Cont 122-98

within 30 days.

Repair

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION, PO BOX 09, LILLINGTON, NO. 27546
APPLICATION FOR REPAIR

DATE 7-22-575
NAME TERRY BAKER TELEPHONE NO. 919-639-458
ADDRESS (current) 3068 Berson Rd.
PROPERTY OWNER TERRY + Lois Baken
SUBDIVISION NAMELOT NO
STATE ROAD NAME BENSON ROOM STATE ROAD NO. 1500
LOCATION OF PROPERTY:
SIZE OF LOT OR TRACT
DIRECTIONS from Ayur to ke East M'Iver (old school)
trung into Berson Rd. Go 3 mi hours on
night (white siding 3 yes old)
Type of dwelling Basement with plumbing Our Basement with plumbing Garage Garage Garbage disposal
WATER SUPPLY: PRIVATE WELLCOMMUNITY SYSTEMCOUNTY
1) A surveyed and recorded map must be attached to this application along with a site plan showing: 1) Location of dwelling, 2) Location of driveway, 3) Location of any wells and other existing structures. A copy of the deed must also be attached.
2) The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered and property lines are marked, you will need to call us at 893-7547 or 893-7548 and let us know that it is ready.
3) The system must be repaired in the set time of violation letter

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

or if there is no violation letter, then it needs to be repaired

Signature of Owner or Authorized Agent ONLY

Homeowner Interview Form

Na	me: Tenry Baken Date:
Ad	dress: 3068 Berger Rd Phone: (H) 919-639-4810
	Angrea N. C. 27501 (W) 919-614-4767
Inst	taller of System: Albert Gregory Couls McC
	otic Tank Pumper:
nesson.	signer of System:
200	
1.	Number of people who live in the house:
	How many adults: 2 How many children:
2.	What is your average daily water usage?
120	
3.	Do you have a garbage disposal? No
	How often do you use it?
4.	When was the septic tank last pumped?
	How often do you have it pumped?
5.	Do you have a dishwashing machine?
	How often do you use it? Twice weekly
6.	Do you have a clothes washing machine?
	How often do you use it? funes weekly
7.	Do you have a water softener or water treatment system?
	Where does it drain?
8.	Do you use an "in the tank" toilet bowl sanitizer?
9.	Is any family member using a (long term) prescription drug, antibiotics or chemotherapy?
	What kinds?

O. Are any household cleaning chemicals put down the drain?						
What kinds? <u>Clongy</u>						
1. Are any chemicals (paints, thinners, etc.) disposed down the drain?						
What kinds?						
12. Have any new water using fixtures been added since the system was installed? What kinds?						
List plumbing fixtures (like spas, whirlpools) other than sinks, lavatories,						
bath/showers and toilets: / whint pool						
13. Do you have an undergroung lawn-watering system?						
14. Has any site work been done to the house since you moved in, such as underground roof gutter drains, basement/foundation drains, landscaping, etc.?						
What kinds?						
15. Are there any underground utilities on your lot? Check which types:						
Power Phone Cable Gas Water						
16. Describe what happens when you have a problem with your septic tank system.						
end at Likes						
When did you first notice the problem? 12-96	_					
Does the problem seem to be linked to a specific event (washing clothes, heavy rains, company coming over, etc.)?	_					
	_					

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BOOK 066 PAGE 596-597

'94 SEP 8 PM 2 06

REGISTER OF DEEDS
HARMETT COUNTY, NO

-01 Recording Time, Book and Page Parcel Identifier No. out of 04-0693-0046 Tax Lot No. Verified by County on the day of Mail after recording to Henry M. Pleasant, P.O. Drawer 220, Angier, N.C. 27501 This instrument was prepared by Henry M. Pleasant, Attorney Brief description for the Index 1.00 acre NORTH CAROLINA GENERAL WARRANTY DEED THIS DEED made this 6 day of September , 19 94, by and between GRANTOR GRANTEE Raythell Greene Adams Terry Eugene Baker and wife, and wife, Emily B. Adams Lois Jones Baker Route 2, Box 44-B Route 2, Box 44-C Angier, N.C. 27501 Angier, N.C. 27501 Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership. The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby

BEING all of a Tract of land containing 1.00 acre total, 0.110 acre in right-of-way, 0.890 acre net, Property of Terry Eugene Baker and wife, Lois Jones Baker, surveyed and mapped by Stancil & Associates, RLS, PA, dated August 8, 1994 and recorded in Plat Cabinet F, Slide 320-A, of the Harnett County Registry.

acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that

County, North Carolina and more particularly described as follows:

