

HARRIS COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION, PO BOX 09, LILLINGTON, NC 27546  
APPLICATION FOR REPAIR

CONF# 882  
7-22-97

DATE 7/22/97

NAME O L BAKER TELEPHONE NO. 919-557-1234

ADDRESS (current) RT 1 Box 205 Highway 2000, Wrens, NC 27576

PROPERTY OWNER O L BAKER

SUBDIVISION NAME \_\_\_\_\_ LOT NO. \_\_\_\_\_

STATE ROAD NAME Oakridge Duncan STATE ROAD NO. 1409

LOCATION OF PROPERTY:

SIZE OF LOT OR TRACT 21304

DIRECTIONS Go N to Christen Light Rd Left thru Baptist Grove turn Left  
at old Oakridge School on State Rd 1409 Go about 2 miles A church  
on right go past church to Brick House on Left Ranch 2 Vours in yd

Type of dwelling Brick Basement with plumbing \_\_\_\_\_  
Number of bedrooms 3 Garage CAR PORT  
Dishwasher Y Garbage disposal N

WATER SUPPLY: PRIVATE WELL \_\_\_\_\_ COMMUNITY SYSTEM \_\_\_\_\_ COUNTY ✓

- 1) A surveyed and recorded map must be attached to this application along with a site plan showing: 1) Location of dwelling, 2) Location of driveway, 3) Location of any wells and other existing structures. A copy of the deed must also be attached.
- 2) The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered and property lines are marked, you will need to call us at 893-7547 or 893-7548 and let us know that it is ready.
- 3) The system must be repaired in the set time of violation letter or if there is no violation letter, then it needs to be repaired within 30 days.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Signature of Owner or Authorized Agent ONLY O L Baker

Homeowner Interview Form

Name: D L Baker Date: 7/22/97

Address: RT 1 Box 205 Phone: (H) 919-557-1234

Fugate Valley, NC, 27526 (W) \_\_\_\_\_

Installer of System: \_\_\_\_\_

Septic Tank Pumper: \_\_\_\_\_

Designer of System: \_\_\_\_\_

1. Number of people who live in the house: 2

How many adults: 2 How many children: 0

2. What is your average daily water usage? \_\_\_\_\_

3. Do you have a garbage disposal? no

How often do you use it? \_\_\_\_\_

4. When was the septic tank last pumped? About 2 yrs

How often do you have it pumped? \_\_\_\_\_

5. Do you have a dishwashing machine? no

How often do you use it? \_\_\_\_\_

6. Do you have a clothes washing machine? yes

How often do you use it? 3x wk

7. Do you have a water softener or water treatment system? no

Where does it drain? \_\_\_\_\_

8. Do you use an "in the tank" toilet bowl sanitizer? \_\_\_\_\_

9. Is any family member using a (long term) prescription drug, antibiotics or chemotherapy? yes

What kinds? Diabetic, High Blood, Cholesterol, Heart, Joint Osteoporosis, Blood thinner, Calcium



10. Are any household cleaning chemicals put down the drain? no

What kinds? \_\_\_\_\_

11. Are any chemicals (paints, thinners, etc.) disposed down the drain? no

What kinds? \_\_\_\_\_

12. Have any new water using fixtures been added since the system was installed? no

What kinds? \_\_\_\_\_

List plumbing fixtures (like spas, whirlpools) other than sinks, lavatories, bath/showers and toilets: \_\_\_\_\_

13. Do you have an underground lawn-watering system? no

14. Has any site work been done to the house since you moved in, such as underground roof gutter drains, basement/foundation drains, landscaping, etc.? no

What kinds? \_\_\_\_\_

15. Are there any underground utilities on your lot? no

Check which types:

Power \_\_\_\_\_ Phone \_\_\_\_\_ Cable \_\_\_\_\_ Gas \_\_\_\_\_ Water \_\_\_\_\_

16. Describe what happens when you have a problem with your septic tank system.

slow - Backup Bubbling Sound  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

When did you first notice the problem? few wks

Does the problem seem to be linked to a specific event (washing clothes, heavy rains, company coming over, etc.)?

washing clothes  
\_\_\_\_\_  
\_\_\_\_\_

FVA W. BAKER  
P.C. D SLIDE 18 A

329.85'

