

Folder made in 2009

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

No "D" Box

#1146

#1255

# APPLICATION FOR REPAIR

NAME Mark Paulk 919-498-3183  
PHONE # (HOME) PHONE # (WORK/CELL)

ADDRESS 29 Bighorn Lane Silerford, NC 27330  
MAILING ADDRESS IF DIFFERS PO Box 487 Olivia, NC 28368

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME  
Mark Paulk

SUBDIVISION NAME \_\_\_\_\_ LOT # \_\_\_\_\_ STATE RD NAME & # \_\_\_\_\_ SIZE OF LOT OR TRACT \_\_\_\_\_

Type of dwelling  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 1  2  3  4  or more  Basement Other \_\_\_\_\_

Garage  Yes  No Dishwasher  Yes  No Garbage Disposal  Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 27 South to Barbours Church Road, Olivia Rd 4 miles on left, 2 house after Pondrosa Rd inter section

In order for Environmental Health to help you with your repair you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" (not your house) **must** be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 910-893-7547 to let Environmental Health know that your site is ready for evaluation.
3. The system must be repaired within 30 days or the time set within receipt of a violation letter.

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Signature [Handwritten Signature]

Date 28 July 09

3/30/10  
Held for  
Re-confirmation

9/30/09  
S

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

- Number of people who live in house? 2 # adults 2 # children \_\_\_\_\_ # total
- What is your average estimated daily water usage? 15 gallons/month or day \_\_\_\_\_ county water  
If HCPU please give the name that the water bill is listed in? \_\_\_\_\_
- If you have a garbage disposal, how often is used?  daily  weekly  monthly
- When was the septic tank last pumped? 08 How often do you have it pumped? 1 yr
- If you have a dishwasher, how often do you use it?  daily  every other day  weekly
- If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
- Do you have a water softener or treatment system?  YES  NO Where does it drain? \_\_\_\_\_
- Do you use an "in tank" toilet bowl sanitizer?  YES  NO
- Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  
 YES  NO If yes, please list \_\_\_\_\_
- Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind? \_\_\_\_\_
- Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO  
If yes, what kind? \_\_\_\_\_
- Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list  
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. \_\_\_\_\_
- Do you have an underground lawn watering system?  YES  NO
- Has any work been done to your structure since your initial move, such a roof, gutter drains, basement  
foundation drains, landscaping, etc?  YES  NO If yes, please list deck, repair
- Are there any underground utilities on your lot?  YES  NO  
Please check all that apply  Power  Phone  Cable  Gas  Water
- Describe what is happening when you have problems with your septic system and when was it first  
noticed. Small Run off
- Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,  
household guests)?  YES  NO If yes, please list wash clothes, guests





**Harnett County, NC - Tax Map**



Disclaimer:  
The data provided on this map is prepared for the inventory of real property found within Harnett County, NC and are compiled from recorded plats, deeds, and other public records and data. This data is for informational purposes only and should not be substituted for a true title search, property appraisal, survey, or for zoning verification.

Parcel No: 099568 0101  
 NC PIN: 9568-35-8550.000  
 Owner: PAULK MARK IVAN & SHERI SUE  
 Owner 2: BOX 487  
 Owner Address:  
 City, St, Zip: OLIVIA, NC 283680000  
 Parcel Address: 1205 NC SR  
 Legal 1: .97 ACRE PHELPS  
 Legal 2:

Deed Book/Page: 0898/0301  
 Acres: 0.97  
 Sale Price: \$32,000.00  
 Tax Value: \$83,460.00  
 Square Feet: 1512  
 Deed Date: 19891201

