HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD.

LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

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| Day of Al | < 1 < | EMAIL ADDRESS: | -3101ageasamail |
| NAME DAVIA / | | PHONE NUMBER 919 | -639-9901 CON |
| PHYSICAL ADDRESS 38 7 | l Harnett Cer | Hral Rd. And | gier, NC27501 |
| MAILING ADDRESS (IF DIFFFERENT | T THAN PHYSICAL) <u>3821</u> | 1 Harnett Cer | stral Rd. Angier N |
| IF RENTING, LEASING, ETC., LIST PR | ROPERTY OWNER NAME | | 27581 |
| | ¥ | | |
| SUBDIVISION NAME | LOT #/TRACT # | CTATE DE Anna | |
| _ | LOT #/ TRACT # | STATE RD/HWY | SIZE OF LOT/TRACT |
| Type of Dwelling: [] Modular | [] Mobile Home | Stick built [] Other | |
| Number of bedrooms 2 | [] Basement | | |
| Garage: Yes [] No [] | Dishwasher: Yes No | 11 | Cartago Bi |
| | | | |
| | /- | \ * | Garbage Disposal: Yes [] No [N |
| Water Supply: [] Private Well | [] Community System | \ * | Garbage Disposal: Yes [] No [M |
| Water Supply: [] Private Well Directions from Lillington to your si | [] Community System | County | 3 miles - |
| | [] Community System | County | 3 miles - |
| | [] Community System | N about | 3 miles - Rd- Go |
| Directions from Lillington to your si Turn right about 1/2 From Taylor | [] Community System ite: HWY 210 ON Harne Miles Add T Village N | Nabout H Central 1 Aress 8n 1 | 3 miles - Rd- Go Left across |
| Directions from Lillington to your si Turn right About 1/2 From Taylo In order for Environmental Healt. | [] Community System ite: HWY 210 BY Harne Miles - Add The belo you with your rena | Napout Napout H Central) Aress on 1 Mobile Horn | 3 miles - Rd- Go left across re fark. |
| Directions from Lillington to your single of the Land of the Land of the Lillington to your single | [] Community System ite: HWY 210 BN Harne Miles - Add the to help you with your repair map" and "deed to your proper | Napout Napout H Central) Aress on 1 Mobile Horn | 3 miles - Rd- Go left across re fark. |
| Directions from Lillington to your single from Taylor In order for Environmental Health 1. A "surveyed and recorded rights on the property by showing the state of the state | [] Community System ite: HWY 210 Miles - Add Miles - Add th to help you with your repair owing on your survey man | County Nabout H Central Aress 8n Mobile Horn ir, you will need to comply ty" must be attached to this | 3 miles - Rd- Go leff across replication. Please inform us of any |
| Directions from Lillington to your single from Lillington to y | [] Community System ite: HWY 210 Miles Ado h to help you with your repair wing on your survey map. nd the distribution how will need | Mobile Hornity The second of | 3 miles - Rd- Go left across Left across L |
| Directions from Lillington to your single from Lillington to y | [] Community System ite: HWY 210 Miles Ado h to help you with your repair wing on your survey map. nd the distribution how will need | County Nabout H Central Aress 8n Mobile Horn ir, you will need to complety" must be attached to this d to be uncovered and proper rised, and the grange sign ba | 3 miles - Rd- Go left across re fark. |

