

Would like
be there if
possible

IT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Please call
for pick-up

mail to Craig
Matthews

496 Harwell Rd.
Coats, NC 27521

APPLICATION FOR REPAIR

NAME David Barnes 919 434 9973 agent Craig Matthews 910 890 4330 PHONE # (HOME) PHONE # (WORK/CELL)
ADDRESS 1450 Carson Gregory Rd. Angier NC 27501 MAILING ADDRESS IF DIFFERS

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME

SUBDIVISION NAME

LOT #

STATE RD NAME & #

SIZE OF LOT OR TRACT

Carson Gregory Rd. 1.78 + 6.41

Type of dwelling Modular Mobile Home Stick built Other

Number of bedrooms 1 2 3 4 or more Basement Other

Garage Yes No

Dishwasher Yes No

Garbage Disposal Yes No

Water Supply: Private Well

Community System

County

Directions from Lillington to your site: Hwy 27 East to Coats TL Hwy 55 North
go 1.5 miles TR Carson Gregory Rd. go 2 miles house on right
Craig Matthews Realty Inc. sign in front yard

In order for Environmental Health to help you with your repair you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" (not your house) must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 910-893-7547 to let Environmental Health know that your site is ready for evaluation.
3. The system must be repaired within 30 days or the time set within receipt of a violation letter.

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Signature Craig Matthews agent for David Barnes Date 2-4-08

2/6/08(N)

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Installer of system Wellons Inc - built home 1983
Septic Tank Pumper Hardee - inspected recently
Designer of System Hamett Co.

1. Number of people who live in house? 2 # adults _____ # children 2 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water
If HCPU please give the name that the water bill is listed in? David Barnes #30.00 approx month bill
3. If you have a garbage disposal, how often is used? [X] daily [] weekly [] monthly
4. When was the septic tank last pumped? 1997 How often do you have it pumped? 10 yrs ago
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [X] weekly
6. If you have a washing machine, how often do you use it? [] daily [X] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?
[] YES [X] NO If yes, please list _____
10. Do you put household cleaning chemicals down the drain? [X] YES [] NO If so, what kind? soaps detergent
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO
If yes, what kind? _____
12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. _____
13. Do you have an underground lawn watering system? [] YES [X] NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement
foundation drains, landscaping, etc? [X] YES [] NO If yes, please list replaced shingles on roof & added vinyl siding
15. Are there any underground utilities on your lot? [X] YES [] NO
Please check all that apply [X] Power [X] Phone [X] Cable [] Gas [X] Water
16. Describe what is happening when you have problems with your septic system and when was it first
noticed. hasnt noticed any problems, home on market for sale, had system inspected by Bill Hardee for buyers, he noticed drain field not accepting water
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,
household guests)? [] YES [X] NO If yes, please list _____

