

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 CORNELIUS HARNETT BLVD.  
LILLINGTON, N.C. 27546  
910-893-7547 phone  
910-893-9371 fax

APPLICATION FOR REPAIR

NAME BEN H. BEST 910-892-3734 910-263-2094  
physical address PHONE # (home) PHONE # (work)  
ADDRESS 4943 US 301 North, Benson, N.C. 27504  
mailing address MAILING ADDRESS IF DIFFERS  
P.O. Box 274, Benson NC 27504  
IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME  
Subdiv #1 301 Hwy 1.4 Acres.  
SUBDIVISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT

Type of dwelling  Modular  Mobile Home  Stick Built  Other \_\_\_\_\_

Number of bedrooms  1  2  3  4  or more - Basement with plumbing  Yes  No

Garage  Yes  No - Dishwasher  Yes  No - Garbage Disposal  Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site:

Hwy 421 to Down +/L on 301 North go 6.5 miles turn  
on Left two story brick + siding house. Brick Coli  
Out front. #4943 are out front on home

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Ben H. Best  
Signature

9-20-07  
Date

9/24/07 (W)

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children 2 # total
2. What is your average estimated daily water usage? 100 gallons/month or day Harriet II county water  
If HCPU please give the name that the water bill is listed in? BEN BEST
3. If you have a garbage disposal, how often is used?  daily  weekly  monthly
4. When was the septic tank last pumped? 3 yrs How often do you have it pumped? only two times
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  
 YES  NO If yes, please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind? Mr. Clean + others
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO  
If yes, what kind? \_\_\_\_\_
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list  
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement  
foundation drains, landscaping, etc?  YES  NO If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot?  YES  NO  
Please check all that apply  Power  Phone  Cable  Gas  Water
16. Describe what is happening when you have problems with your septic system and when was it first  
noticed. water DOES drain a commode Don't flush Real good properly  
Approx 6ms
17. Do you notice the problem as being patterned or linked to a specific event (i.e. wash clothes, heavy rains,  
household guests)?  YES  NO If yes, please list \_\_\_\_\_



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2002 MAR 19 12:17:30 PM  
BK: 1602 PG: 306-309 FEE: \$20.00  
INSTRUMENT # 2002005270

Excise Tax \$0

Recording Time, Book and Page

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. 021528 0001; 0200008300000, 0200012780000  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
by \_\_\_\_\_  
Mail after recording to NARRON, O'HALE & WHITTINGTON, P.A.  
P. O. Box 1567, Smithfield, NC 27577  
This instrument was prepared by James W. Narron [NO TITLE EXAMINATION]  
Brief description for the Index \_\_\_\_\_

## NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 1<sup>st</sup> day of March, 2002, by and between

### GRANTOR

BEN GRAY BEST and wife,  
PATRICIA LEE BEST  
P.O. Box 274  
Benson NC 27504

### GRANTEE

BEN GRAY BEST and wife,  
PATRICIA LEE BEST as **tenants in common**  
and not as tenants by the entirety

P. O. Box 274  
Benson, NC 27504

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Dunn, Averasboro Township, Harnett County, North Carolina and more particularly described as follows:

### TRACT NO. 1: [Personal Residence Property]

BEGINNING at an iron stake, said stake being a corner for the W. E. Denning Estate and a corner for V. T. Lee, and runs as the line of Denning and Lee North 79 degrees West 168.3 feet to an iron stake at the right of way of the road, right of way being 30 feet from the center; thence as the right of way of the road North 22 degrees 56 minutes East 243.4 feet to an iron stake; thence South 64 degrees 54 minutes East 324.4 feet to an iron stake at the western right of way of U. S. #301 Highway; thence as the right of way of the highway South 38 degrees 01 minute West 159 feet to an iron stake; thence North 86 degrees 58 minutes West 125.7 feet to the point of beginning and contains 1.4 acres, more or less, and is part of a 36.7 acre tract, deed for which is recorded in Book 350, at page 339, Harnett County Registry. This is also part of Lot #3 of the Joseph Lee Division

The property herein above described was acquired by Grantor by instrument recorded in \_\_\_\_\_

A map showing the above described property is recorded in Plat Book \_\_\_\_\_, page \_\_\_\_\_.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

Subject to any and all easements, restrictions and rights of way of record, if any.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

\_\_\_\_\_  
(Corporate Name)  
By: \_\_\_\_\_  
\_\_\_\_\_  
President

Ben Gray Best (SEAL)  
Ben Gray Best

Patricia Lee Best (SEAL)  
Patricia Lee Best

ATTEST:  
\_\_\_\_\_  
Secretary (Corporate Seal)

\_\_\_\_\_  
(SEAL)



NORTH CAROLINA, Johnston County.  
I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_  
Ben Gray Best and wife, Patricia Lee Best, Grantor, personally  
appeared before me this day and acknowledged the execution of the foregoing instrument.  
Witness my hand and official stamp or seal, this 12 day of March, 2002.