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

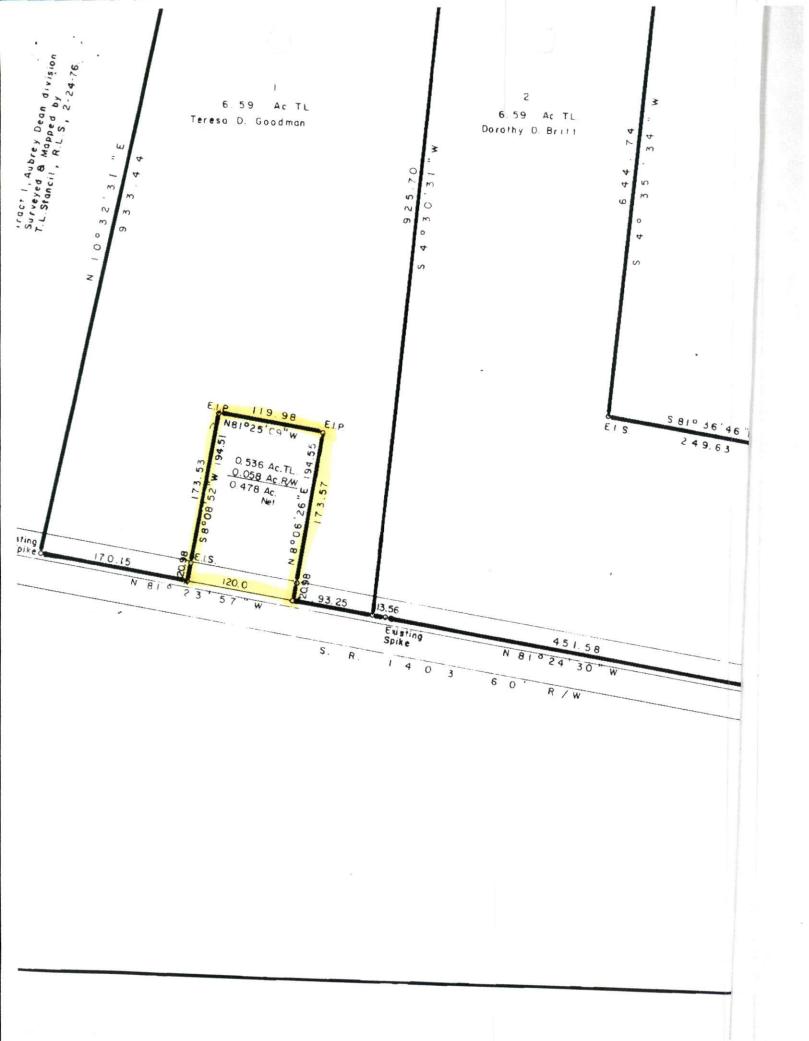
Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation

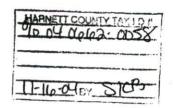
letter. (Whichever is applicable.)

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

| Have you received a violation letter for a failing system from our office? []YES []NO Also, within the last 5 years have you completed an application for repair for this site? []YES []NO |
|--|
| Year home was built (or year of septic tank installation) $\frac{1963}{}$ |
| Installer of system |
| Septic Tank Pumper |
| Designer of System |
| Number of people who live in house? What is your average estimated daily water usage? gallons/month or day county |
| water if HCPU please give the name that till it is the figure and a second county |
| water. If HCPU please give the name the bill is listed in Michael Lutz or 3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly 4. When was the senting took last a senting to the last and the senting took last a senting to the senting took last a senting to the senting to the senting took last a senting to the sent |
| 4. When was the septic tank last numbed? Marth Howefter days [] monthly |
| The same representation of the same of the |
| A LI DION OILEII UU VUU USE IL! I DAIIV |
| 6. If you have a washing machine, how often do you use it? [] daily every other day weekly monthly 7. Do you have a water softener or treatment system? [] YES NO Where does it drain? |
| 8. Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO |
| 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [X] NO If yes please list |
| 10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind? |
| 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO |
| 12. Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets |
| 13. Do you have an underground lawn watering system? [] YES [X] NO |
| 14. Has any work been done to your structure since the initial may a line and line in the |
| drains, basement foundation drains, landscaping, etc? If yes, please list Roof repair |
| 15. Are there any underground utilities on your lot? Please check all that apply: |
| M Power IVI Phone IVI Cable I I Company |
| 16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? |
| month ago - Still Shocking up - Had pumped about 1 |
| 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy |
| rains, and household guests?) [] YES [] NO If Yes, please list |
| |





