## HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 CORNELIUS HARNETT BLVD. LILLLINGTON, N.C. 27546

910-893-7547 phone 910-893-9371 fax 1:30

## APPLICATION FOR REPAIR

		919-467 9571		
NAME	~1 ^	PHONE # (home)	PHONE # (work)	
M	Man J. HALEY	919-4679511		
Mulian J. HALEY 919-4679511  ADDRESS MAILING ADDRESS IF DIFFERS				
16 NATCHER TRACE FUGURY VARINA, 322 DRY AVE CARY N.C. 22 IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME				
IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME				
SUBDIVISION NAME Y LOT & BLOCK H NATCHEZ TRACE & OCIE +				
SUBDIVISION NAME / LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT				
Type of dwelling   Møbile Home   Stick Built   Other				
Number of bedrooms   1   2   3   4   or more - Basement with plumbing   Yes   No				
Garage   Yes   No - Dishwasher   Yes   No - Garbage Disposal   Yes   No				
Water Supply:   Private Well Community System County				
Directions from Lillington to your site: HOI NORTH FLOM MILLING TOW LEFT ON 1417 / LEFT ON 1403				
LEFT OF IHIS + RT OFF 1418 AT ENTRANCE				
In order for Environment Health to help you with your repair you will need to comply by doing the following:				
Xtal	A surveyed and recorded map and deed to your property must be at showing (a) location of dwelling (b) location of driveway (c) location	tached to this application on of any wells and other	along with a site plan existing structures.	
2.	The outlet end of the tank and distribution box will need to be uncouncovered, property lines are marked and orange sign has been place 7548 to let us know that it is ready.			
3.	The system must be repaired within 30 days or the set time within to	receipt of a violation letter	r.	

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial

of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

William J. Waley 9/26/07 Signature Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Installer of system OPELL BORNSON Septic Tank Pumper Designer of System
1. Number of people who live in house? How may adults How many children
2. What is your average estimated daily water usage? 105 GAL 4 gallons
3. If you have a garbage disposal, how often do you use it?
4. When was the septic tank last pumped? 1 YEAR AGO How often do you have it pumped? 1-25 Y
5. If you have a dishwasher, how often do you use it?
6. Do you have a washing machine? How often do you use it? Z - 5 TIMES WE
7. Do you have a water softener or treatment system?   Yes No Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer?   Yes No
9. Are you or any family member using long term prescription drug(s), antibiotics or chemotherapy? □Yes □No  If yes, please list
10.Do you put household cleaning chemical down the drain? □Yes ੴNo If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain?   Yes No If yes, what kind?
12. Have you installed any water fixtures since your system has been installed? \( \text{Yes} \) \( \text{No} \) If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets
13. Do you have an underground lawn watering system? □Yes ☑No
14. Has any work been done to your structure since your initial move, such as roof, gutter drains, basement foundation drains, landscaping, etc.?   Yes No If yes, please list
15. Are there any underground utilities on your lot? ☐Yes ☐No Please check which type: ☐Power ☐Phone ☐Cable ☐Gas ☐Water
16. Describe what is happening when you have problems with your septic system and when it was first noticed. SLOW STOOL DRAIN 23 MONTHS
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guest)? Yes \( \text{No If yes, please list} \) \( \text{HEAVY} \) \( \text{RAVY} \) \( \text{RAVY} \)

STREET 1711 NATCHES TRACE 2 BLOCK 4 Captain Landing TASMINE 11/2 50'