ONSITE WASTEWATER REPAIR DATA CHECKLIST

1. Physical location of system. (911 address)

1450 Carson (Langley RD)

2. Type of landuse being served by system. Box SFD

3. Age of system. (approximate is cannot confirm) 25 years

4. Type of system. con

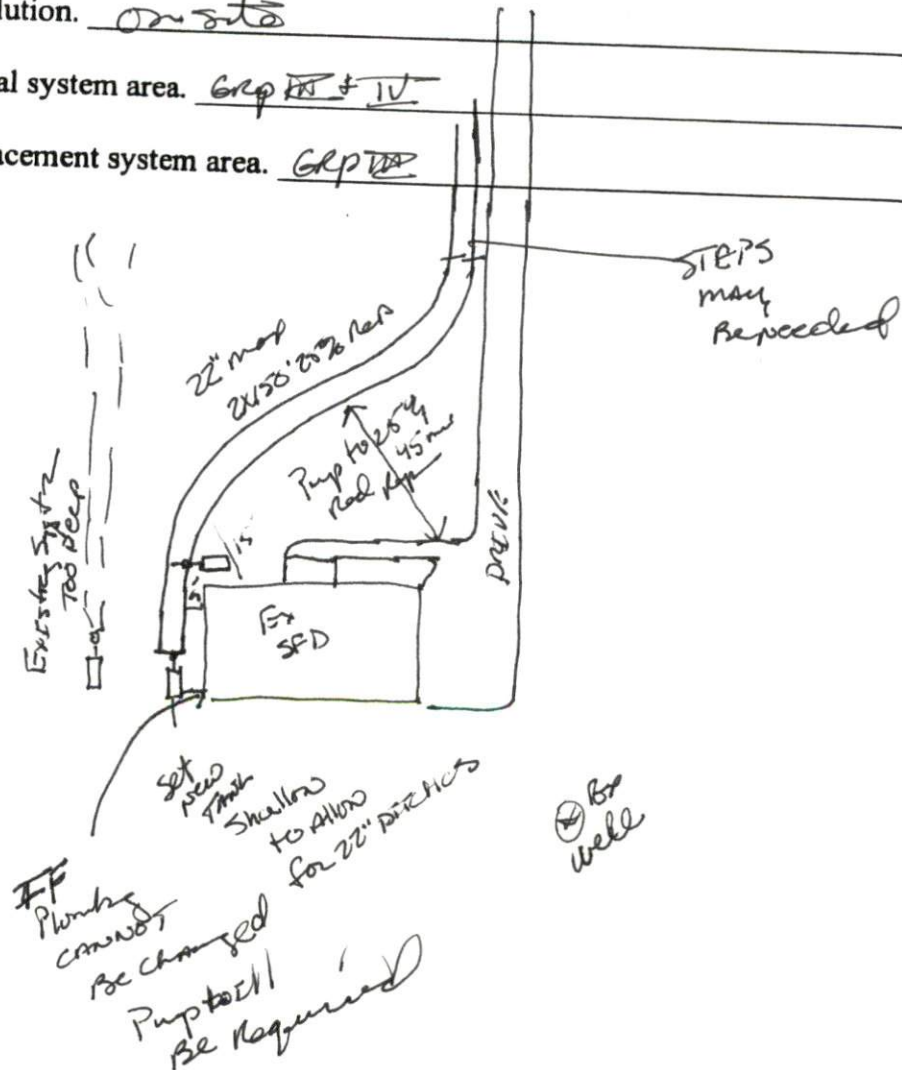
5. Type of replacement system. 2002

6. Contributing factors to failure. AGB wet soils & Area

7. Onsite or offsite solution. on site

8. Type of soil in initial system area. Grp III & IV

9. Type of soil in replacement system area. Grp III

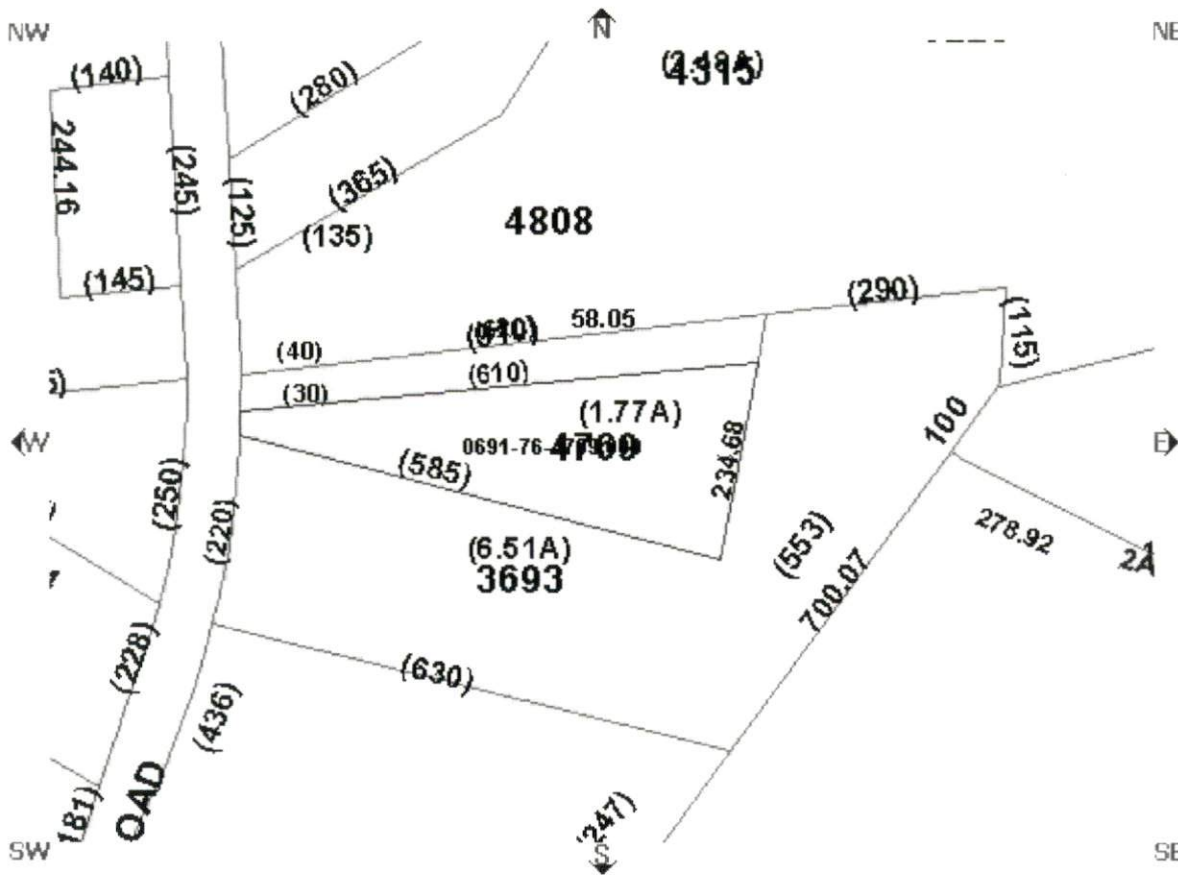




Click on the Map to:

ZoomIn
 ZoomOut
 Recenter Map
 Identify: **Tax Parcels**

Zoom Factor: **2X**
 Radius Search (feet) **0**



Parcel Data

Find Adjoining Parcels

<ul style="list-style-type: none"> Account Number:000702479000 Owner Name: BARNES DAVID M Owner/Address 1: Owner/Address 2: Owner/Address 3: 1450 CARSON GREGORY ROAD City,State Zip: ANGIER ,NC 275010000 Commissioners District: 3 Voting Precinct: 701 Census Tract: 701 Determine Flood Zone(s) In Town: Fire Ins. District: Grove School District: 3 	<ul style="list-style-type: none"> PIN: 0691-76-4769.000 REID: 1961 Parcel ID: 070691 0018 Legal 1:1.78 AC WALTER S