



# COUNTY OF HARNETT

EH

Receipt: \_\_\_\_\_  
Permit: \_\_\_\_\_  
Date: \_\_\_\_\_

007945  
12-3-97

ORIGINAL

## APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

### PROPERTY DESCRIPTION/LAND USE PERMIT

#### LANDOWNER INFORMATION:

NAME WNB-NC-LLC  
COUNTRY LIVING DEVELOPMENT  
ADDRESS 4900 Farrell Rd.  
SANFORD, NC 27330  
PHONE                      W                      H                     

#### APPLICANT INFORMATION:

NAME Gerald Womble  
ADDRESS PO BX 1645  
SANFORD NC 27330  
PHONE 776-6151 W 776-7148 H

#### PROPERTY LOCATION:

Street Address Assigned PIONEER DRIVE COURT  
SR # 1241 RD. NAME Farrar Rd. TOWNSHIP UPPER 13 FIRE                      RESCUE                       
13-0518-0043 Little River  
TAX MAP NO. 518 47 PARCEL NO. 0365 FLOOD PLAIN X PANEL 90  
SUBDIVISION Western Harnett Meadows LOT # 10 LOT/TRACT SIZE .75  
ZONING DISTRICT NA DEED BOOK                      PAGE                       
WATSHED DIST. NA WATER DIST.                      PLAT BOOK                      PAGE                       
p - 721-D

Give Directions to the Property from Lillington: Take 27  
West to SR 1238 - Spring Hill Church Rd - Turn Right  
approx 1 mile SR 1241 - Farrell Rd - then approx 600' on left

#### PROPOSED USE

- Sq Family Dwelling (Size            x           ) # of Bedrooms            Basement             
Garage                      Deck                      (size            x           )
- Multi-Family Dwelling No. Units            No. Bedrooms/unit
- Manufactured Home (Size 24 x 50) # of Bedrooms 3 Garage             
Deck                      (size            x           )
- Number of persons per Household 4
- Business SqFt Retail Space            Type
- Industry SqFt.                      Type
- Home Occupation No. Rooms/size            Use
- Accessory Bldg. Size                      Use
- Addition to Existing Bldg. Size                      Use
- Sign Size                      Type                      Location
- Other

Water Supply:  County  Well (No. dwellings           )  Other  
Sewer:  Septic Tank (Existing? NO)  County  Other  
Erosion & Sedimentation Control Plan Required? Yes            No             
Are there any wells not on this lot but within 40 ft of the property line            (show on Site Plan).

\*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

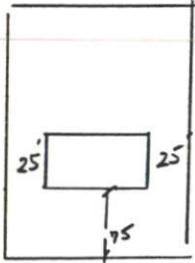


TYPICAL HOUSE PLACEMENT (DRIVEWAY OPTIONAL SIDE)  
 PREFER SYSTEM IN REAR

EPK C, L SR 1238

I HEREBY CERTIFY THAT THIS RECORD PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, N.C. AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS HARNETT COUNTY.

THE LOT(S) ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT LOT(S) CAN THIS PLAT MEET APPROPRIATE REGULATION. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE AND SITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR A PERMIT FOR ANY SITE WORK.



DATE \_\_\_\_\_ PLANNING DIRECTOR \_\_\_\_\_

N/F TED CUMMINGS  
 D.B. 870, PG. 642

DATE \_\_\_\_\_ ENVIRONMENTAL HEALTH \_\_\_\_\_

NOTE: RADIUS AT C1 & C9 RESERVED FOR SIGN ESM'T

10 X 70 SIGHT TRIANGLES

SR 1241 60' R/W

"PIONEER COURT" 50' R/W

10' ADDITIONAL SIGHT LINE

D.B. 1179 PAGE 465  
 P.C. F SLIDE 556 B

NORTH CAROLINA, HARNETT COUNTY

I, Mickey R. Bennett, certify that this plat was drawn under my supervision from (an actual survey my supervision) (deed description recorded in Book 1171, page 465, etc.) (other, that the ratio of precision as calculated by latitude and departures is 1/10,000, that the boundaries not surveyed are shown as broken lines plotted from information found in Book \_\_\_\_\_, page \_\_\_\_\_; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 7 day of FEBRUARY, 2019.

J. HOLDER  
 D.B. 485, PG. 67



Mickey R. Bennett  
 Surveyor  
 L-1514  
 Registration Number

CURVE	RADIUS	TANGENT	LENGTH	DELTA	DEGREE	CHORD	CH. BEARING
C1	25.00'	17.72'	30.82	70°38'42"	229°10'59"	28.91	79°19'20"E
C2	25.00'	11.18'	21.03	48°11'23"	229°10'59"	20.41	79°19'20"E

