

FAYETTE COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION, PO BOX 09, LILINGTON, NC 893-7547  
APPLICATION FOR IMPROVEMENT PERMIT

DATE 1-14-94

NAME William N. Stewart TELEPHONE NO. 497-5491

ADDRESS (current) RT 2. Box 164 - LINDEN NC

PROPERTY OWNER WILLIAM N. STEWART

SUBDIVISION NAME \_\_\_\_\_ LOT NO. \_\_\_\_\_

PROPERTY ADDRESS SAME STATE ROAD NO SR 2045

DO YOU HAVE A LEGAL DEED TO THIS PROPERTY? YES  IF NO \_\_\_\_\_  
PLEASE SHOW A PURCHASE AGREEMENT OR AUTHORIZATION OF AUTHORITY  
IF NO EXPLAIN \_\_\_\_\_

DIRECTIONS ELLIOTT-BRIDGE ROAD - APPROX 5  
MILES OFF. 210 ( Hwy 2105 T/L at Flat Branch  
Fire Dept on Elliott Bridge Rd - approx 5 miles - Bethel Church Rd

SIZE OF LOT OR TRACT 2 AC (will run into 2045 on left)

- 1. Type of dwelling STORE Basement with plumbing No
- 2. ~~Number of Bedrooms~~ ENCLIES 2 Garage No
- 3. Dishwasher No
- 4. Garbage Disposal No

Permit No. 00352

WATER SUPPLY - PRIVATE WELL \_\_\_\_\_ COMMUNITY SYSTEM \_\_\_\_\_ COUNTY

A plot plan must be attached to this application showing: 1) Setting of dwelling, 2) Desired placement of septic tank system and 3) well placement.

Place stakes at the exact location of dwelling and at each corner of lot.

An on site inspection must be made, which consists of a soil evaluation.

A zoning permit must be obtained from the Planning Department before an improvement permit can be issued by this department.

This certifies that all the above information is correct to the best of my knowledge and any false information will result in the denial of permit. Once the permit is issued, the permit is good for a period of 5 years. The permit is subject to revocation if site plans or the intended use change.

Signature of Owner WILLIAM N. STEWART  
Revised (3-93) or Authorized Agent ONLY.



2000  
5/1000

# COUNTY OF HARNETT

Receipt: \_\_\_\_\_

Permit: \_\_\_\_\_

Date: \_\_\_\_\_

Copy # 292  
6/2/98

## APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

### PROPERTY DESCRIPTION/LAND USE PERMIT

#### LANDOWNER INFORMATION:

NAME William M Stewart  
ADDRESS Rt 2 B 164  
Lenoir NC 28356  
PHONE 910 497-5491 W SAME H

#### APPLICANT INFORMATION:

NAME Lena M Stewart  
ADDRESS Rt 2 B 164  
Lenoir NC 28356  
PHONE 910 488-8900 W 910 497-9191 H

#### PROPERTY LOCATION:

Street Address Assigned Elliott Budge Rd

SR # 2045 RD. NAME Elliott B TOWNSHIP AC FIRE 4th RESCUE \_\_\_\_\_

TAX MAP NO. \_\_\_\_\_ PARCEL NO. \_\_\_\_\_ FLOOD PLAIN \_\_\_\_\_ PANEL \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ LOT # \_\_\_\_\_ LOT/TRACT SIZE \_\_\_\_\_

ZONING DISTRICT \_\_\_\_\_ DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

WATSHED DIST. \_\_\_\_\_ WATER DIST. \_\_\_\_\_ PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

Give Directions to the Property from Lillington: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### PROPOSED USE

- Sq Family Dwelling (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Basement \_\_\_\_\_  
Garage \_\_\_\_\_ Deck \_\_\_\_\_ (size \_\_\_\_\_ x \_\_\_\_\_)
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/unit \_\_\_\_\_
- Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_  
Deck \_\_\_\_\_ (size \_\_\_\_\_ x \_\_\_\_\_)
- Number of persons per Household \_\_\_\_\_ 16 seats
- Business SqFt Retail Space \_\_\_\_\_ Type Bill / Restaurant
- Industry SqFt. \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation No. Rooms/size \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Addition to Existing Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Sign Size \_\_\_\_\_ Type \_\_\_\_\_ Location \_\_\_\_\_
- Other \_\_\_\_\_

Water Supply: ( County) ( Well (No. dwellings \_\_\_\_\_)) ( Other \_\_\_\_\_)  
Sewer: ( Septic Tank (Existing? ) ( County) ( Other \_\_\_\_\_)  
Erosion & Sedimentation Control Plan Required? Yes \_\_\_\_\_ No \_\_\_\_\_  
Are there any wells not on this lot but within 40 ft of the property line no (show on Site Plan).

