HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC. 27546

LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

* Tarch is

TERRA COHA	Application	ı for Repair	
1960's - needs tan	K- after Collapsed	EMAIL ADDRESS:	BINNER / A
NAME ROBIN Nee		PHONE NUMBER	719 498-0127
PHYSICAL ADDRESS 1394	Buie RD A	BROADWAY M	UC 27505
MAILING ADDRESS (IF DIFFFERENT	THAN PHYSICAL)	/	
IF RENTING, LEASING, ETC., LIST PR	OPERTY OWNER NAME		
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: [] Modular	[] Mobile Home	Stick built [] Other	
] Basement		
Garage: Yes[]No[/	Dishwasher: Yes [] No	N.	Garbage Disposal: Yes [] No []
Water Supply: [] Private Well	[] Community System	[] County	Front St.
Directions from Lillington to your site: Ronto Hwy 210 - R H			
(1) Buie R	d - (@ Store")	Eagles Nest"-	6th dwelling
on (L) - y		reen Shut	//
In order for Environmental Health 1. A "surveyed and recorded m	to help you with your repa	ir, you will need to comply	y by completing the following:

A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any
wells on the property by showing on your survey map.

2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

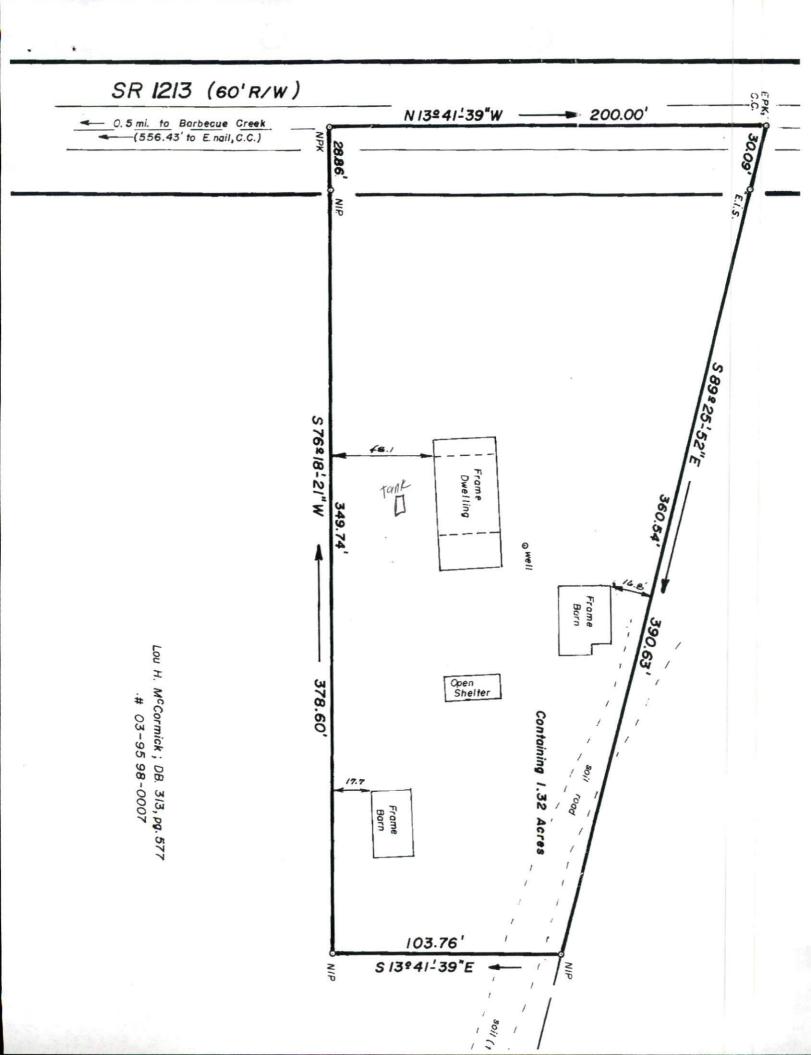
Signature Signature

3-1-2013

3/1/13 S

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You. Have you received a violation letter for a failing system from our office? [] YES []NO Also, within the last 5 years have you completed an application for repair for this site? [] YES [] NO Installer of system _____ Septic Tank Pumper Designer of System Number of people who live in house? ____# adults __/__ # children 2. What is your average estimated daily water usage? _____gallons/month or day ___ water. If HCPU please give the name the bill is listed in 3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly 4. When was the septic tank last pumped? _____How often do you have it pumped? 5. If you have a dishwasher, how often do you use it? [] daily [] every other day 6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly 7. Do you have a water softener or treatment system? [] YES [] NO Where does it drain? 8. Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [] NO If yes please list 10. Do you put household cleaning chemicals down the drain? [/] YES [] NO If so, what kind? 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO 12. Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets 1 touts 1 SPINK IBATH ROOM 13. Do you have an underground lawn watering system? [] YES [/] NO 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list 15. Are there any underground utilities on your lot? Please check all that apply: [] Power [] Phone [] Cable [] Gas [] Water 16. Describe what is happening when you are having problems with your septic system, and when was this 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list





03-9598-0007-01 12-7-09 EV WO FOR REGISTRATION REGISTER OF DEEDS KIMBERLY S. HARGROVE HARNETT COUNTY, NC 2009 DEC 07 03:37:04 PM BK:2696 PG:548-550 FEE:\$22.00

INSTRUMENT # 2009018511

SPECIAL WARRANTY DEED

REVENUE: EXEMPT

A090H3M

THIS INSTRUMENT PREPARED BY: CHRISTOPHER T. SALYER RETURN TO: Bain, Buzzard & McRae, LLP, 65 Bain Street, Lillington, NC 27546

TITLE NOT CERTIFIED - TITLE NOT EXAMINED BY PREPARER

NORTH CAROLINA

HARNETT COUNTY

TAX PARCEL ID: 03-9598-0007-01

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

The Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the County of Harnett, North Carolina and more particularly described as follows:

Being all of that certain parcel of land containing 1.32 acres, more or less, in Harnett County, North Carolina and shown on survey dated August 28, 1993 and recorded in Plat Cabinet F, Slide 209-A, Harnett County Registry, North Carolina. Together with improvements located thereon; said property being located at 1394 Buie Road, Broadway, North Carolina.

SUBJECT, HOWEVER, to all taxes, special assessments and prior liens or encumbrances of record against said property and any recorded releases.

The property herein above described was acquired by Grantor by instrument recorded in Book 2647. Page 609 Harnett County Registry. North Carolina

Title to the property hereinabove described is subject to the following exceptions:

Subject to Restrictions, Easements and Rights of Way as may appear of record.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be signed in its corporate name.

FEDERAL NATIONAL MORTGAGE ASSOCIATION By It's Attorney-In-Fact, The Law Firm of Hutchens, Senter

& Britton, P.A.

By: <u>//</u>

Christopher T. Salyer, Vice President

Pursuant to that certain Power of Attorney recorded in Cumberland County, North Carolina in Book 8027, Page 128.

STATE OF NORTH CAROLINA COUNTY OF CUMBERLAND

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Christopher T. Salyer, Vice President

WITNESS my hand and official stamp or seal, this day of Ulcumber, 2009.

NOTARY PUBLIC Rochelle H. Tew

MY COMMISSION EXPIRES: 6/16/2013