



# COUNTY OF HARNETT

EH

FEE \$20.00

Receipts: \_\_\_\_\_

Permit: 8045

Date: 12-23-97

copy # 229  
12-23-97

## APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

### PROPERTY DESCRIPTION/LAND USE PERMIT

Ref. LUP # 7553

#### LANDOWNER INFORMATION:

NAME Samuel + Becky Suslik  
ADDRESS 207 Riverview Drive  
Vass, NC 28394  
PHONE 910-245-W 910-245-H  
4743 7149

#### APPLICANT INFORMATION:

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ W \_\_\_\_\_ H \_\_\_\_\_

#### PROPERTY LOCATION:

Street Address Assigned \_\_\_\_\_  
SR # 1107 RD. NAME County Line Rd. TOWNSHIP 09 FIRE \_\_\_\_\_ RESCUE \_\_\_\_\_  
TAX MAP NO. 9354-02 PARCEL NO. 5422 <sup>split</sup> FLOOD PLAIN X PANEL 150  
SUBDIVISION Samuel + Becky Suslik LOT # \_\_\_\_\_ LOT/TRACT SIZE 1.50 Acres  
ZONING DISTRICT VA FEED BOOK 1225 PAGE 781  
WATCHED DIST. III WATER DIST. \_\_\_\_\_ PLAT BOOK F PAGE 768-D

Give Directions to the Property from Lillington: Take 27 w. Grove Rd. Turn right on NC 29127. Turn left on Hillman IS on left before the Moore County Line.

#### PROPOSED USE

- Single Family Dwelling (Size        x       ) # of Bedrooms        Basement         
Garage        Deck        (size        x       )
- Multi-Family Dwelling No. Units        No. Bedrooms/unit
- Manufactured Home (Size 28 x 92) # of Bedrooms 3 Garage   
Deck yes (size 10 x 20)
- Number of persons per Household 3
- Business Soft Retail Space        Type
- Industry Soft.        Type
- Home Occupation No. Rooms/size        Use
- Accessory Bldg. Size        Use
- Addition to Existing Bldg. Size        Use
- Sign Size        Type        Use
- Other        Type        Location

Water Supply:  County  Well (No. dwellings       )  Other  
Sewer:  Septic Tank (Existing? No)  County  Other  
Erosion & Sedimentation Control Plan Required? Yes  No   
Are there any wells not on this lot but within 40 ft of the property line No (show on Site Plan).

NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

SETBACK REQUIREMENTS

	Actual	Minimum/Maximum Required
Front property line	90	35
Side property line	35	10
Corner side line		15
Rear Property Line	35	25
Nearest building	145	10
Stream		
Percent Coverage		

see comments

Are there any other structures on this tract of land? No  
No. of single family dwellings \_\_\_\_\_ No. of manufactured homes \_\_\_\_\_  
Other (specify & number) \_\_\_\_\_

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes \_\_\_\_\_ No ✓

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT. I further understand this structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued. This permit expires six months from date issued.

Scott J. Smith  
Landowner's Signature  
(Or Authorized Agent)

