

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

### Application for Repair

EMAIL ADDRESS: lynberg@aol.com  
NAME Lynwood Berg PHONE NUMBER 910-245-3042  
PHYSICAL ADDRESS 25351 NC HWY 24-27, CAMERON NC 28526  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) SAME  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other Log

Number of bedrooms 2  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: NC HWY 24-27 TOWARD  
CAMERON - LAST HOUSE LEFT SIDE  
PRIOR TO ENTERING MOORE COURT

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Lynwood K Berg April 31 2014  
Signature Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1982  
Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? 2 mo How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind? \_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
\_\_\_\_\_  
\_\_\_\_\_
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**HARNETT COUNTY, NORTH CAROLINA**

**GIS/LAND RECORDS**



- AddressPoints
- Road Centerlines
- MajorRoads
- Rivers
- Parcels
- County\_Boundary
- CityLimits
- Fort\_Bragg\_Camp\_McCa
- Red: Band\_1
- Green: Band\_2
- Blue: Band\_3
- Harnett.sid
- Red: Band\_1
- Green: Band\_2
- Blue: Band\_3

Harnett County GIS  
 305 W Cornelius Harnett Blvd, Suite 100  
 Lillington NC 27546  
 Phone: 910-893-7523    www.harnett.org

Any use of this map shall be at the sole risk of the user of this map. Although, all effort has been taken to insure accuracy in the data presented, Harnett County makes no warranty, expressed or implied, as to the accuracy of this information represented herein. Any user of this product shall hold harmless Harnett County, its elected officials, employees and agents from and against any claim, damage, loss, action, cause of action, or liability arising from the use of this GIS product.



## Selected Parcel Feature

<b>PIN</b>	9546-11-9444.000
<b>PID</b>	099546 0030
<b>[REID]</b>	0002676
<b>OWNER INFORMATION</b>	
<b>[AccountNumber]</b>	901620000
<b>[Name1]</b>	BERG LYNWOOD K
<b>[Name2]</b>	
<b>[Address1]</b>	
<b>[Address2]</b>	25351 NC 24-27
<b>[Address3]</b>	
<b>[City]</b>	CAMERON
<b>[State]</b>	NC
<b>[ZipCode]</b>	28326-0000
<b>ASSESSMENT INFORMATION</b>	
<b>[ParcelBuildingValue]</b>	113140
<b>[ParcelObxfValue]</b>	6800
<b>[ParcelLandValue]</b>	79080
<b>[TotalAssessedValue]</b>	199020
<b>PARCEL INFORMATION</b>	
<b>[HouseNumber]</b>	025351
<b>[UnitNumber]</b>	
<b>[StreetDirection]</b>	
<b>[StreetName]</b>	NC 24-27
<b>[StreetType]</b>	
<b>[StreetSuffix]</b>	
<b>[ParCity]</b>	
<b>[LegalDescription]</b>	18.45 ACS JOHNSON & BLUE
<b>[LegalLandUnits]</b>	18.45
<b>[LegalLandType]</b>	AC
<b>[PlatBook]</b>	
<b>[PlatPage]</b>	
<b>STRUCTURE INFORMATION</b>	
<b>[ActualYearBuilt]</b>	1982
<b>[ActualAreaHeated]</b>	1948
<b>SALES INFORMATION</b>	
<b>[DeedBook]</b>	00752
<b>[DeedPage]</b>	0033
<b>[DeedDate]</b>	1983-07-31 20:00:00
<b>[SalePrice]</b>	14500
<b>PARCEL LINKS</b>	
<b>PRC</b>	<a href="#">Click here for 099546 0030</a>
<b>ZONING OVERLAY</b>	<a href="#">Click here for 099546 0030</a>
<b>SOILS OVERLAY</b>	<a href="#">Click here for 099546 0030</a>

