHONE 822-4540 W H

PROPERTY LOCATION:

Street Address Assigned Edenberry Lane
off of off of

SR # 1115 RD. NAME Buffalo Lakes TOWNSHIP 03 FIRE RESCUE

TAX MAP NO. 9585-01-19 PARCEL NO. 1043 FLOOD PLAIN X PANEL 150

SUBDIVISION LIBERTY RIDGE LOT # 59 LOT/TRACT SIZE

ZONING DISTRICT NA DEED BOOK FILE PAGE

WATSHED DIST. NA WATER DIST. PLAT BOOK FILE PAGE

Give Directions to the Property from Lillington: 27 WEST
TO BUFFALO LAKE RD (TURN LEFT) PROPERTY ON RIGHT ACROSS
FROM ENTRANCE TO CAROLINA LAKES GOLF COURSE

PROPOSED USE

- Sq Family Dwelling (Size x) # of Bedrooms Basement
Garage Deck (size x)
- Multi-Family Dwelling No. Units No. Bedrooms/unit
- Manufactured Home (Size 28' x 6') # of Bedrooms 3 Garage No
Deck 1 (size 10' x 12')
- Number of persons per Household 4
- Business SqFt Retail Space Type
- Industry SqFt. Type
- Home Occupation No. Rooms/size Use
- Accessory Bldg. Size Use
- Addition to Existing Bldg. Size Use
- Sign Size Type Location
- Other

Water Supply: (County) (Well (No. dwellings)) (Other)
Sewer: (Septic Tank (Existing? No)) (County) (Other)
Erosion & Sedimentation Control Plan Required? Yes No
Are there any wells not on this lot but within 40 ft of the property line No (show on Site Plan).

***NOTE:** A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

SETBACK REQUIREMENTS

Actual

Minimum/Maximum Required

Front property line	35	_____
Side property line	15+	_____
Corner side line	_____	_____
Rear Property Line	115	_____
Nearest building	_____	_____
Stream	_____	_____
Percent Coverage	_____	_____

Are there any other structures on this tract of land? No
 No. of single family dwellings _____ No. of manufactured homes _____
 Other (specify & number) _____

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes _____ No ✓

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT. I further understand this structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued. This permit expires six months from date issued.

Michael P. Eck
 Landowner's Signature
 (Or Authorized Agent)

1/16/97
 Date

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? ✓
 Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? _____
 Watershed Ordinance? _____
 Mobile Home Park Ord? _____

ISSUED _____ DENIED _____

Comments: _____

Tom
 Zoning/Watershed Administrator

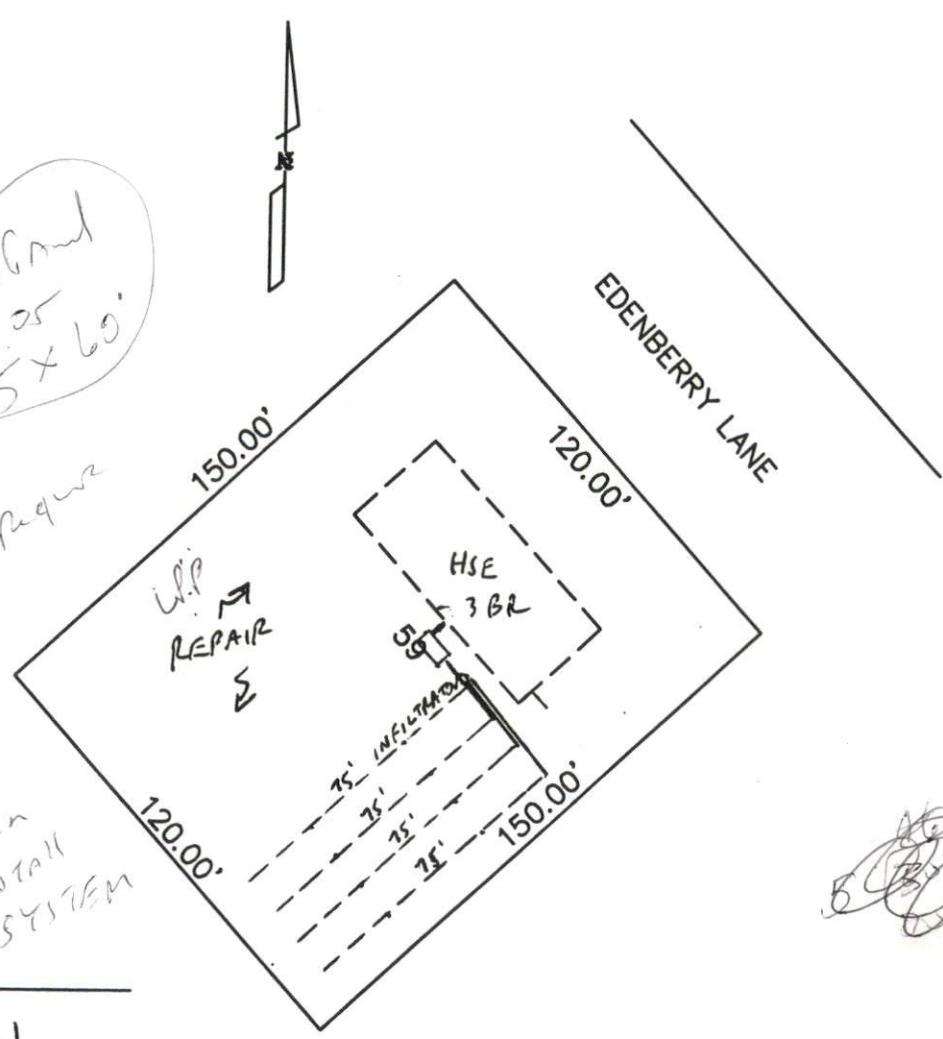
1-16-97
 Date

Southeastern Soil & Environmental Associates, Inc.

P.O. Box 9321
 Fayetteville, NC 28311-7696
 Phone/Fax (910) 822-4540

LIBERTY RIDGE LOT 59
 PROPOSED SEPTIC

106 and
 or
 5x60'



Per Plan
 13 Panels
 or
 4/178
 Infiltrator
 AT 18"
 12" of cover require

Suggest
 Benches
 12" of cover
 Then
 Install
 SYSTEM

With
 Grade
 STAKES

SOIL NOTES

- 0-8 LSAND (VF, M(L))
- 8-36 SCby (Fr(Fi, sbk))
- 36+ PARENT MATERIAL
- cr 2 > 36"
- 0.3 LTR
- CONVENTIONAL INSTALLED AT 18" WITH STEPPDOWN TO 24" IF NECESSARY
- USE INFILTRATOR

SITE PLAN APPROVAL
 District NA Use MH (28x65)
 # Bedrooms 3
 Date 1-16-97 Tom
 Zoning Administrator

SOIL/SITE EVALUATION • SOIL PHYSICAL ANALYSIS • WETLANDS MAPPING • LAND USE/SUBDIVISION PLANNING
 GROUNDWATER DRAINAGE/MOUNDING • SURFACE/SUBSURFACE WASTE TREATMENT SYSTEMS, EVALUATION & DESIGN

1" = 50'