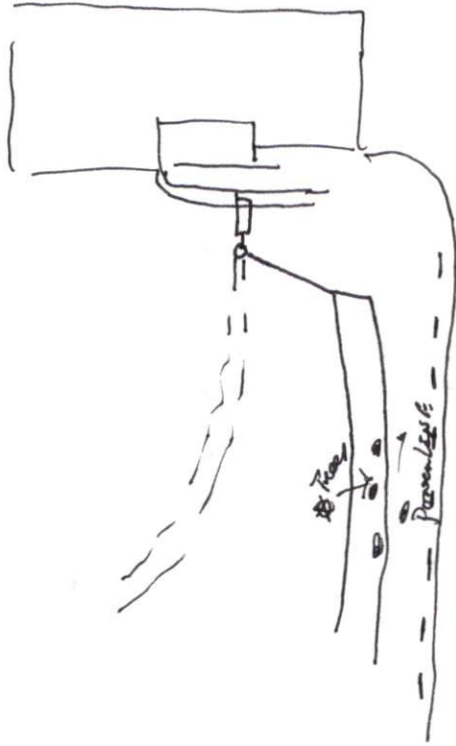
My commission expires: 8/10/05 Amy H. Honeycutt Notary Public

SEAL-STAMP

NORTH CAROLINA, \_\_\_\_\_ County.  
I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_  
personally came before me this day and acknowledged that \_\_\_\_\_ he is \_\_\_\_\_ Secretary of  
\_\_\_\_\_ a North Carolina corporation, and that by authority duly  
given and as the act of the corporation, the foregoing instrument was signed in its name by its  
\_\_\_\_\_ President, sealed with its corporate seal and attested by \_\_\_\_\_ as its Secretary.  
Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My commission expires: \_\_\_\_\_ Notary Public

The foregoing certificate(s) of \_\_\_\_\_  
is/are



2x100  
 2500/1000  
 24" in

MAE 1 to

**EXHIBIT A TO DEED TO  
BEN GRAY BEST AND WIFE, PATRICIA LEE BEST  
AS TENANTS IN COMMON  
Dated: March 1, 2002**

**TRACT NO. 2:** [Office - Lot on W. Broad Street, Dunn, N.C.]

BEGINNING at a stake in the North margin of West Broad Street, it being a corner between this lot and the lot of Doc Cannady, and runs thence as a dividing line between said lots North 33 degrees 37 minutes East 150.3 feet to a corner; thence South 53 degrees East 40.6 feet to a corner in a line of Mrs. Vera Lee Thornton; thence North 20 degrees East 70.4 feet to a corner; thence North 52 degrees 41 minutes West 152.6 feet to a corner; thence South 12 degrees 53 minutes West 74.2 feet to a corner; thence South 53 degrees East 49 feet to a corner; thence South 33 degrees 37 minutes West 150.3 feet to a corner in the North margin of West Broad Street; thence with the North margin of West Broad Street South 53 degrees East 54 feet to the beginning. (See deed from Julia Baggett, Unmarried to Myrtie Cannady dated 8-12-36, recorded in Book 259, page 137, Harnett County Registry.)

For chain of title information, see Book 854, page 323, Harnett County Registry.

**TRACT NO. 3:** [Office - 2 Lots in Town of Dunn, N.C.]

**Parcel A:**

BEGINNING at a stake in the North margin of West Broad Street, it being a corner between this lot and the lot of A. H. Cannady, and runs thence North 53 degrees West along the North margin of West Broad Street 100 feet to a corner of the lot of Rachel Johnson; thence with the dividing line between these lots North 33 degrees 37 minutes East 150.3 feet to a corner; thence South 53 degrees East 100 feet to a corner of this lot and the lot of A. H. Cannady; thence with the dividing line between these lots South 33 degrees 37 minutes West 150.3 feet to the BEGINNING. This is the same land described in Book 418, page 104, and further in Book 503, page 163, Harnett County Registry.

**Parcel B:**

BEGINNING in the North margin of West Broad Street extended, it being a corner between this lot and the lot of Eugene S. Driver et ux, and runs thence along the North margin of West Broad Street extended in a Westerly direction 77.6 feet to a corner; thence North 33 degrees 28 minutes East 157.5 feet to a corner; thence South 53 degrees East 78 feet to a corner of the lot of Eugene S. Driver; thence with the dividing line between these lots South 33 degrees 37 minutes West 150.3 feet to the BEGINNING. This is the same lot described in deed recorded in Book 458, page 150, Harnett County Registry.

For chain of title information, see Book 854, page 320, Harnett County Registry.

**The purpose of this deed is to sever a tenancy by the entirety ownership and create a tenancy in common ownership in the above-described property.**