

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 CORNELIUS HARNETT BLVD.
LILLINGTON, N.C. 27546
910-893-7547 phone
910-893-9371 fax

Call (910) Tom -578-8032
to meet on site

APPLICATION FOR REPAIR

NAME Dawn & Albert Smith PHONE # (home) 910 496 0022
ADDRESS 48 Orrin Ct Spring Lake PHONE # (work) 4724 Chaparel, Enid OK 7376
MAILING ADDRESS IF DIFFERS
IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME Joy & Matt Behnken 803 428 3373
SUBDIVISION NAME Overhills Creek Lot #11 Overhills sec 11 4.3 acres
LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT

Type of dwelling Modular Mobile Home Stick Built Other _____
Number of bedrooms 1 2 3 4 or more - Basement with plumbing Yes No
Garage Yes No - Dishwasher Yes No - Garbage Disposal Yes No
Water Supply: Private Well Community System County

Directions from Lillington to your site:
210 to Overhills Rd, take right off Overhills into
Overhills creek - left onto Orrin Ct

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Melanie Sipe 5/7/07
Signature Date
Property manager

5/21 S

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [] YES NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES NO

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults 1 # children 3 # total
2. What is your average estimated daily water usage? 187/d gallons/month or day _____ county water
If HCPU please give the name that the water bill is listed in? DAWN & ALBERT SMITH
3. If you have a garbage disposal, how often is used? [] daily weekly [] monthly
4. When was the septic tank last pumped? 4/07 How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? [] daily every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? [] YES NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?
[] YES NO If yes, please list _____
10. Do you put household cleaning chemicals down the drain? YES [] NO If so, what kind? LAUNDRY Soap / RIDESOL
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES NO
If yes, what kind? _____
12. Have you installed any water fixtures since your system has been installed? [] YES NO If yes, please list
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. _____
13. Do you have an underground lawn watering system? [] YES NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement
foundation drains, landscaping, etc? [] YES NO If yes, please list _____
15. Are there any underground utilities on your lot? YES [] NO
Please check all that apply Power Phone Cable [] Gas Water
16. Describe what is happening when you have problems with your septic system and when was it first
noticed. Standing water/sewage at bottom of yard.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,
household guests)? YES [] NO If yes, please list _____

CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

Name: (owner) Kenneth Suggs New Installation Septic Tank
 Property Location: SR# 1120 Repairs Nitrification Line
 Subdivision Overhills Crk Lot # 11
 Contractor: Precision Plumbing Registration # 17
 Basement with Plumbing: Garage:
 Water Supply: Well Public Community
 Distance From Well: _____ ft.

Following are the specifications for the sewage disposal system on above captioned property.

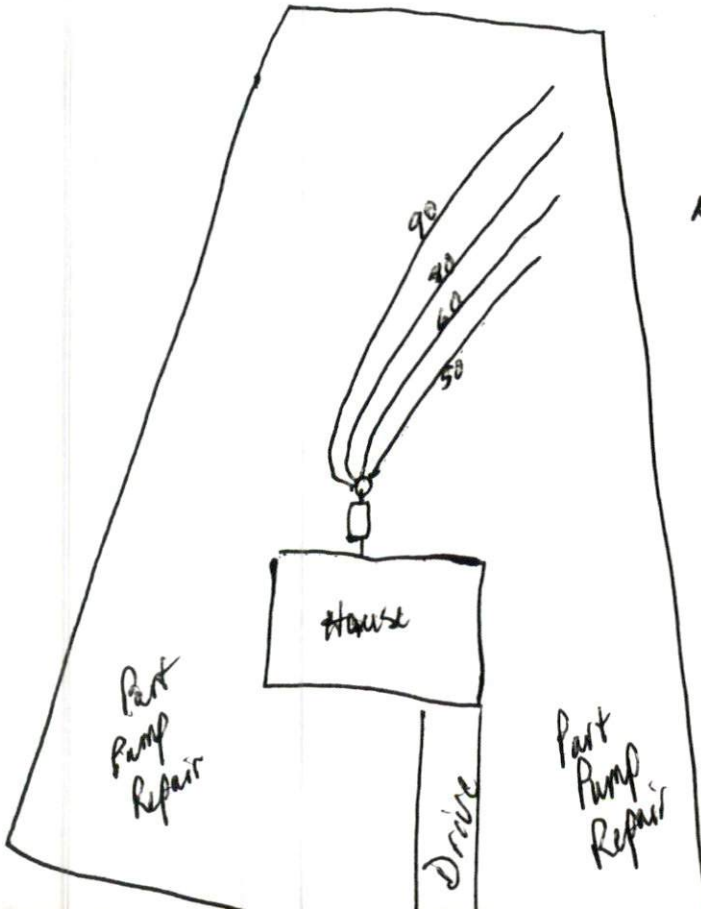
Type of system: Conventional Other _____
 Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
 Subsurface Drainage Field No. of ditches 4 exact length of each ditch below ft. width of ditches 3 ft. depth of ditches 18-22 in.
 French Drain: _____ Linear feet

PERMIT NO. 7809

Date: 10-25-93

Inspected by: Thomas J. Bayce

Environmental Health Specialist



* Lower line added
 Due to upper lines
 being too close to
 property line

HARNETT COUNTY HEALTH DEPARTMENT

7809

IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Kenneth H. Suggs New Installation Septic Tank
Property Location: Lot # 11 Overhills Creek Repairs Nitrification Line
SR 1120

Number of Bedrooms Proposed: 3 Lot Size: .43-acre

Basement with Plumbing: Garage:
Water Supply: Well Public Community

Distance From Well: 100' ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 3 exact length of each ditch 100 ft. width of ditches 3 ft. depth of ditches 18-22 in.