**\*NOTE:** A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

**SETBACK REQUIREMENTS**

	Actual	Minimum/Maximum Required
Front property line	_____	_____
Side property line	_____	_____
Corner side line	_____	_____
Rear Property Line	_____	_____
Nearest building	_____	_____
Stream	_____	_____
Percent Coverage	_____	_____

Are there any other structures on this tract of land? no  
 No. of single family dwellings \_\_\_\_\_ No. of manufactured homes \_\_\_\_\_  
 Other (specify & number) \_\_\_\_\_

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes \_\_\_\_\_ No \_\_\_\_\_

I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any **VIOLATION** of the terms above stated immediately **REVOKES** this **PERMIT**. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

Lena M Stewart  
 Landowner's Signature  
 (Or Authorized Agent)

5/29/98  
 Date

\*\*\*\*\*

.. FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? \_\_\_\_\_

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? \_\_\_\_\_

Watershed Ordinance? \_\_\_\_\_

Mobile Home Park Ord? \_\_\_\_\_

ISSUED \_\_\_\_\_

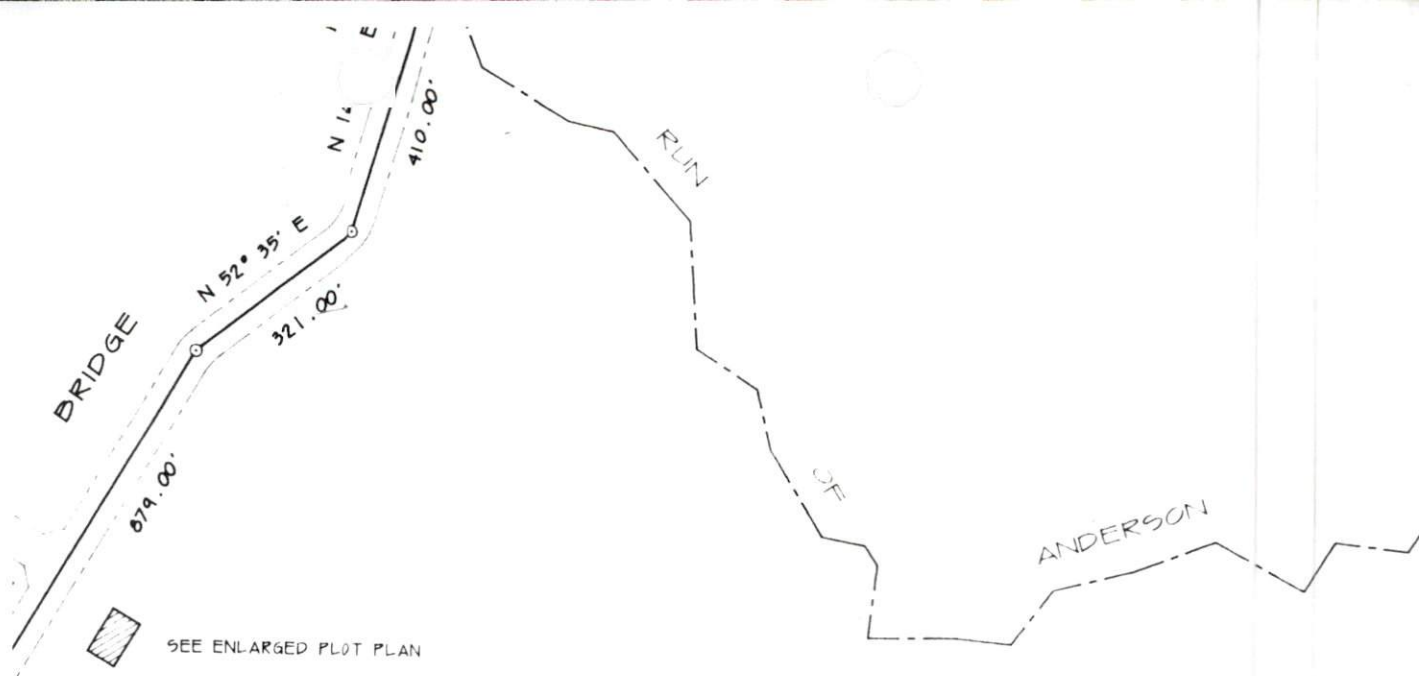
DENIED \_\_\_\_\_

Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Zoning/Watershed Administrator \_\_\_\_\_

