## HARNETT COUNTY HEALTH DEPARTMENT **ENVIRONMENTAL HEALTH SECTION** 307 CORNELIUS HARNETT BLVD. **LILLINGTON, NC 27546**

910-893-7547 PHONE 910-893-9371 FAX

NO OP Located

APP	LICATION	FOR REPA	IR.
Han Rodrigues		9	10-814-1732
NAME		PHON	IE # (HOME) PHONE # (WORK/CELL)
ADDRESS	er Kol, Pill	lington 1/1 c	77546
ADDRESS	,	MAILI	NG ADDRESS IF DIFFERS
IF RENTING, LEASING, ETC., LIST PROPERT	Y OWNED NAME	Cell#919	770-0858
thialland thills	102	do mili	100
SUBDIVISION NAME	LOT#	SR 1)41 STATE RD NAME & #	1.07 acr
Type of dwelling ☐ Modular ☐ Mobile		그 것 같아	SIZE OF LOT OR TRACT
Number of bedrooms 1 ☐ 2 ☐ 3 ☒ 4	☐ or more ☐ Basem	ent Other	
Garage ☐ Yes ☐ No Dishwa	sher Yes 🗆 No	Garbage Disp	osal Des
Water Supply: Private Well	☐ Community Syste	m County	
Directions from Lillington to your site:	Hay 27	to Doe's Rd.	1
D Cherokee Ln (Gravel end)	go Right	Down on 1/	
In order for Environmental Health to he following:			
A " <u>surveyed and recorded n</u> this application along with a si	nap" and "deed to you	r pro	
this application along with a sit location of any wells and other	Avieting officetures	atir	
2. The bullet end of the tank and	distribution has will -		
tank is uncovered, property line 910-893-7547 to let Environme	s are marked and		
3. The system must be repaired	mtal Health kno		
By signing below, I certify that all of the above in denial of the permit. The permit is subject to rev			
()/1/9			
Signature	3-9-	0	

Date

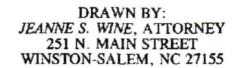
## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [ ] YES [ ] NO
Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [ ] NO
Installer of system Septic Tank Pumper Designer of System
1. Number of people who live in house?# adults# children# total
2. What is your average estimated daily water usage?gallons/month or daycounty water If HCPU please give the name that the water bill is listed in?ROCCGROUGH
3. If you have a garbage disposal, how often is used? [ ] daily [ weekly [ ] monthly
4. When was the septic tank last pumped? Weak How often do you have it pumped?
5. If you have a dishwasher, how often do you use it? Adaily [ ] every other day [ ] weekly
6. If you have a washing machine, how often do you use it? Adaily [ ] every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [ NO Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES YNO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  [ ] YES   NO If yes, please list
10. Do you put household cleaning chemicals down the drain? YES [] NO If so, what kind? // Clean
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ]YES NO  If yes, what kind?
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets.
13. Do you have an underground lawn watering system? [ ] YES INO
4. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement foundation drains, landscaping, etc? [ ] YES [ ] NO If yes, please list
5. Are there any underground utilities on your lot? [ ] YES [ ] NO Please check all that apply [ ] Power [ ] Phone [ ] Cable [ ] Gas [ ] Water
6. Describe what is happening when you have problems with your septic system and when was it first noticed. 1948 year front yourd was seffing wef, we had if Pumped And It Is still wet and gets worse every de
7. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)? NO If yes, please list

BEING all of Lot No. 103, as shown on a map entitled "Highland Hills, Section II, A.P. Johnson and wife, Shirley W. Johnson, and Wayland C. Johnson and wife, Gladys F. Johnson, Barbecue Township, Harnett County, North Carolina", dated January 7, 1975, and made by Roger Clarence Cagle, Seagrove, North Carolina, said map being recorded in Book 20, Page 77, Harnett County Registry, to which map reference is hereby made for a more particular description of said lot. Together with improvements located thereon; said property being located at 733 Micro Tower Boad fka Rt 2 Box 202H, Lillington, North Carolina.

in ROD Website



VA Form 16-88, CG; Rev 1998 ... Section 3720, Title 38, U.S.C. FOR REGISTRATION REGISTER OF DEEDS KIMBERLY S. HARCROVE HARNETT COUNTY NC 2001 OCT 12 10:10:07 AM BK:1547 PG:535-538 FEE: \$12.00 INSTRUMENT \* 2005017624

