



# LAND USE PERMIT

EA

Harnett County Planning Department  
102 E. Front Street, Lillington, NC 27546  
Phone: (910) 893-7525 Fax: (910) 893-2793

Fee 20  
Receipt \_\_\_\_\_  
Permit 0901  
Date 8-5-98

Compl # 448  
8-5-98

### LANDOWNER INFORMATION:

Name Wally Denzel  
Address 367 Sherman Lake Dr.  
PO BOX 444 UMINA NC 27526  
Phone 552-1379 H 4221574 W

### APPLICANT INFORMATION:

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_ H \_\_\_\_\_ W \_\_\_\_\_

### PROPERTY LOCATION:

Street Address Assigned \_\_\_\_\_  
SR # 1544 Rd. Name US 401 Township 08 Panel 50  
Tax Map No. 655 44 3-21 PIN 08-0655-0118-1E  
Subdivision Sherman Lakes Lot # 25 Lot/Tract Size \_\_\_\_\_  
Zoning District RA-30 Flood Plain X Deed Book ORPER Page 2 PRCHS  
Watershed District IV Water District \_\_\_\_\_ Plat Book EP Page FILE  
Give Directions to the Property from Lillington: 401 N - Sherman Lakes Sub.  
Property on Right

### PROPOSED USE:

- Sg. Family Dwelling (Size 30 x 40) # of Bedrooms 3 Basement \_\_\_\_\_  
Garage \_\_\_\_\_ Deck \_\_\_\_\_ (Size 12 x 12)
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_  
Deck \_\_\_\_\_ (Size \_\_\_\_\_ x \_\_\_\_\_)
- Number of persons per household \_\_\_\_\_
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation No. Rooms/Size \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Building Size \_\_\_\_\_ Use \_\_\_\_\_
- Addition to Existing Building Size \_\_\_\_\_ Use \_\_\_\_\_
- Sign Size \_\_\_\_\_ Type \_\_\_\_\_ Location \_\_\_\_\_
- Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_  
Sewer:  Septic Tank (Existing? NO)  County  Other \_\_\_\_\_  
Erosion & Sedimentation Control Plan Required? Yes \_\_\_\_\_ No YES  
Are there any wells not on this lot but within 40 ft. of the property line? \_\_\_\_\_ (Show on site plan)

NOTE: A site plan must be attached to this Application. drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, wells, and any wells within 40 feet of your property line.

\*LAND USE PERMIT IS REQUIRED WHEN PICKING UP SEPTIC, BUILDING AND SET-UP PERMITS\*

SETBACK REQUIREMENTS

ACTUAL

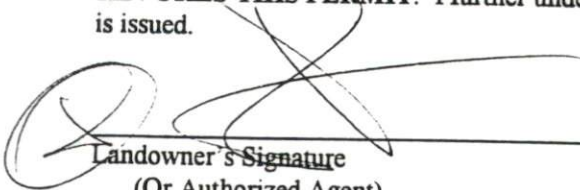
MAXIMUM MINIMUM REQUIRED

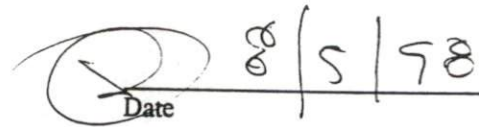
Front Property Line	40	35
Side Property Line	40	10
Corner Side Line		20
Rear Property Line		25
Nearest Building		10
Stream		
Percent Coverage		

Are there any other structures on this tract of land? NO  
No. of single family dwellings \_\_\_\_\_ No. of manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet (500') of the tract listed above? Yes \_\_\_\_\_ No X

I hereby CERTIFY that the information contained herein is true to the best of my knowledge: and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. **Any VIOLATION of the terms above stated immediately REVOKES THIS PERMIT.** I further understand this structure is not to be occupied until a Certificate of Occupancy is issued.

  
Landowner's Signature  
(Or Authorized Agent)

  
Date 8/5/98

**THIS PERMIT EXPIRES 6 MONTHS FROM THE DATE ISSUED IF NO WORK HAS BEGUN BEFORE THAT DATE.**

**FOR OFFICE USE ONLY**

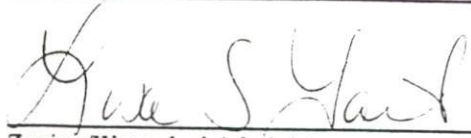
Copy of recorded final plat of subdivision on file? YES

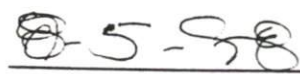
Is the lot/tract specified above in compliance with the Harnett County  
Subdivision Ordinance ✓  
Watershed Ordinance ✓  
Manufactured Home Park Ordinance -