23 Dec 97  
Date

\*\*\*\*\*

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? ✓

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? ✓

Watershed Ordinance? ✓

Mobile Home Park Ord? ✓

ISSUED \_\_\_\_\_

DENIED \_\_\_\_\_

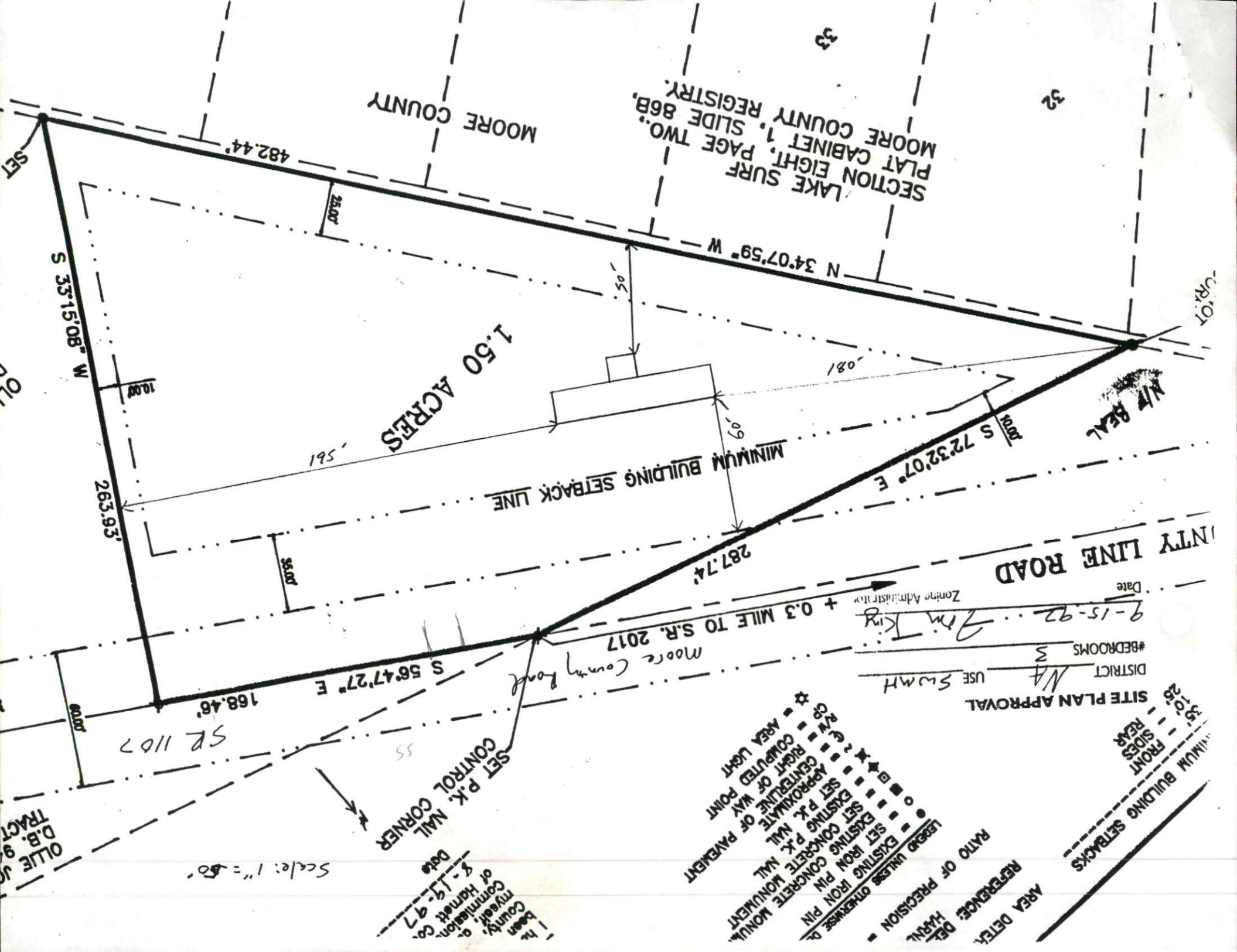
Comments: 1 SWMH has already been applied for - see site plan!

Tom B.  
Zoning/Watershed Administrator

12-23-97  
Date







MOORE COUNTY REGISTRY.  
 SECTION EIGHT, PAGE TWO,  
 PLAT CABINET 1, SLIDE 86B,  
 LAKE SURF

1.50 ACRES

MINIMUM BUILDING SETBACK LINE

COUNTY LINE ROAD

9-15-92  
 Zone Administrator  
 + 0.3 MILE TO S.R. 2017

DISTRICT NA  
 USE SWMH  
 #BEDROOMS 3  
 SITE PLAN APPROVAL

- MINIMUM BUILDING SETBACKS
- FRONT 15'-0"
- SIDES 25'-0"
- REAR 15'-0"
- AREA DETERMINED BY REFERENCE TO LEGEND UNLESS OTHERWISE NOTED
- RATIO OF PRECISION 1/4"
- DEL
- LEGEND UNLESS OTHERWISE NOTED
- EXISTING IRON PIN
- EXISTING CONCRETE MONUMENT
- EXISTING CONCRETE MONUMENT
- SET IRON CONCRETE MONUMENT
- SET CONCRETE MONUMENT
- EXISTING P.K. NAIL
- APPROXIMATE OF POINT
- SET P.K. NAIL
- APPROXIMATE OF POINT
- RIGHT OF WAY
- COMPUTED OF POINT
- AREA LIGHT

SET CONTROL CORNER  
 SET P.K. NAIL

County of Hammett Co.  
 Commission  
 8-15-97  
 Date

Scale: 1" = 50'

SR 1107

168.46'

S 56°47'27" E

287.74'

S 72°32'07" E

N 34°07'59" W

482.44'

S 35°15'08" W

263.93'

10.00'

26.00'

36.00'

60.00'

OLIE TRACT  
 D.B. 97

011

SET

CUR'01

W/ BEAL

32

33