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BEHAVING as an iron pipe, on the north side of N. C. Highway No. 27, said iron pipe being the northwest corner of J. H. Blane's 138.18 acre tract, as recorded in Deed Book 644, at page 550, in the Harnett County Registry, said iron pipe also being a corner of McDonald, in a line of Cameron, said beginning corner further located as being South 46 degrees 47 minutes West 478.2 feet from a concrete monument beside a pine stump, a corner of the 138 acre tract, and as a line of McDonald, South 85 degrees 42 minutes East 480.00 feet to a corner in a soil road, and in the north line of the 138 acre tract; thence a new line crossing N. C. Highway No. 27, South 46 degrees 29 minutes West 2788.43 feet to a corner in the center of State Road No. 1101, the southwest line of the 138 acre tract; thence as the center line of said road (graded), North 48 degrees 44 minutes West 270.00 feet to an iron pipe, in the center line of said road; thence leaving the road, as the west line of the 138 acre tract, and as a line of Cameron, North 46 degrees 47 minutes East 2555.18 feet to a P. K. well in the center line of pavement of N. C. Highway No. 27; thence continuing as said line North 46 degrees 47 minutes East 144.6 feet to the beginning, containing 21.95 acres, more or less, and being a portion of the J. H. Blane 138.18 acre tract, as recorded in Deed Book 644, at page 550, in the Harnett County Registry.

NAVE AND ROBERT, however, a 4.07 acre tract heretofore conveyed by Grantors to Grantees as recorded in Deed Book 737, Page 726, Harnett County Registry.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine or feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Johnsonville Township,

Harnett County, North Carolina and more particularly described as follows:

James H. Johnson and wife,  
Irene H. Johnson, and  
C. H. Blane and wife,  
Doris F. Blane

Grantor

James H. Johnson and wife,  
Irene H. Johnson, and  
C. H. Blane and wife,  
Doris F. Blane

Grantee

THIS DEED made this 2nd day of August, 1983, by and between

**NORTH CAROLINA GENERAL WARRANTY DEED**

Brief description for the Index

This instrument was prepared by W. A. Seymour, Jr., P. O. Box 516, Sanford, North Carolina 27580

Mail after recording to Mr. and Mrs. Arwood K. Berg, Route #2, Box 9-B, Cameron, N. C. 28526

Verified by \_\_\_\_\_ day of \_\_\_\_\_ 1983

Parcel Identifier No. \_\_\_\_\_

Recording Time, Book and Page

Recording Time, Book and Page

Recording Time, Book and Page

Recording Time, Book and Page

Recording Time, Book and Page

Recording Time, Book and Page

FILED  
BOOK 7520033 PAGE 33-34  
Aug 8 4 21 PM '83  
CLYDE L. ROSS  
REGISTER OF DEEDS  
HARNETT COUNTY, N.C.



UNRECORDED

The property hereinabove described was acquired by Grantor by instrument recorded in \_\_\_\_\_

A map showing the above described property is recorded in Plat Book \_\_\_\_\_ page \_\_\_\_\_

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

BY: \_\_\_\_\_ (Corporate Name) \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ James E. Johnson  
 \_\_\_\_\_ Irene H. Johnson (SEAL)  
 \_\_\_\_\_ C. H. Blue (SEAL)  
 \_\_\_\_\_ Doris T. Blue (SEAL)  
 \_\_\_\_\_ Secretary (Corporate Seal)

USE BLACK INK ONLY



NORTH CAROLINA, \_\_\_\_\_ County  
 I, a Notary Public of the County and State aforesaid, certify that C. H. Blue and Doris T. Blue, James E. Johnson and Irene H. Johnson, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 6th day of August, 1983.  
 My commission expires: 5-21-87  
 \_\_\_\_\_ Janet D. Fosick, Notary Public

SEAL-STAMP

NORTH CAROLINA, \_\_\_\_\_ County  
 I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that \_\_\_\_\_ is \_\_\_\_\_ Secretary of \_\_\_\_\_ a North Carolina corporation, and that by authority duly given and on the part of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal and attested by \_\_\_\_\_ as its Secretary.  
 Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
 My commission expires: \_\_\_\_\_ Notary Public

The foregoing Certificate(s) of \_\_\_\_\_ Janet D. Fosick

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By \_\_\_\_\_ Clyde L. P. R. REGISTER OF DEEDS FOR \_\_\_\_\_ Harriett \_\_\_\_\_ COUNTY  
 \_\_\_\_\_ Secretary/Assistant - Register of Deeds

UNRECORDED