BARNES Legal 2: Property Address: CARSON GREGORY RD 001450 X Assessed Acres: 1.78AC Calculated Acres: 1.77 Deed Book/Page: 00768/0276 Deed Date: 1984/07/01 Sale Price: \$0.00 Revenue Stamps: \$. 0 Year Built: 1983
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Map L:

Draw L

Draw select

Boundary

- Townships
- Tax Parcels
- Aerial Phot 2005
- Aerial Phot 2002
- Fire Tax Di
- Fire Insural Districts
- Rescue Dis
- Zoning

Government

- Commissio Districts
- Voting Prec
- Census Tra
- School Dis

Infrastructu

- Major Road
- Roads

Physical

- Soils
- Multi Sy
- Rivers
- Watershed
- Flood Zone
- Multi Sy

Draw L

MAP C:

This map is prepared as an inventory of real property within this jurisdiction compiled from various sources, including maps, plats, and other public records and data. Users of this map are hereby notified that the information contained herein is not guaranteed and Harnett County is not responsible for any errors or omissions. Harnett County assumes no responsibility for any loss or damage resulting from the use of this information. Data Effective Date: 07/01/2005

UNRECORDED

FILED
BOOK PAGE 226-277
JUN 20 10 04 AM '84
CLYDE L. ROSS
REGISTER OF DEEDS
HARNETT COUNTY, N.C.



