

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

Application for Repair

NAME DELORES CATER EMAIL ADDRESS: dgc42@earthlink.net  
PHONE NUMBER 910 892-7616  
PHYSICAL ADDRESS 215 PRIMROSE LN DUNN NC 28334  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) Same  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 421 S. to DUNN. Go to 95 S.  
Take exit 71 turn (R) make immediate (R)  
Go 1/2 mile make (R) on Dirt Rd. and  
3rd house on left. Multi colored Brick home

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature [Signature] Date 6/10/11

SON

6/17/11  
N

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1965  
Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 1 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly 1/9
4. When was the septic tank last pumped? last week How often do you have it pumped? 1/9
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind? \_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Drain lines need to be replaced  
Clogged
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list washing clothes when in close proximity to toilet flushes.



Person, Jr.  
Page 429  
Page 637  
Page 611

*Temp Abandoned Well*

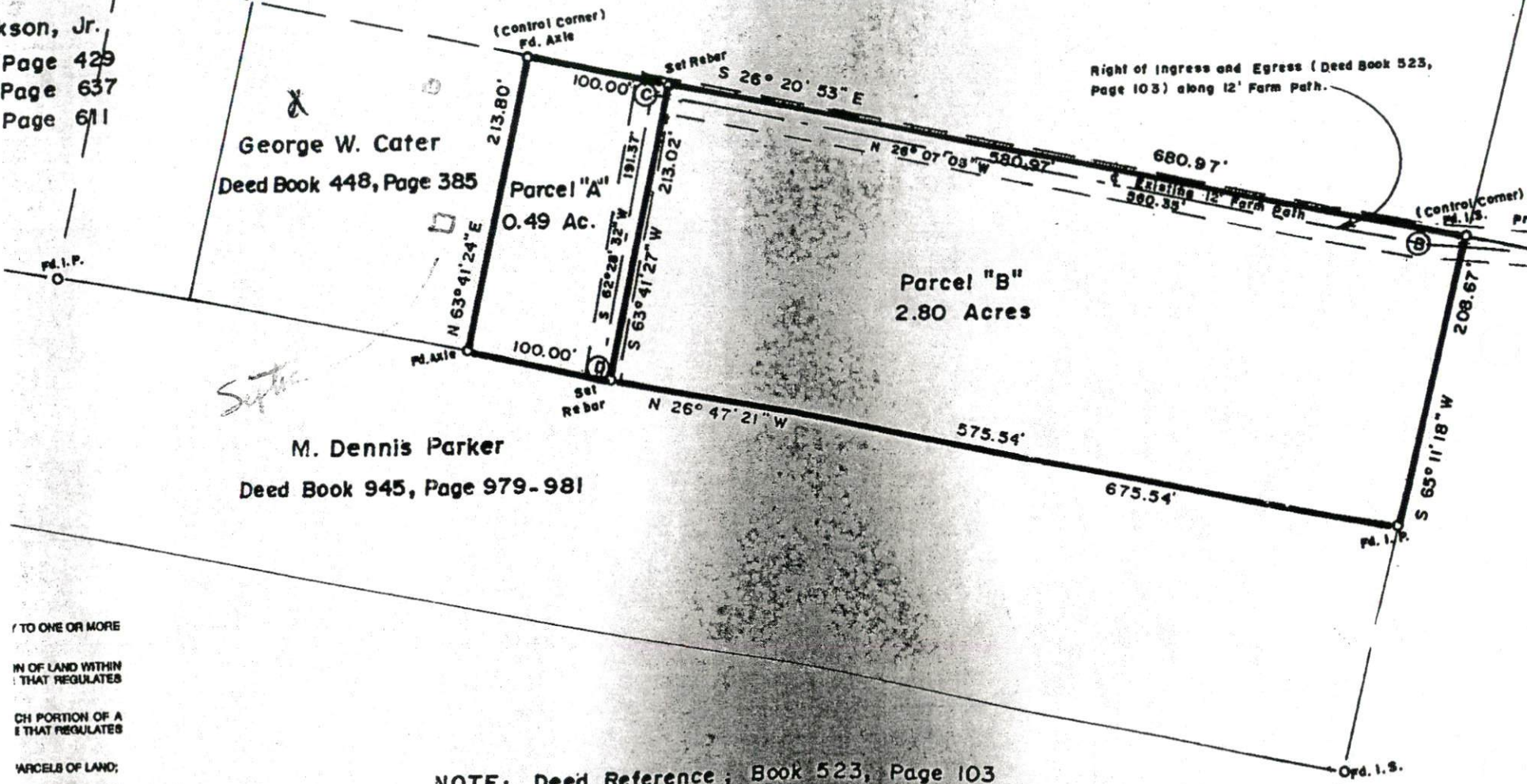
George W. Cater  
Deed Book 448, Page 385

Parcel "A"  
0.49 Ac.

Parcel "B"  
2.80 Acres

*Septic*  
M. Dennis Parker  
Deed Book 945, Page 979-981

Right of Ingress and Egress (Deed Book 523, Page 103) along 12' Farm Path.



TO ONE OR MORE  
IN OF LAND WITHIN  
THAT REGULATES  
CH PORTION OF A  
E THAT REGULATES  
PARCELS OF LAND;  
RY, SUCH AS THE  
RVEY OR OTHER  
I SUCH THAT I AM  
NAL ABILITY AS TO

NOTE: Deed Reference ; Book 523, Page 103

"I, Andrew H. Joyner R.L.S., do hereby certify  
that this division of land does not allow more  
than six lots to be created on any easment."

*Andrew H. Joyner*

plot was drawn  
and description



I, (we) hereby certify that I am (we are) the owner(s) or agent of the property  
and that I (we) hereby adopt this plan of subdivision





Selected Parcels Feature	
<b>Owner Information</b>	
NAME	CATER DELORES G
ADDR1	
ADDR2	
ADDR3	215 PRIMROSE LANE
CITY	DUNN
STATE	NC
ZIP	283340000
<b>Parcel Information</b>	
PIN	1515-46-5899.000
PARCEL ID	021515 0164
REID	0006263
SITUS ADDRESS	PRIMROSE LN 000215 X
LEGAL 1	1 ACRE BEASLEY OFF 1785
LEGAL 2	NC SR
LAND UNITS-TYPE	1.00AC
CALC ACRES	0.99837548
<b>Sales Information</b>	
DEED BOOK	2000E
DEED PAGE	0451
DEED DATE	20000323
SALES PRICE	0
<b>Assessment Information</b>	
BUILD VALUE	68350
LAND VALUE	12000
ASSESSVAL	83950
<b>Structure Data</b>	
YEAR BUILT	1968
HEATED SQ FT	1452
<b>Parcel Links</b>	
PRC	<a href="#">Click here for 021515 0164</a>
ZONING OVERLAY	<a href="#">Click here for 021515 0164</a>
SOILS OVERLAY	<a href="#">Click here</a>