

*per CAB*

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 CORNELIUS HARNETT BLVD.  
LILLINGTON, N.C. 27546  
910-893-7547 phone  
910-893-9371 fax

### APPLICATION FOR REPAIR

Brian Stohler 919-625-7231  
NAME PHONE # (home) PHONE # (work)  
2191 Oldstage Rd. South  
ADDRESS 4217 Vienna Crest Drive  
Erwin NC 28339 MAILING ADDRESS IF DIFFERS  
Raleigh NC 27613

IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME

SP. 1769 .5 Acre  
SUBDIVISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT

Type of dwelling  Modular  Mobile Home  Stick Built  Other \_\_\_\_\_

Number of bedrooms  1  2  3  4  or more - Basement with plumbing  Yes  No

Garage  Yes  No - Dishwasher  Yes  No - Garbage Disposal  Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site:

421 towards Dunn, Right of old stage Rd. South  
house on left at the corner of curtis and  
old stage.

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

*[Signature]*  
Signature

5-3-06  
Date

*5/16 N*

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [ ] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [X] NO

Installer of system \_\_\_\_\_

Septic Tank Pumper Temple Bachhoe

Designer of System \_\_\_\_\_

1. Number of people who live in house? 3 # adults \_\_\_\_\_ # children 3 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water  
If HCPU please give the name that the water bill is listed in? \_\_\_\_\_
3. If you have a garbage disposal, how often is used? [ ] daily [ ] weekly [ ] monthly no disposal
4. When was the septic tank last pumped? 3 months ago How often do you have it pumped? only time in 8 years
5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly dishwasher broken
6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [X] NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [X] NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  
[ ] YES [X] NO If yes, please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? [ ] YES [X] NO If so, what kind? \_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [X] NO  
If yes, what kind? \_\_\_\_\_
12. Have you installed any water fixtures since your system has been installed? [ ] YES [X] NO If yes, please list  
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. \_\_\_\_\_
13. Do you have an underground lawn watering system? [ ] YES [X] NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement  
foundation drains, landscaping, etc? [ ] YES [X] NO If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? [X] YES [ ] NO  
Please check all that apply [ ] Power [ ] Phone [ ] Cable [ ] Gas [X] Water
16. Describe what is happening when you have problems with your septic system and when was it first  
noticed. slow drains
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,  
household guests)? [ ] YES [X] NO If yes, please list \_\_\_\_\_

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2001 FEB 07 02 55 PM  
BK 1478 PG 88-89 FEE \$10.00  
NC REVENUE STAMP \$1.00  
INSTRUMENT # 2001083458

REVENUE \$1.00

THIS INSTRUMENT PREPARED BY JOHN P. TART, ATTORNEY FROM RECORDED MAP  
POST OFFICE BOX 928, DUNN, NORTH CAROLINA 28335

PARCEL \_\_\_\_\_

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

WARRANTY DEED

**THIS DEED**, made this 26th day of February, 2001 by and between, **Ronnie Dale Pryor and wife, Elizabeth G. Pryor**, 204 Curtis Drive, Erwin, North Carolina 28339, hereinafter referred to as Grantor, and **Ronald Lynn Norris and wife, Tammy M. Norris**, 60 Curtis Drive, Erwin, North Carolina 28339, hereinafter referred to as Grantee,

WITNESSETH

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Grove Township, Harnett County, North Carolina and more particularly described as follows:

That certain 571 square feet (0.013) acre, more or less, parcel of land according to a map and survey dated January 16, 2001, prepared by Streamline Land Surveying, Inc., Coats, North Carolina, and entitled, "Lot Recombination Survey For Ronald Lynn Norris and Tammy M. Norris, Edward and Judy Taylor and Brian Duane Stohler", said map being recorded as Map Number 2001-153, Harnett County Registry to which reference is hereby made for a more full and complete metes and bounds description for said parcel of land. This parcel is labeled as Parcel "C" on the map referred to herein.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 816, Page 363, Harnett County Registry

A map showing the above described property is recorded in Book 2001, Page 153, Harnett County Registry

**TO HAVE AND TO HOLD** the aforesaid lot or parcel of land and all privileges and appurtenances thereunto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove

HARNETT COUNTY TAX ID #  
10 Be Determined  
3-7-01 By JN

described is subject to the following exceptions

Easements, restrictions and rights-of-way of record

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

IN WITNESS WHEREOF, the Grantor have hereunto set their hands and seals, the day and year first above written.

Ronnie Dale Pryor (SEAL)  
Ronnie Dale Pryor

Elizabeth G. Pryor (SEAL)  
Elizabeth G. Pryor

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

I, Karen B. McLamb, a Notary Public, do hereby certify that **Ronnie Dale Pryor and wife, Elizabeth G. Pryor** personally appeared before me this day and acknowledged the execution of the foregoing instrument.

WITNESS my hand and notarial seal this 26<sup>th</sup> day of February, 2001



[Signature]  
NOTARY PUBLIC  
MY COMMISSION EXPIRES. 12-14-2002

The foregoing certificate of \_\_\_\_\_ is certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof

KIMBERLY S. HARGROVE - REGISTER OF DEEDS FOR HARNETT COUNTY

BY \_\_\_\_\_ Deputy Assistant Register of Deeds