18-18-7-0020613

## STATE OF NORTH CAROLINA HARNETT County.

This Deed, made this 4th day of OCTOBER, 2001, by and between Anthony J. Principi, Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, District of Columbia 20420, acting herein by the CHIEF, PROPERTY MANAGEMENT, hereinafter called Grantor, and

REBECCA RODRIGUEZ, and Spouse PAUL M., RODRIGUEZ

of the county of

HARNETT

and State of

North Carolina

hereinafter called Grantee(s);

from

WITNESSETH, That the said Grantor, in consideration of the sum of ten dollars (\$10.00) and other valuable consideration and one (1) purchase money note in the sum of Eighty-three Thousand, Five Hundred and Seventy-nine Dollars

(\$ 83579.00 ), secured by a Dees of Trust recorded simultaneously herewith, the receipt of which is acknowledged, hereby grants, bargains, sells, and conveys unto the said Grantee(s), and the heirs or successors and assigns of said Grantee(s), that certain parcel of land, in

HARNETT

County, State of NORTH CAROLINA, and which is described as follows:

PIN 0395-970-197

and rights of way of record.

BEING THE SAME PROPERTY DESCRIBED IN ATTACHED "EXHIBIT A".

Being the same property described in a Deed dated APRIL 17, 2001

H. TERRY HUTCHENS, P.A. Substitute Trustee

to the Secretary of Veterans Affairs, recorded in the Office of the Register of Deeds, HARNETT County, North Carolina, in Book 1496, Page 464-466. This property is being conveyed subject to restrictive covenants, easements

TO HAVE AND TO HOLD the hereinabove-described property and all privileges and appartenances thereto belonging, to the said Grantee(s), and the heirs or successors and assigns of said Grantee(s), forever, in fee simple. Grantor, for himself and his successors in such office, as such, covenants with the said Grantee(s) and the heirs or successors and assigns of said Grantee(s), that the Grantor is seized of said premises in fee, and has the right to convey such estate; that the same are free and clear and that Grantor will warrant and defend the said title to the same against the lawful claims of all persons claiming by, through or under Grantor

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his name and on his behalf by the undersigned CHIEF, PROPERTY MANAGEMENT being thereunto duly appointed, qualified and acting pursuant to Sections 512 and 3720 of Title 38, U.S.C., and Section 36.4342 of the Regulations pursuant thereto, as amended, and who is authorized to execute this instrument.

HARNETY COUNTY TAX ID # 03-93-97-0197

3	Anthony J. Principi Secretary of Veterans Affairs  *By [Seal] JERRY R. FARMER
$( ( \circ ) )$	CHIEF, PROPERTY MANAGEMENT
	VA Regional Office Winston-Salem, North Carolina pursuant to a delegation of authority contained in VA Regulation (38 C.F.R. 36.4342)
NORTH CAROLINA, FORSYTH County,	
say that he is CHIEF, PROPERFY MANAGE of the United States Government, that he expended for the above-named Secretary of Vete and by virtue of authority, reference to which PROPERTY MANAGEMENT, acknowledginstrument for the purposes therein expresse Affairs.	ared Jerry R. Farmer, who being by me duly sworn, did GEMENT, Department of Veterans Affairs, an agency ecuted the foregoing and annexed instrument for and in crans Affairs, that this instrument was executed under the is contained in said instrument and said CHIEF, ged the due execution of the foregoing and annexed ed, for and in behalf of said Secretary of Veterans per the American day of October 2001.
K. Marsene Wood	[Seal]
My commission expires: March 5, 20	OFFICIAL SEAL Notary Public, North Carolina COUNTY OF FORSYTH K. MARLENE WEED
State of NORTH CAROLINA County of HARNETT	My Commission Expires 3:5:3005
The foregoing (or annexed) Certific	ate of K. MARLENE WEED
	SYTH, NORTH CAROLINA is certified to be correct.
	3//_3
Thisday of	A.D.
Re	egister of Deeds
	County, NORTH CAROLINA
	\_/ <i></i> / <i></i> /