

## COUNTY OF HARNETT EH

Fee: 20 00 Receipt: Per 00515

Date: 6-19-96

## APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

	PROPERTY DESCRIPTION/	LAND USE PERMI!
	LANDOWNER INFORMATION:	APPLICANT INFORMATION:
_	NAME Montgomery Bullard So. ADDRESS R1. 2, Box 576  Duwn NC 28334  PHONE 910 8928761W 910. 891-4463H	NAME Montgomery Ballard Sn ADDRESS
	Street Address Assigned  SR # 1701 RD. NAME Hodges Chapel TOWN!  TAX MAP NO. 1538-15 PARCEL NO. 6345  SUBDIVISION Foundations Bible College  ZONING DISTRICT 14-30	DEED BOOK //SS PAGE 593
_	WATSHED DIST. NA WATER DIST.  Sive Directions to the Property from take a left on Exit 12 go all left cure continue straight  Left 44	PLAT BOOK F PAGES 77 D
	PROPOSED  Sg Family Dwelling(Size 32 x 37)  Garage No Deck No  (_) Multi-Family Dwelling No. Unit  (_) Manufactured Home(Size x)  Deck(size x)  (_) Number of persons per Household  (_) Business SqFt Retail Space  (_) Industry SqFt.  (_) Home Occupation No. Rooms/si:  (_) Accessory Bldg. Size  (_) Addition to Existing Bldg. Size  (_) Sign Size Type  (_) Other	# of Bedrooms
	Water Supply: (_) County (_) Well Sewer: (Y) Septic Tank (Existing? Erosion & Sedimentation Control Pl Are there any wells not on this property line	an Required? Yes No

A recorded deed and recorded plat are also required.

property line.

	Actual Minimum/Maximum Required
SETBACK REQUIREMENTS	Actual Minimum/Naximum Negation 78
Front property line	<del></del>
Side property line	
Corner side line Rear Property Line	60
Nearest building	_NA
Stream	
Percent Coverage	
	ctures on this tract of land? <u>NO</u> llings No. of manufactured homes
Other (specify & number)	
Does the property owner contains a manufactured listed above? Yes	of this tract of land own any land that home within five hundred feet of the tract
	to the town to
the best of my knowledge every respect conform to provisions of the Statution Harnett County. An immediately REVOKES to the structure is not to be	he information contained herein is true to ge; and by accepting this permit shall in the terms of this application and to the stee and Ordinances regulating development by VIDLATION of the terms above stated his PERMIT. I further understand this occupied until a CERTIFICATE OF OCCUPANCY expires six months from date issued.
7611	1-19-96
Martin I Bullay	fr. 6-19-96
Landowner's Signature (Or Authorized Agent)	Sexpires six months from date issued.  6-19-96  Date
Landowner's Signature FOR Authorized Agent)	6-19-96 Date  ***********************************
Landowner's Signature FOR OFFICE USE ONLY	6-19-96 Date  ***********************************
Landowner's Signature FOR OFFICE USE ONLY Copy of recorded final	6-19-96 Date  ***********************************
Landowner's Signature FOR OFFICE USE ONLY Copy of recorded final	Date  ***********************************
Landowner's Signature (Or Authorized Agent)  **************  FOR OFFICE USE ONLY  Copy of recorded final  Is the lot/tract speci County Subdivision Ordinal Watershed Ordinal	Date  ***********************************
Landowner's Signature FOR OFFICE USE ONLY Copy of recorded final	Date  ***********************************
Landowner's Signature (Or Authorized Agent)  **************  FOR OFFICE USE ONLY  Copy of recorded final  Is the lot/tract speci County Subdivision Ordinal Watershed Ordinal	Date  ***********************************
Landowner's Signature FOR Authorized Agent)  ***************  FOR OFFICE USE ONLY  Copy of recorded final  Is the lot/tract speci County Subdivision Ordinal Watershed Ordinal Mobile Home Park	Date  ***********************************
Landowner's Signature FOR Authorized Agent)  ***************  FOR OFFICE USE ONLY  Copy of recorded final  Is the lot/tract speci County Subdivision Ordinal Watershed Ordinal Mobile Home Park	Date  ***********************************
Landowner's Signature FOR Authorized Agent)  ***************  FOR OFFICE USE ONLY  Copy of recorded final  Is the lot/tract speci County Subdivision Ordinal Watershed Ordinal Mobile Home Park	Date  ***********************************
Landowner's Signature FOR Authorized Agent)  ***************  FOR OFFICE USE ONLY  Copy of recorded final  Is the lot/tract speci County Subdivision Ordinal Watershed Ordinal Mobile Home Park	Date  ***********************************
Landowner's Signature FOR Authorized Agent)  ***************  FOR OFFICE USE ONLY  Copy of recorded final  Is the lot/tract speci County Subdivision Ordinal Watershed Ordinal Mobile Home Park	Date    ***********************************

NORTH FROM FOUNDATIONS BIBLE COLLEGE MAP 5-23-95