2004021425

FOR REGISTRATION REGISTOR OF DEEDS KINNERTY COUNTY NO 2004 NOV 16 84:54:15 PM BK:2008 PG:972-974 FEE:\$17.00 NC REV STAPP:\$160.00 INSTRUENT \$ 2004021425

GENERAL WARRANTY DEED

STATE OF NORTH CAROLINA COUNTY OF HARNETT

Excise Tax: \$302.00

Parcel ID Number: 04-0662-0058 (out of)

Prepared By & Mail to: Pope & Pope, Attorneys at Law, P.A., 4590 Old Buies Creek Road, Angier, NC 27501

THIS DEED made this 15th day of November, 2004, by and between

GRANTOR

Rutherleen Jones Dean, life tenant; and Dorothy D. Britt a/k/a Dorothy Lee Dean Britt (remainder man) and husband, Billy G. Britt; and Teresa D. Goodman (Olinger f/k/a Teresa D. Goodman (remainder man) and husband, Danny O'Linger

3821 Harnett Central Road
Angier, NC 27501

GRANTEE

David N. Surles and Kathryn M. Surles

3821 Harnett Central Road
Angier, NC 27501

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

THAT the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Black River Township of said County and State, and more particularly described as follows:

BEGINNING at an existing spike just North of the centerline of S. R. #1403, a 60' right-of-way, and being a corner with Teresa D. Goodman, North 8° 08' 52" East 20.98 feet to an existing iron stake and running thence North 8° 08' 52" East 173.53 feet to an existing iron pipe corner with Teresa D. Goodman and running thence South 81° 25' 09" East 119.98. feet to an existing iron pipe corner with Teresa D. Goodman and running thence South 8° 06' 26" West 173.57 feet to an existing spike; running thence 8° 06' 26" West 20.98 feet to an existing spike corner with Teresa D. Goodman just North of the centerline of S. R. #1403, a 60' right-of-way, and running thence North 81° 23' 57" West 120.0 feet to the point of Beginning, and containing 0.536 acre according to a survey prepared by Thomas Lester Stancil, R.L.S., dated September 2, 1985. This being the same property as shown on map of survey recorded in Plat Cabinet C, Slide 86-D, Harnett County Registry.

This being the same property conveyed by deed dated January 3, 1986 from Rutherleen Jones Dean to Dorothy D. Britt and Teresa D. Goodman and recorded in Deed Book 795, Page 733, Harnett County Registry. Also see Deed recorded in Book 500, Page 12, Harnett County, Registry, and Deed recorded in Book 244, Page 383, Harnett County Registry.

For further reference see Deed recorded in Deed Book 635, Pages 899-900, Harnett County Registry, and Deed recorded in Deed Book 244, Page 383, Harnett County Registry.

The herein described lands are conveyed to and accepted by the Grantees subject to all other easements, rights-ofway and restrictions shown on said map and listed on the public record.

This conveyance is expressly made subject to the lien created by Grantor's real 2004, Harnett County ad valorem taxes.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anyway appertaining, unto the Grantees, their heirs, successors and assigns forever, but subject always, however, to the reservation(s) set forth above.

have full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that itself and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal as of the day and year first above written.

Rutherleen Jones Dean

Rutherleen Jones Dean

District (Seal)

Dorothy D. Britta/k/a Dorothy Lee Dean Britt

Billy Britt

Sodman Of (Seal)

Teresa D. Goodman Olinger

f/k/a Teresa D. Goodman (remainder man)

Danny O'Linger

(Seal)

STATE OF NORTH CAROLINA
COUNTY OF _ HARNET

I, a Notary Public of the County and State aforesaid, certify that Rutherleen Jones Dean; Dorothy D. Britt a/k/a
Dorothy Lee Dean Britt; Billy & Britt; Teresa D. Goodman Olinger f/k/a Teresa D. Goodman and Danny O'Linger
personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the
purposes therein expressed.

WITNESS my hand and notarial stamp or seal this 15 day of Nov 2004

Notary Public

My commission expires: 21210

