

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: JRWHR@gmail.com

NAME James R. White PHONE NUMBER 910-366-1782

PHYSICAL ADDRESS 494 Asset Parkway, Sanford, NC 27332

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) (Same)

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site:  Hwy 27 to Asset Parkway (about 16 miles) on left, 1/2 mile on Asset Parkway on right is the house.

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

James R. White  
Signature

May 25, 2018  
Date

52518  
S

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [  ] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [  ] NO

Year home was built (or year of septic tank installation) 2012

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped? NOV 2017 How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it? [ ] daily [  ] every other day [ ] weekly
6. If you have a washing machine, how often do you use it? [  ] daily [ ] every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [  ] NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [  ] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [  ] NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? [ ] YES [  ] NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [  ] NO
12. Have you installed any water fixtures since your system has been installed? [ ] YES [  ] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system? [ ] YES [  ] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:  
[ ] Power [  ] Phone [ ] Cable [ ] Gas [  ] Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
cracked septic tank - Terry Maples is Replacing the tank
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [  ] NO If Yes, please list \_\_\_\_\_



ATTACHMENT

BEGINNING at a Control Corner existing iron pipe located in the eastern right of way of an existing 30 foot access easement, said existing iron pipe also being located South 40 degrees 52 minutes 18 seconds West 2,256.58 feet and South 28 degrees 50 minutes 38 seconds East 2,102.46 feet from an existing pk nail in the intersection of the centerlines of N.C. Highway 27 and State Road 1210, and running thence from said beginning point South 27 degrees 05 minutes 23 seconds East 702.94 feet to an existing iron pipe; thence with Snead South 40 degrees 28 minutes 02 seconds West 1812.04 feet to a new iron pipe, a corner with Snead in the Ellis line; thence with Ellis North 40 degrees 56 minutes 00 seconds West 657.08 feet to a new iron pipe, a corner with Hersey; thence with Hersey North 40 degrees 28 minutes 01 seconds East 1982.15 feet to the Beginning and containing 28.30 acres according to a map and survey by Melvin A. Graham, RLS, dated 7/21/97.

TOGETHER with a right of easement for ingress, regress and egress extending from N.C. Highway #27, said easement beginning on said highway at a point 5100 feet from the intersection of N.C. Highway #27 with N.C. Highway #87, and said easement from said beginning point running South 27 degrees 5 minutes 23 seconds East 2,818.99 feet for a width of 30 feet, which easement shall run with the land and shall be for the use and benefit of the parties hereto, their heirs, executors and assigns. The 28.30 acre tract is subject to the above described easement for ingress, regress, and egress.

705WS05

ASSET 0305070160 PARKWAY, SANFORD, NC 27330



HARNETT COUNTY TAX ID#

203-0507-0600

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HOSGROVE  
HARNETT COUNTY, NC  
2005 JUL 25 04:29:48 PM  
BK:2100 PG:609-612 FEE:\$20.00  
NC REV STAMP:\$150.00  
INSTRUMENT # 2005012985

2005 BY SKB

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$ 150.00 705 31805  
Parcel Identifier No. \_\_\_\_\_ Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: McCoy, Weaver, Wiggins, et al, 202 Fairway Dr., Fayetteville, NC 28305

This instrument was prepared by: McCoy, Weaver, Wiggins, et al, 202 Fairway Dr., Fayetteville, NC 28305

Brief description for the Index: \_\_\_\_\_

THIS DEED made this 20<sup>th</sup> day of July, 2005, by and between

GRANTOR	GRANTEE
John M. Beadle 1376 Sanzon Drive Fairborn, OH 45324	James R. White, Jr. and wife, Leta K. White Asset Parkway Sanford, NC 27330

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Sanford Township, Harnett County, North Carolina and more particularly described as follows:  
SEE ATTACHED EXHIBIT "A" HERETO AND INCORPORATED HEREIN BY REFERENCE.

The property hereinabove described was acquired by Grantor by instrument recorded in Book \_\_\_\_\_ page \_\_\_\_\_.

A map showing the above described property is recorded in Plat Book \_\_\_\_\_ page \_\_\_\_\_.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee

in fee simple. And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Restrictions, easements and rights-of-way of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

(SEAL) John M. Beadle (Print Name) John M. Beadle

(SEAL) \_\_\_\_\_ (SEAL) \_\_\_\_\_

(SEAL) \_\_\_\_\_ (SEAL) \_\_\_\_\_

(SEAL) \_\_\_\_\_ (SEAL) \_\_\_\_\_

I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ State of Ohio County of Crawford

personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 20 day of Nov 30, 2009.

My Commission Expires: \_\_\_\_\_

State of North Carolina - County of \_\_\_\_\_ I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ My Commission Expires: \_\_\_\_\_

corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

My Commission Expires: \_\_\_\_\_

State of North Carolina - County of \_\_\_\_\_ I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ My Commission Expires: \_\_\_\_\_

Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

My Commission Expires: \_\_\_\_\_

The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered on the date and time and in the Book and Page shown on the first page hereof.

By: \_\_\_\_\_ Register of Deeds for \_\_\_\_\_ County \_\_\_\_\_ Deputy/Assistant - Register of Deeds

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Document