N 17° 17' 11" E

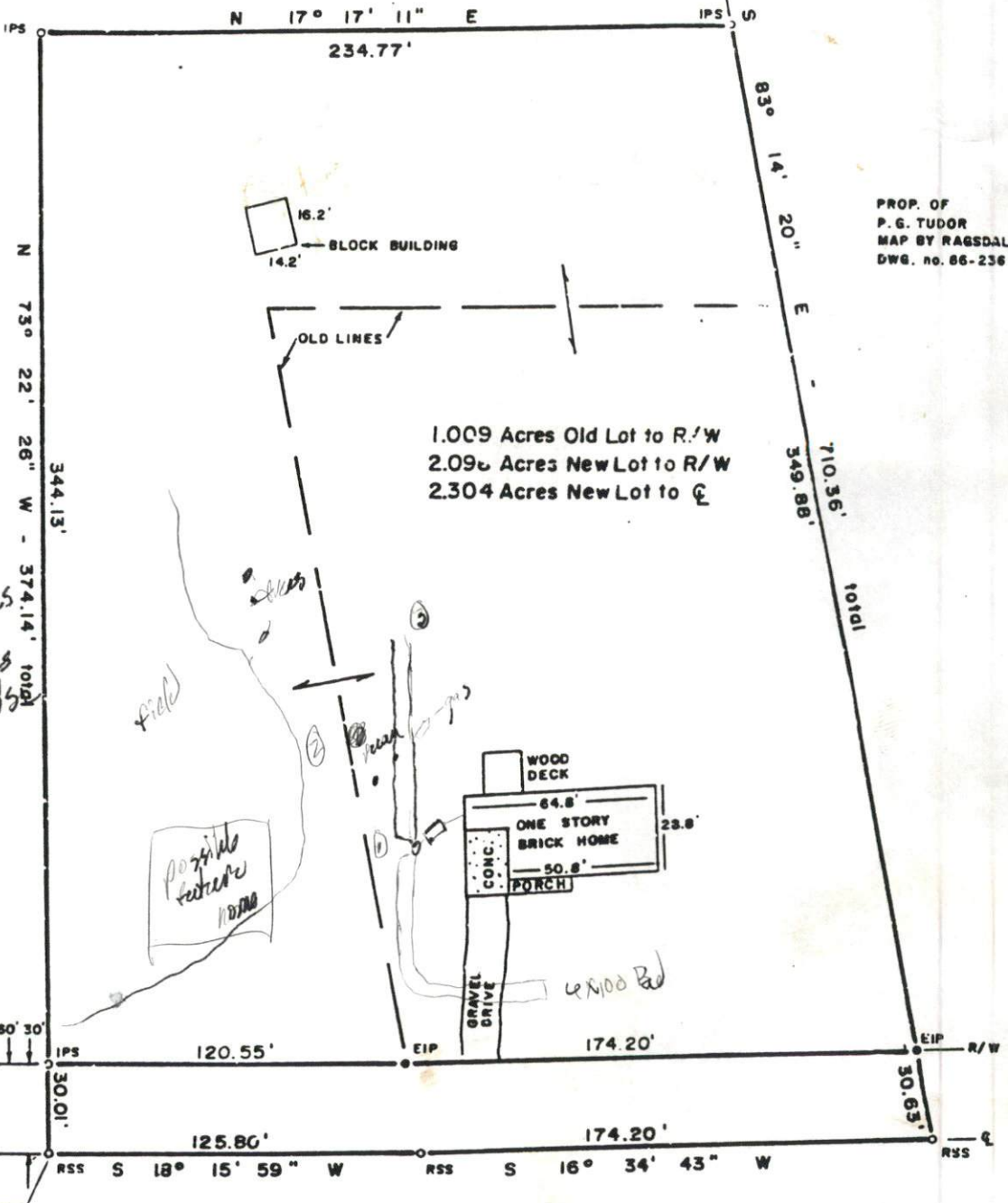
234.77'

83° 14' 20" E

PROP. OF  
P. G. TUDOR  
MAP BY RAGSDALE CONSULT  
DWG. no. 86-236-S

EVA W. BAKER  
P.C. D SLIDE 18 A

1.009 Acres Old Lot to R/W  
2.096 Acres New Lot to R/W  
2.304 Acres New Lot to E



① 0-5465  
② 0-3615  
③ 0-5415

450 ft  
3600  
30  
40

750 tank  
2x75

150  
1.5  
225

112.5  
6' bed

Possible features  
11000

WOOD DECK  
64.8'  
ONE STORY BRICK HOME  
50.8'  
CONC. PORCH

GRAVEL DRIVE

6x100 Bed

S 17° 23' 41" W 2123.21' TO EXISTING SPIKE AT CENTERLINE INT. OF S.R. 1417 & S.P. 1409

N.C.S.R. 1409 60' Public R/W DUNCAN - OAKRIDGE ROAD

put new tee on tank  
New line from tank to DBox  
New DBox  
connect old lines to DBox

North Carolina - Harnett County  
The foregoing certificate(s) of



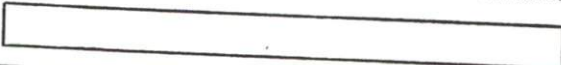
Excise Tax

Recording Time, Book and Page

Tax Lot No. .... Parcel Identifier No. ....  
Verified by ..... County on the ..... day of ....., 19 .....

Mail after recording to Dan Lynn, 416 Jones Franklin Rd., Raleigh, N.C. 27606

This instrument was prepared by Dan Lynn, Attorney at Law  
Brief description for the Index



# NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 2 day of November, 19 92, by and between

GRANTOR

GRANTEE

J. Preston Baker and wife Phyllis Baker and  
Carolyn B. Burns and husband T. C. Burns and  
Linda B. Hawk and husband Jim Hawk and  
Glenda B. Dowd, widow and Joyce B. Bundy and  
husband Steve Bundy and Charles W. Baker and  
wife Patricia Baker and Fletcher C. Baker and  
wife Jean Baker and Shirley B. Talton and  
husband Franklin D. Talton and Pearce E.  
Baker and wife Betty Baker

O. L. Baker  
415 West Park St.  
Cary, N.C. 27511

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of

Harnett County, North Carolina and more particularly described as follows: Buckhorn Township,

BEING all of 2.304 acres as shown on map recorded in Harnett County Register of Deeds in Plat Cabinet F, Slide 85A, and rerecorded in Plat Cabinet F, Slide 100A.

Grantors release and discharge the foregoing described property from any easement of ingress, egress and regress and in particularly that area shown as a path on the map recorded in Plat Cabinet F, Slide 85A, Harnett County Registry.