

Brn
per AB

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

"the pink flags placed
on drain line per
caller"

APPLICATION FOR REPAIR

Michael & Astrid Garner

919-499-6894 910-494-7748

NAME

PHONE # (HOME) PHONE # (WORK/CELL)

905 Cameron Hill Rd. Cameron NC 28326

ADDRESS

MAILING ADDRESS IF DIFFERS

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME

SUBDIVISION NAME

LOT #

STATE RD NAME & #

SIZE OF LOT OR TRACT

4.5 Ac.

Type of dwelling ☒ Modular ☐ Mobile Home ☐ Stick built ☐ Other

Number of bedrooms 1 ☐ 2 ☐ 3 ☒ 4 ☐ or more ☐ Basement Other

Garage ☒ Yes ☐ No

Dishwasher ☒ Yes ☐ No

Garbage Disposal ☒ Yes ☐ No

Water Supply: ☐ Private Well

☐ Community System

☒ County

Directions from Lillington to your site: Highway 27 west to Johnstonville at Stop Sign
turn Left First Road on Right is Cameron Hill Road House is on the
left side - #905 on mail box

In order for Environmental Health to help you with your repair you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" (not your house) must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 910-893-7547 to let Environmental Health know that your site is ready for evaluation.
3. The system must be repaired within 30 days or the time set within receipt of a violation letter.

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Signature

Date

03-23-09

3/24/09
5

HOMEOWNER INTERVIEW FORM

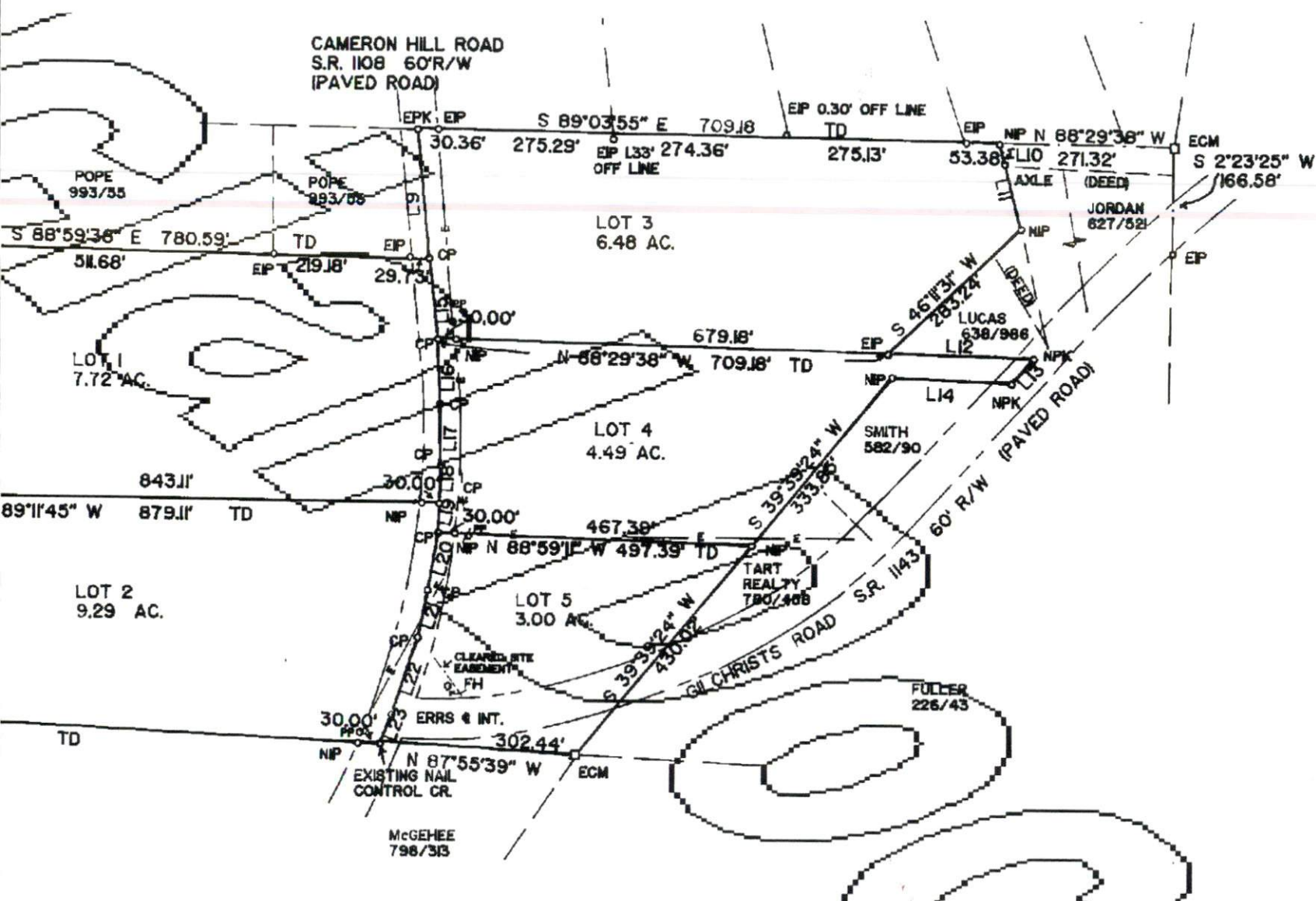
It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [] YES ☒ NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES ☒ NO

Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 3 # adults 1 # children 4 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water
If HCPU please give the name that the water bill is listed in? Astrid Garner
3. If you have a garbage disposal, how often is used? [] daily ☒ weekly [] monthly
4. When was the septic tank last pumped? February How often do you have it pumped? 3 yrs.
5. If you have a dishwasher, how often do you use it? [] daily ☒ every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day ☒ weekly [] monthly
7. Do you have a water softener or treatment system? [] YES ☒ NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? [] YES ☒ NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?
[] YES ☒ NO If yes, please list _____
10. Do you put household cleaning chemicals down the drain? ☒ YES [] NO If so, what kind? Dish washing
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES ☒ NO
If yes, what kind? _____
12. Have you installed any water fixtures since your system has been installed? [] YES ☒ NO If yes, please list
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. _____
13. Do you have an underground lawn watering system? [] YES ☒ NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement
foundation drains, landscaping, etc? ☒ YES [] NO If yes, please list Gutter drains
15. Are there any underground utilities on your lot? [] YES [] NO
Please check all that apply ☒ Power ☒ Phone ☒ Cable [] Gas ☒ Water
16. Describe what is happening when you have problems with your septic system and when was it first
noticed. Septic Tank not draining
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,
household guests)? [] YES ☒ NO If yes, please list _____



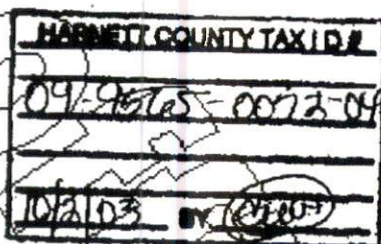
THE SURVEY OF THE
 MEANE PROPERTY
 COUNTY REGISTRY
 THIS SURVEY CREA

1-30-95

NOTES:
 PROPERTY CONSIST
 MEANE PROPERTY
 COUNTY REGISTRY.
 THIS SURVEY CREA
 PROPERTY IS NC
 COUNTY WATER LINI
 TOTAL AREA= 30.96
 ALL AREAS BY COO
 PARCEL ID # 9565-



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2003 OCT 03 01:03:29 PM
BK: 1838 PG: 567-569 FEE: \$17.00
NC REV STAMP: \$224.00
INSTRUMENT # 2003020585



Excise Tax \$224.00

Recording Time, Book and Page

Tax Lot No. _____ Parcel Identifier No. **09-9565-0072-04**
Verified by _____ County on the _____ day of _____, 20____
by _____

Mail after recording to **Kenneth C. Praschan, PA, 2547 Ravenhill Road, Fayetteville, NC 28303**
This instrument was prepared by **Kenneth C. Praschan 03-1224**

Brief Description for the index

Lot 4 Mebane Property

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made August 04, 2003, by and between

GRANTOR

GRANTEE

Richard D Priebe, Sr and wife, Rebecca Ann Priebe

905 Cameron Hill Rd.
Cameron, NC 28326

Michael E Garner and wife, Astrid Garner

905 CAMERON HILL ROAD
CAMERON, NC 28326

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of CAMERON, JOHNSONVILLE Township, ~~JOHNSONVILLE~~ HARNETT County, North Carolina and more particularly described as follows:

Being all of Lot 4, containing 4.49 acres as shown on map entitled "Survey for John and Marshall P Mebane", prepared by Melvin A. Graham, RLS, recorded in Plat Cabinet F, Slide 375-D, Harnett County Registry. Reference to said map is hereby made for a more perfect description.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1242, Page 549.

A map showing the above described property is recorded in Plat Cabinet F, Slide 375-D.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name)

Richard D Priebe Sr. (SEAL)
Richard D Priebe, Sr.

By: _____

President

Rebecca Ann Priebe (SEAL)
Rebecca Ann Priebe

ATTEST:

(SEAL)

Secretary (Corporate Seal)



Hoke
NORTH CAROLINA, Cumberland County.

I, the undersigned, a Notary Public of the County and State aforesaid, certify that Richard D Priebe, Sr., Rebecca Ann Priebe Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 08/06/03

My commission expires 09/05 Stephanie Parker Notary Public

SEAL-STAMP

NORTH CAROLINA, Cumberland County.

I, the undersigned, a Notary Public of the County and State aforesaid, certify that personally came before me this day and acknowledged that he/she is Secretary of a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal and attested by him/her as its Secretary. Witness my hand and official stamp or seal, this 11.