TRINCER RECORDED IN THE OFFICE OF LINE STY

TAX SUPER SOLUTION

ALC

ALC

TAX SUPER SOLUTION

ALC

TAX SUPER SOLUTION

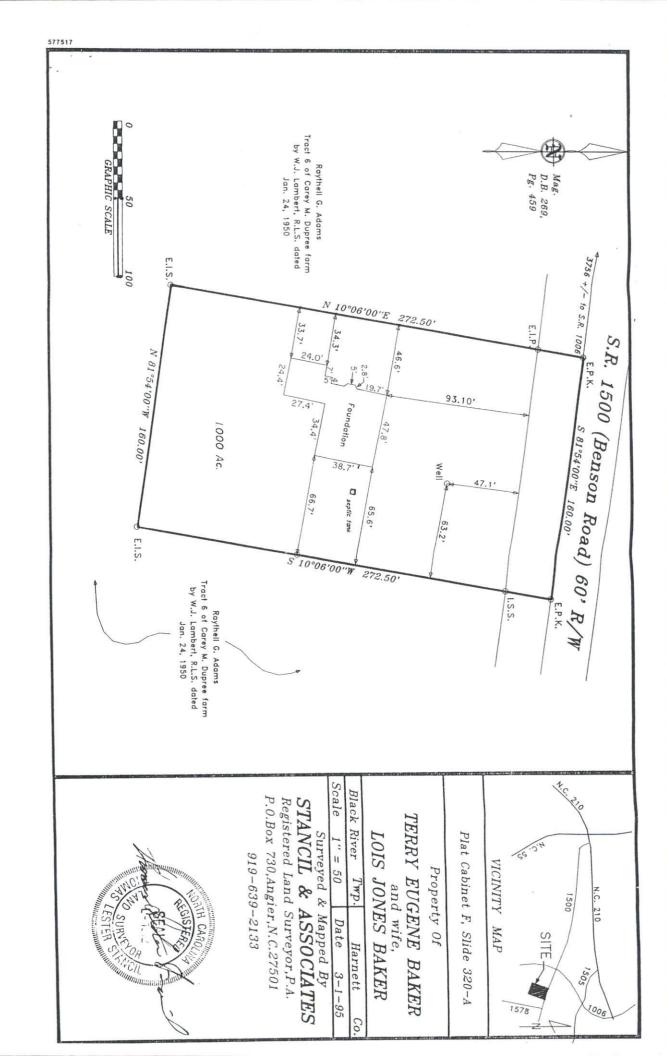
TAX SUP

. Black River

certain lot or parcel of land situated in the City of

Harnett

A map showing the	above described property is record	led in	Plat Book PC#F pageSlide 320-A
the Grantee in fee	O HOLD the aforesaid lot or parce	l of la	and and all privileges and appurtenances thereto belongi
And the Grantor co	ovenants with the Co.		
	aple, that title is marketable and f inst the lawful claims of all person ty hereinabove described is subject		r is seized of the premises in fee simple, has the right to c nd clear of all encumbrances, and that Grantor will warran msoever except for the exceptions hereinafter stated. ne following exceptions:
	HARNETT COL	INTV B	N. C
	FILED DATE	781	9V - 2:06 on
	BOOK 101	00	591-597
	RE	GISTER	R OF DEEDS
	O	AYLE P	P. HOLDER
IN WITNESS WHE	REOF, the Granton bear		
bove written.	uly authorized officers and its seal to be	is hand hereunt	d and seal, or if corporate, has caused this instrument to be signed to affixed by authority of its Board of Directors, the day and year
			Routi II Can A and year
	(Corporate Name)	Ľ	MINELL GIBENATOMS
у:		ON	Raythell Greene Adams
		X.	Limity B. adams)
	President	Ű	Emily B. Adams
TTEST:		Č	
		BLACK INK ONLY	(S)
	Secretary (Corporate Seal)	CSE	
SEAL-STAMP			(SI
SEAL-STAMP	NORTH CAROLINA, Har	cnett	tCounty.
and the state of t	I, a Notary Public of the Count	y and s	State aforesaid, certify that
Official Seal	Raythell Greene	Adam	ms and wife, Emily B. Adams Gran
TINA J. ARRINGT	ON -1 appeared before me th	nis day	and acknowledged the
Motary Public	and official stamp or seal, th	is 2	day ofSeptember
My Commission Expires			seprember 19 94
	My commission expires: 2-31	76	Jana / Cenery to Notary Pu
SEAL-STAMP	NORTH CAROLINA,		
	I, a Notary Public of the County	and C	County.
	personally came before me this d	and St	state aforesaid, certify that
	я		Secretary
	given and as the act of the corpo	oration.	the foresting to the fo
	President, sealed with its corporate	seal ar	nd attested by as its Secreta
	Witness my hand and official stam	p or sea	al, thisday of, 19,
	My commission expired		
torand	Commission of the Commission o		Notary Pub
foregoing Certificate(s)	of The DAY	4	
	1.11100	MION	1, notary of travolt a
		,	1 0 1 CH W.
e certified to be correct	t. This instrument and thi		Q
e certified to be correct	t. This instrument and this certificate are	duly re	egistered at the date and time and in the Book and Page shown on t



CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

Name: (owner) 1ERRY E BAKER B		
Property Location: SR# /500	Repairs	☑ Nitrification Line
Subdivision L	ot#	
TAX ID# Q	uadrant #	
Contractor: <u>CAG FARMS</u> Re	egistration#	
Basement with Plumbing: Garage:		
Water Supply: ☐ Well ☐ Public ☐ Community		
Distance From Well: ft.		
Following are the specifications for the sewage disposal s	ystem on above ca	ptioned property.
Type of system: Conventional Other		
Size of tank: Septic Tank: 1000 gallons Pump Tan		
Subsurface No. of exact length of each ditch 150 ft.		
French Drain: Linear feet		
,	2-28-95	
PERMIT NO. 10434 Inspect	ted by:: James 87	Manhant
	Environmental H	ealth Specialist
There was the state of the stat	75-	

IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Tears E &			☐ Septic Tank ☐ Nitrification Line
Subdivision		Lot #	
Tax ID#		Quadrant #	
Tax ID# Number of Bedrooms Proposed:	Lot Si	ze: 35 ac	
Basement with Plumbing: Ga	rage:		
Water Supply: Well Pul		у	
Distance From Well:	ft.		
Following is the minimum specific property. Subject to final approve	al.		ove captioned
Type of system: Conventional			
Size of tank: Septic Tank: 1000			
Subsurface No. of Drainage Field ditches		width of ft. ditches ft.	depth of ditches 24 in
French Drain required:	Linear feet	W W 60	,
This permit is subject to revocation plans or intended use change. VOID AFTER 5 YEARS		te: 11.10-99 med: Jamo 877 Environmental F	Markasti
	Se present to the second	35.	SR 1500 - Anger ->