ISSUED ✓

DENIED \_\_\_\_\_

Comments:  
\_\_\_\_\_  
\_\_\_\_\_

  
Zoning/Watershed Administrator

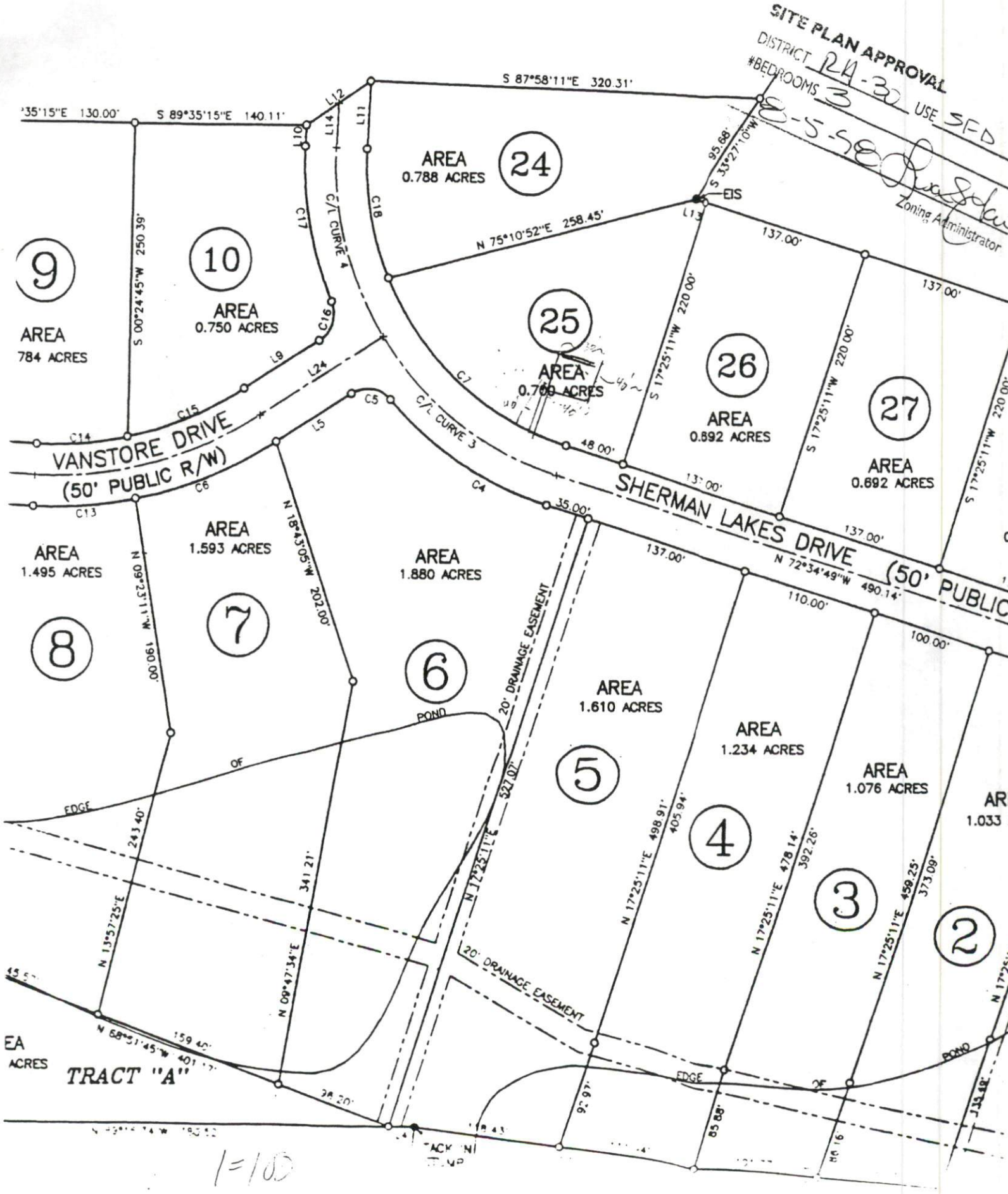
  
Date 8-5-98





WAVERLY AK  
RESERVED F  
FUTURE DEVELOPMENT  
D.B. 1036, PGS. 942-943

C11	222.90'	96.01'	89.40'	N 36°13'16"W
C12	438.62'	192.01'	190.48'	N 37°11'40"W
C13	341.11'	85.10'	84.88'	N 85°25'53"E
C14	29'	75.37'	75.16'	S 85°09'40"W
C15	29'	103.01'	102.48'	S 67°36'38"W
C16	2'	35.25'	32.40'	S 17°04'30"W
C17	287.49'	127.21'	126.17'	S 10°38'39"E
C18	237.49'	105.56'	104.69'	N 10°42'12"W



SITE PLAN APPROVAL  
DISTRICT 24-30  
#BEDROOMS 3  
8-5-58  
USE SFD  
Zoning Administrator

EA ACRES  
TRACT "A"

1=100