French Drain required: _____ Linear feet

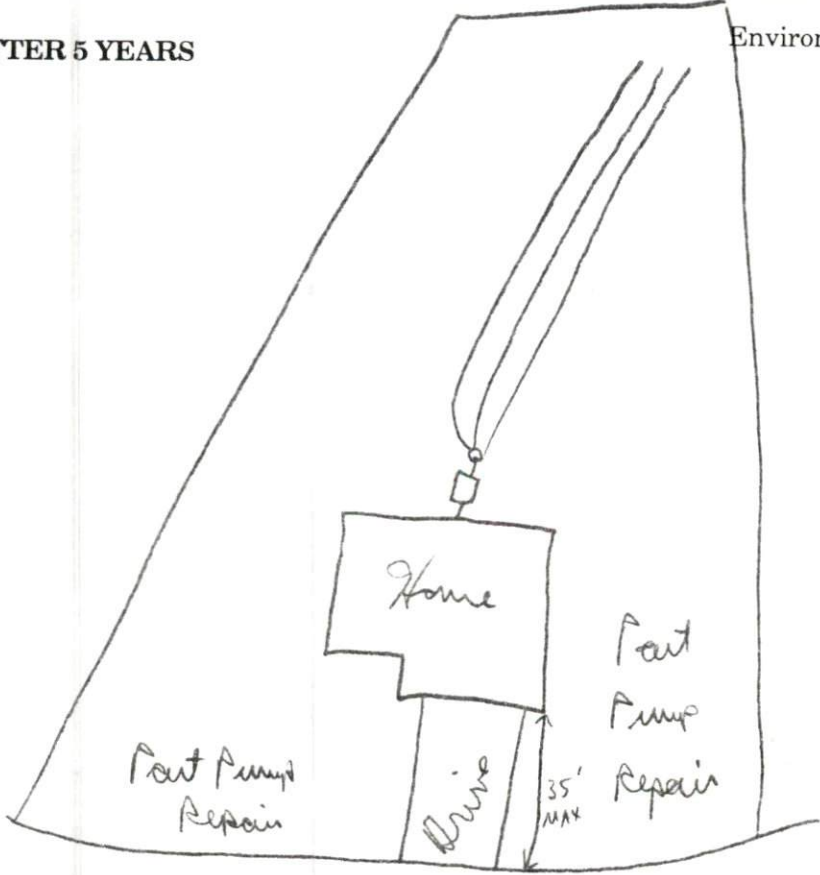
This permit is subject to revocation if site plans or intended use change.

Date: 9-20-91

Signed: Hal Owen

Environmental Health Specialist

VOID AFTER 5 YEARS



10
SOUTH

HARRIS COUNTY TAX ID#	76 04 0000000000
01-0035-0100-55	BY APPL
5-8-01	

Enter in appropriate block for each party: name, address, and, if appropriate, manager of entity, an corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, has and by these presents does grant, bargain, sell and convey unto the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Springs Lake, County, North Carolina and more particularly described as follows:

Being all of Lot 1, a subdivision known as Overhills Creek, Section One, as recorded in Plat Book Chapter F-144-D on March 17, 1993 in the Harriet Public Registry.

48 Dravin Court
Spings Lake, NC
28390

Russell W. Thompson and wife,
Kellie R. Thompson
Matthew W. Belkison and wife,
Joy N. Belkison
48 Orthin Court
Springs Lake, NC 28390

GRANTOR GRANTEE

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 30th day of APRIL 2001 by and between

Best description for the Index

This instrument was prepared by Third and Carter, P.A., 5509 Yadin Road, Fayetteville, NC 28303

Mail after recording to Third and Carter, P.A., 5509 Yadin Road, Fayetteville, NC 28303

Tax Lot No. _____
Parcel Identifier No. _____
Verified by _____ County on the _____ day of _____
by _____

Recording Time, Book and Page

RECEIVED
5-E-2001 PM 1:30:29
GEORGE E. TATUM
REGISTER OF DEEDS
CUMBERLAND CO., N.C.
FOR REGISTRATION REGISTER OF DEEDS
HARRIS COUNTY, NC
2001 MAY 18 01:30 PM
RECEIVED
MAY 18 2001 1:30 PM
INSTRUMENT # 2001000044

0.00
Landed Tax

REGISTERED COUNTY NC 04/26/2001
\$170.00
Landed Tax

18208

BK5462P60736

BK 5462 PG 0737

Unofficial

This property hereinbefore described was acquired by Grantor by instrument recorded in Book 1029, Page 282-283

A map showing the above described property is recorded in Plat Book E:144-D page TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantor in fee simple. And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whatsoever except for the exceptions hereinafter stated. Title to the property hereinbefore described is subject to the following exceptions:

In witness whereof, the Grantor has hereunto set his hand and seal on 30th day of April, 2004, and caused this instrument to be signed in his presence by two duly authorized officers and in view of his authority granted by authority of the Board of Deputies, on this day and year first above written.

Russell W. Thompson

Kellee B. Thompson

Kellee B. Thompson



Cumberland County

Russell W. Thompson and wife, Kellee B. Thompson

30th day of April 2004

9/27/2004

Carole M. Vislar

Notary Public

1. A Notary Public of the County and State aforesaid, hereby certifies that the foregoing instrument was duly executed by the parties thereto on the day and date therein expressed. With my hand and official stamp on this 30th day of April 2004.

The foregoing Certificate of Carole M. Vislar

is/are certified to be correct. This instrument and this certificate are duly registered as the date and time and in the Book and Page shown on the first page hereof.

By: George E. Tatam, REGISTER OF DEEDS FOR CUMBERLAND COUNTY, Deputy/Assistant - Register of Deeds

