

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

*Call him when ready for pick up*

Application for Repair

NAME Jonathan Bethune EMAIL ADDRESS: \_\_\_\_\_  
PHONE NUMBER 910-890-0028  
PHYSICAL ADDRESS 1999 Hwy 401 S. Lillington, NC 27546  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 183 Tree Cutters Sanford, NC 27852  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

*No layout*

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: Hwy 401 S. from Lillington Approximately 2 miles out on left.

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to **call us at 910-893-7547 to confirm that your site is ready for evaluation.**

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

  
Signature

10-17-16  
Date

10/20/16  
S

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) \_\_\_\_\_  
Installer of system \_\_\_\_\_  
Septic Tank Pumper Precision Septic (Ricky Holland)  
Designer of System \_\_\_\_\_

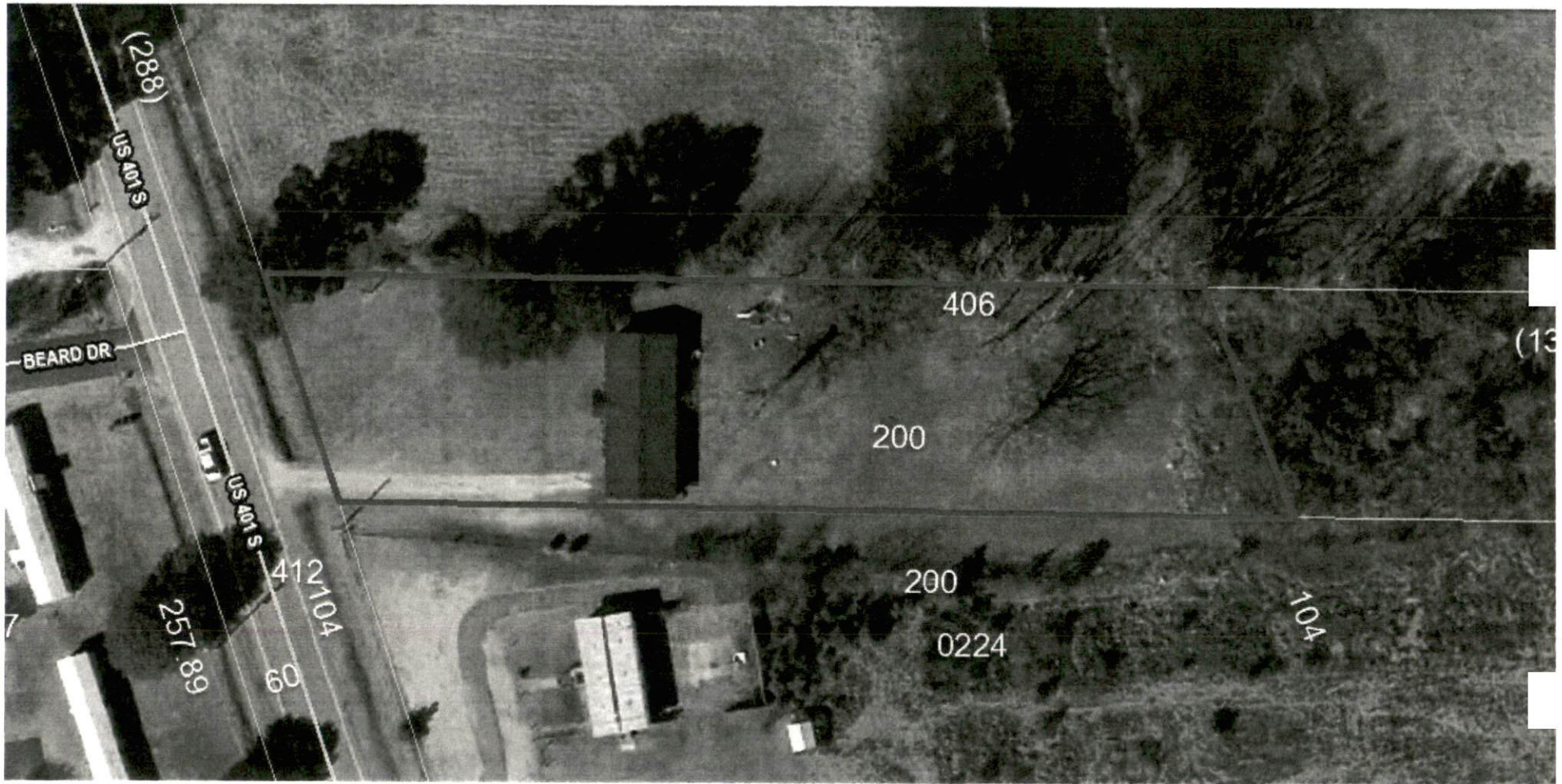
1. Number of people who live in house? 2 # adults 1 # children 3 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Ricky Brewer
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? 1 month How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Having problems with system draining properly.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

Total Assessed Value : \$83220

Prior Assessed Value : \$63880

Legal Land Units , Unit Type : 1.02, AC

Prior Land Units: 1.02 ac





FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2009 NOV 19 01:48:53 PM  
BK: 2691 PG: 49-51 FEE: \$22.00

0001317  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
11-19-09 JCB

INSTRUMENT # 2009017685

**SPECIAL WARRANTY DEED**

**Mail to:** JRB Properties, Inc.  
1999 US 401 South  
Lillington, NC 27546

**Drawn by:** Shapiro & Ingle, L.L.P.  
8520 Cliff Cameron Drive, Suite 300  
Charlotte, NC 28269

**Tax ID#: 0001317** **EXEMPT**

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

THIS INDENTURE Made this 19<sup>th</sup> day of November, 2009, between Federal National Mortgage Association, hereinafter GRANTOR, and JRB Properties, Inc., hereafter GRANTEE. The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

