



COUNTY OF HARNETT

EA

Fee: 20
Receipt: 007423
Permit:
Date: 8-21-97

CONF# 947
8-21-97

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

LANDOWNER INFORMATION:

NAME George + Mary Lloyd
ADDRESS 1172 Milton Welch Rd
Sanford, NC 27330
PHONE 919-499-4952

APPLICANT INFORMATION:

NAME Best Deal Homes
ADDRESS Rt. 14, Box 341
Sanford NC 27330
PHONE 919-498-1211

PROPERTY LOCATION:

Street Address Assigned 1172 Milton Welch Rd Sanford NC 27330

SR # 1320 RD. NAME Milton Welch Rd TOWNSHIP 09 FIRE RESCUE

TAX MAP NO. 9567 61 PARCEL NO. 7801 ^{SPLIT} FLOOD PLAIN X PANEL 75

SUBDIVISION _____ LOT # 2 LOT/TRACT SIZE 3.02

ZONING DISTRICT AAA DEED BOOK 724 PAGE 863

WATSHED DIST. AAA WATER DIST. _____ PLAT BOOK 7 PAGE _____

Give Directions to the Property from Lillington: Take 27W to Hwy 87N. Go approximately 2 miles N on 87 to Milton Welch Rd (SR1320). Turn left onto Milton Welch Rd. Go about 1 mile (past McLead Auto Crushing). Site is on right side - 1127 Milton Welch Rd. Go just past current mobile home, & turn right into lot. Home site is about 320' back from front of road.

PROPOSED USE

- Sq Family Dwelling (Size ___ x ___) # of Bedrooms ___ Basement ___ Garage ___ Deck (size ___ x ___)
- Multi-Family Dwelling No. Units ___ No. Bedrooms/unit ___
- Manufactured Home (Size 28 x 48) # of Bedrooms 3 Garage ___ Deck (size ___ x ___)
- Number of persons per Household 2
- Business SqFt Retail Space ___ Type ___
- Industry SqFt. ___ Type ___
- Home Occupation No. Rooms/size ___ Use ___
- Accessory Bldg. Size ___ Use ___
- Addition to Existing Bldg. Size ___ Use ___
- Sign Size ___ Type ___ Location ___
- Other _____

Water Supply: County Well (No. dwellings ___) Other
Sewer: Septic Tank (Existing? NO) Cou ___ Other
Erosion & Sedimentation Control Plan Required? Yes ___ No
Are there any wells not on this lot but within 40 ft of the property line NO (show on Site Plan).

*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

| SETBACK REQUIREMENTS | Actual | Minimum/Maximum Required |
|----------------------|--------|--------------------------|
| Front property line | 40 | 35 |
| Side property line | 60 | 10 |
| Corner side line | | |
| Rear Property Line | 300 | 25 |
| Nearest building | | |
| Stream | | |
| Percent Coverage | | |

Are there any other structures on this tract of land? Yes
 No. of single family dwellings _____ No. of manufactured homes 1
 Other (specify & number) _____

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes _____ No X

I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any **VIOLATION** of the terms above stated immediately **REVOKES** this **PERMIT**. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

Lucy J Alexander
 Landowner's Signature
 (Or Authorized Agent)

8/21/97
 Date

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? no

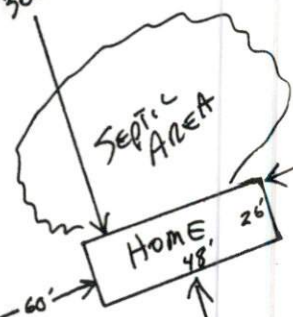
Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance?
 Watershed Ordinance? _____
 Mobile Home Park Ord? _____

ISSUED _____ DENIED _____

Comments: _____

Lisa J. Yett
 Zoning/Watershed Administrator

8-21-97
 Date



TRACT 2
3.02 AC.

George & Mary
Lloyd

BK. 724 / 863

TRACT 1
1.00 AC.

Jerry & Lindo
Smith

MOBILE HOME



1172 Milton
Welch Rd.



MOBILE HOME

DRIVE

[Handwritten signatures and notes]
 Zoning Administrator
 DISTRICT #3
 #BEDROOMS 2
 DATE 8-27-78
 SITE PLAN APPROVAL
 USE *[Handwritten]*

CONTROL CORNER

1525' TO R.W. OF S.R. 1201
(TIE DISTANCE)

MILTON WELCH RD

S.R. 1320

- County Water -

Questions?
 Mike Alexander
 Best Deal Homes
 919-498-1211

60'

222.58'
308.72' TOTAL

N 70° 06' 31" E
124.58'

S 31° 19' 37" E
280.00'

S 60° 33' 41" W
176.14'

30' EASEMENT
307.63'

411.24'

120'

300'

60'

60'

6.22.45'

303.72' TOTAL

Date

PP

PP

Parrish