X



One Inch = 75 Feet



09603



8909603

FILED  
BOOK 898 PAGE 301-302

DEC 1 12 43 PM '89

GAYLE P. HOLDER  
REGISTER OF DEEDS  
HARNETT COUNTY, NC

STATE OF NORTH CAROLINA  
HARNETT COUNTY  
DEC-1-89  
32.00  
32.00

Excise Tax 32.00

Recording Time, Book and Page

Tax Lot No. Parcel Identifier No. 09-9568-0101

Verified by County on the day of 19 by

Mail after recording to Mark Ivan Paulk

This instrument was prepared by Richard A. Love, Attorney

Brief description for the Index

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 30th day of November 19 89, by and between

GRANTOR

GRANTEE

CHARLIE HOLDER and wife,  
PAULINE HOLDER

P. O. Box 75, Olivia, NC 28368

MARK IVAN PAULK and wife,  
SHERI SUE PAULK

Rt. 3, Box 41-B, Cameron, NC 28326

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at a spike set in the centerline of SR 1205, said spike being designated as Control "B" on the survey hereinafter referenced, said spike also being located S. 89 degs. 51 mins. 09 secs. W. 781.87 feet from a railroad spike found in the intersection of SR 1205 and SR 1201, said spike being designated as Control "A" on the survey hereinafter referenced; thence S. 01 degs. 25 mins. 10 secs. W. 390 feet to a solid iron found in the fence line; thence N. 44 degs. 30 mins. 00 secs. W. 285.93 feet to a flat iron; thence N. 45 degs. 10 mins. 30 secs. E. 297 feet to a solid iron set by the big pine located in the right of way of SR 1205; thence S. 01 degs. 25 mins. 10 secs. W. 23.43 feet to the point of BEGINNING, containing .97 acres according to the survey entitled "Survey for Sheri H. Paulk and husband, Mark Ivan Paulk" dated November 2, 1989, by Thomas J. Matthews, RLS. Reference to said survey being hereby made for a more perfect description.

TRANSFER RECORDED IN THE  
OFFICE OF HARNETT COUNTY  
TAX SUPERVISOR

ON 12-1-89  
TAX SUPERVISOR

BY TSS

301

The property hereinabove described was acquired by Grantor by instrument recorded in .....  
Book 408, Page 17, Harnett County Registry

A map showing the above described property is recorded in Plat Book ..... page.....

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

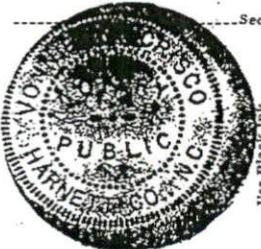
HARNETT COUNTY, N. C.  
FILED DATE 12-1-89 TIME 12:43PM.  
BOOK 898 PAGE 301-302  
REGISTER OF DEEDS  
GAYLE P. HOLDER

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

.....  
(Corporate Name)  
By: .....  
..... President  
ATTEST: .....  
..... Secretary (Corporate Seal)

USE BLACK INK ONLY

Charlie Holder (SEAL)  
Charlie Holder  
Pauline Holder (SEAL)  
Pauline Holder  
..... (SEAL)  
..... (SEAL)



NORTH CAROLINA, Harnett County.  
I, a Notary Public of the County and State aforesaid, certify that  
Charlie Holder and wife, Pauline Holder Grantor,  
personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my  
hand and official stamp or seal, this 30 day of November, 1989  
My commission expires: 4-11-94 Vernie W. Cross Notary Public

SEAL-STAMP

NORTH CAROLINA, ..... County.  
I, a Notary Public of the County and State aforesaid, certify that .....  
personally came before me this day and acknowledged that ..... he is ..... Secretary of  
..... a North Carolina corporation, and that by authority duly  
given and as the act of the corporation, the foregoing instrument was signed in its name by its .....  
President, sealed with its corporate seal and attested by ..... as its ..... Secretary.  
Witness my hand and official stamp or seal, this ..... day of ....., 19.....  
My commission expires: ..... Notary Public

The foregoing Certificate(s) of Vernie W. Cross Notary Harnett Co.

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Gayle P. Holder REGISTER OF DEEDS FOR Harnett COUNTY  
By Judith Hamilton Deputy/Assistant - Register of Deeds