ALL THAT CERTAIN LAND CONTAINING 1.5 ACRES MORE OR LESS, BEING A PART OF THE LANDS KNOWN AS THE "LOUIS BAILEY PLACE", IN LILLINGTON TOWNSHIP, OF HARNETT COUNTY, STATE OF NORTH CAROLINA, APPROXIMATELY 2 MILES SOUTH FROM LILLINGTON ON THE EAST SIDE OF HIGHWAY 401, BETWEEN LILLINGTON AND BUNNLEVEL. SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED ACCORDING TO SURVEY BY C C MCDONALD, ON THE 28TH DAY OF DECEMBER 1962, AS FOLLOWS:

BEGINNING AT AN IRON STAKE 30 FEET FROM THE CENTER OF HIGHWAY 401 ON THE EAST SIDE AND RUNS PARALLEL WITH SAID HIGHWAY SOUTH 16 DEGREES 15 MINUTES EAST 104 FEET TO AN IRON STAKE A NEW CORNER THENCE A NEW LINE SOUTH 84 DEGREES EAST 608 FEET TO AN IRON STAKE A NEW CORNER, THENCE A NEW LINE NORTH 16 DEGREES 15 MINUTES WEST 104 FEET TO AN IRON STAKE, A NEW CORNER IN THE OLD LINE WITH CHARLES JONES; THENCE WITH SAID OLD LINE NORTH 84 DEGREES WEST 608 FEET TO AN IRON STAKE, THE POINT OF THE BEGINNING, CONTAINING 1.5 ACRES MORE OR LESS.

LESS AND EXCEPT:

THAT CERTAIN PARCEL CONVEYED FROM EUGENE BAILEY TO MANMIE HINTON PURSUANT TO DEED BOOK 597 AT PAGE 74, HARNETT COUNTY REGISTRY AND FURTHER DESCRIBED AS BEGINNING AT A POINT, SAID POINT BEING 438 FEET FROM THE CENTER OF HIGHWAY 401 ON THE EAST SIDE, SAID POINT ALSO BEING A NEW CORNER FOR EUGENE BAILEY AND MANMIE HINTON; RUNS THENCE SOUTH 16 DEGREES 15 MINUTES EAST 104 FEET TO AN IRON STAKE; THENCE SOUTH 84 DEGREES EAST 200 FEET TO AN IRON STAKE; THEN NORTH 16 DEGREES 15 MINUTES WEST 104 FEET TO AN IRON STAKE; A CORNER IN THE OLD LINE WITH CHARLES JONES; THENCE WITH SAID OLD LINE NORTH 84 DEGREES WEST 200 FEET TO AN IRON STAKE, THE POINT AND PLACE OF BEGINNING, AND BEING A PORTION OF THE ABOVE DESCRIBED 1.5 ACRES.

Property Address: 1999 US 401 South, Lillington, NC 27546

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to Grantee in fee simple.



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 BK:2691 PG:49-51 FEE:\$22.00

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Drawn by: <sup>\*</sup> Shapiro & Ingle, L.L.P.  
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And the Grantor covenants with the Grantee, the Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor.

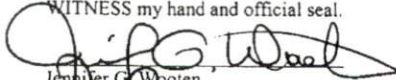
Federal National Mortgage Association, by and through its attorney in fact Shapiro & Ingle, LLP

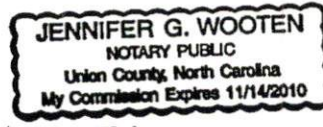
  
By: Wendy F. Neill, Authorized Signatory

STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG

On this Twenty-Ninth day of October, 2009, before me, the undersigned Notary Public, personally appeared Wendy F. Neill personally known to me to be, an Authorized Signatory of Shapiro & Ingle, LLP and being by me duly sworn and known to me to be the person who executed the within instrument on behalf of said Shapiro & Ingle, LLP, a company that executed and whose name is subscribed to the within instrument as the attorney-in-fact for Federal National Mortgage Association and acknowledged to me that he/she subscribed the name of Federal National Mortgage Association thereto as principal and the name of Shapiro & Ingle, LLP as attorney-in-fact for said Federal National Mortgage Association and that said Company executed the same as such attorney in fact and that the authority to execute and acknowledge said instrument is contained in an instrument duly executed, acknowledged, and recorded in the Office of the Register of Deeds, County of Mecklenburg, State of North Carolina, on the Twenty-Eighth day of October, 2008, Book 24217, Page 756.

WITNESS my hand and official seal.

  
Jennifer G. Wooten  
Notary Public

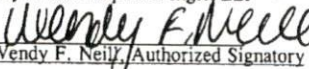


My Commission Expires: November 14, 2010

06-87957 - JW

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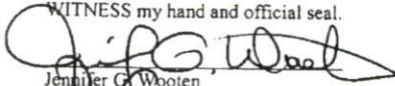
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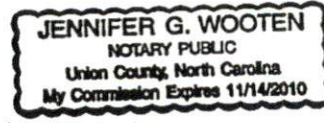
  
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COUNTY OF MECKLENBURG

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WITNESS my hand and official seal.

  
Jennifer G. Wooten  
Notary Public



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