Make This Recording Time, Book and Page

Tax Lot No. _____ Parcel Identifier No. _____

Verified by _____ County on the _____ day of _____, 19____

by _____

Mail after recording to Dwight W. Snow, MORGAN, BRYAN, JONES & JOHNSON
P. O. Box 157, Dunn, North Carolina 28334

This instrument was prepared by Dwight W. Snow

Brief description for the Index 1.78 acres - Grove Township

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 17th day of July, 1984, by and between

GRANTOR
KAREN BRYANT BARNES

GRANTEE
DAVID M. BARNES

tract house is on

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, as corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, _____ County, North Carolina and more particularly described as follows:

BEGINNING at a set P. K. Nail in the center of S. R. 1547, being 1.5 miles North of the intersection of N. C. Hwy. 55 with S. R. 1547, and 60.93 feet South of the Northern property line of Lot #2-A of the T. E. Barnes and Lillie E. Barnes Division as recorded in Map Book 6, at Page 146, Harnett County Registry and runs thence as the center line of S. R. 1547 North 00 degrees 50 minutes 15 seconds East 17.58 feet; thence North 85 degrees 35 minutes 15 seconds East 644.32 feet to a set Re-bar; thence South 12 degrees 15 minutes 30 seconds West 234.68 feet to a set Re-bar; thence North 74 degrees 42 minutes 00 seconds West 614.62 feet to the beginning, containing 1.78 acres, more or less, as shown by survey dated March 24, 1983 entitled Walter S. Barnes, Johnnie R. Barnes, David M. Barnes, as prepared by Piedmont Surveying, Dunn, North Carolina.

This conveyance is made pursuant to N. C. Gen. Stat. §39-13.3, and pursuant to a Separation Agreement executed by David M. Barnes and Karen Bryant Barnes on the date of this Deed.

UNRECORDED



UNRECORDED

The property hereinafter described was acquired by Grantor by instrument recorded in BK. 758, PG. 588-589.

A map showing the above described property is recorded in Plat Book _____ page _____ TO HAVE AND TO HOLD to the above named lot or parcel of land and all privileges and appurtenances therein belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, and that this is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whatsoever except for the exceptions hereinafter stated. Title to the property hereinafter described is subject to the following exceptions:

IN WITNESS WHEREOF, the within named parties have hereunto set their hands and seals, at _____, North Carolina, this _____ day of _____, 1984.

Maaron Bryant Baines
Maaron Bryant Baines

THE SIGNATURE ONLY

(Corporate Name) _____
_____ Secretary (Corporate Seal)

BY _____ (Signature) _____ (Print Name) _____ (Address) _____ (City) _____ (State) _____ (Zip)

ATTEST: _____ (Signature) _____ (Print Name) _____ (Address) _____ (City) _____ (State) _____ (Zip)



STATE OF NORTH CAROLINA, _____ County, to-wit: _____, a Notary Public of the County and State aforesaid, do hereby certify that _____ (Name) is a duly qualified Notary Public for the County and State aforesaid, and that he is duly sworn and qualified to perform the duties of his office.

My commission expires on _____, 1984.

Witness my hand and official stamp at said, this _____ day of _____, 1984.

My commission expires _____, 1984.
Loretta A. Blair, Notary Public
Notary Public of the County and State aforesaid, do hereby certify that _____ (Name) is a duly qualified Notary Public for the County and State aforesaid, and that he is duly sworn and qualified to perform the duties of his office.

The foregoing Certificate of _____ (Name) is hereby certified to be correct. This instrument and the contents are duly registered at the title and map office of the Wake and Edge Counties at the City of Raleigh, North Carolina, on this _____ day of _____, 1984.

Phyllis L. Pines
Phyllis L. Pines, Secretary of Wake County
Laura L. Pines
Laura L. Pines, Deputy/Assistant Secretary of Wake County

