## HARNETT COUNTY HEALTH DEPARTMENT IVIRONMENTAL HEALTH SEC 1

Nº 10871

## **OPERATIONS PERMIT**

| Name: (owner)      | O.L. Beker   | # 11 160            | New Installation         | Septic Tank        |
|--------------------|--|---------------------|--------------------------|--------------------|
| Property Location: | SR#  |                     | Repairs                  | ☑ Nitrification Li |
|                    | Subdivision  |                     | Lot #                    | -                  |
|                    | TAX ID#  |                     | Quadrant #               |                    |
| Contractor:        | Tommy Col  | ley                 | Registration #           |                    |
| Basement with Plui | nbing:   | Garage:             |                          |                    |
| Water Supply:      | Well Public  | Community           |                          |                    |
| Distance From Wel  | l:ft.  |                     |                          |                    |
| Following are the  | specifications for the s   | sewage disposal sys | stem on above caption    | ed property.       |
| Type of system:    | Conventional   | Other               |                          |                    |
|                    | T. Liberton  |                     | ump Tank: ga             |                    |
|                    |  |                     |                          |                    |
| Drainage Field     | ditches 2 of   | each ditch 75 f     | width of ditches 3 ft. d | itches 247 in.     |
| French Drain:      | Linear fee   |                     |                          |                    |
|                    |  | Date:               | 7-28-97                  | 2 0                |
| PERMIT NO          | 128/6  | Inspected           | by: Annie & B            | Health Specialist  |
|                    | The state of the s |                     | Zaviromizanja i          | round Specialist   |
|                    |  |                     | 1                        |                    |
|                    |  | £ 50+1              | - Buch                   |                    |
|                    |  | M                   |                          |                    |
|                    |  | Cont Hours          |                          |                    |
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|                    |  |                     | *                        |                    |
|                    |  | SR 1409             |                          |                    |