\_\_\_\_\_ Date

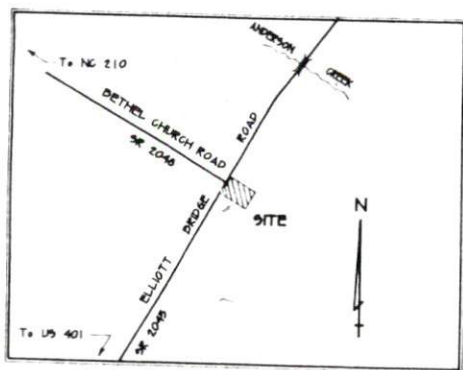
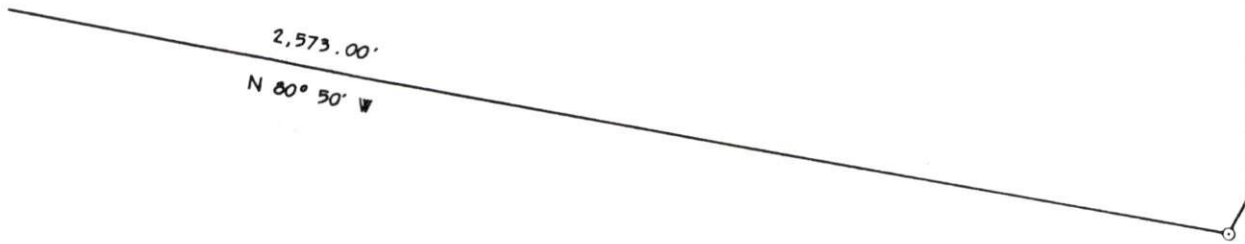
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DEED REF: BOOK 261, PAGE 372

AREA - 103.37 ACRES

SCALE: 1" = 200'



VICINITY MAP

NOT TO SCALE

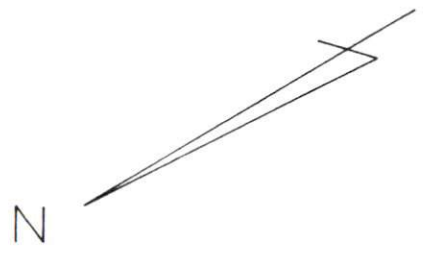
ELLIOTT BRIDGE ROAD

SR 2045

60' R/W

BETHEL CHURCH ROAD

SR 2048



# PLOT PLAN

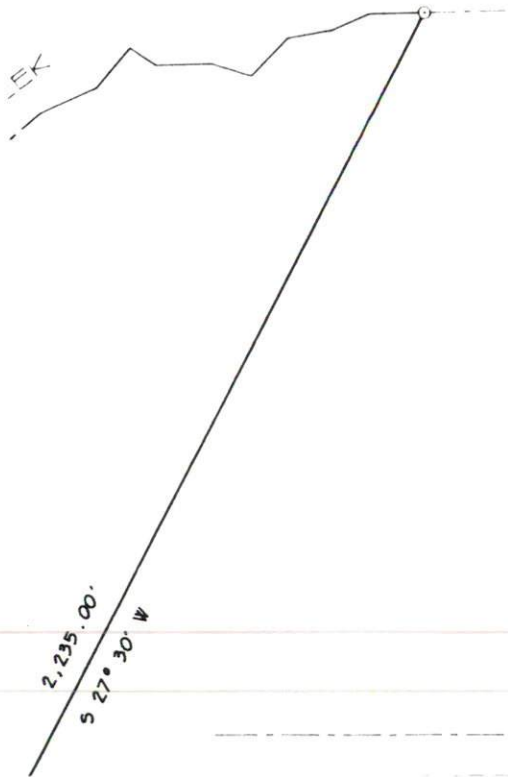
PROPERTY OF:  
WILLIAM STEWART

HARNETT COUNTY \_\_\_\_\_ ANDERSON CREEK TOWNSHIP

SCALE: 1" = 50' \_\_\_\_\_ JANUARY, 1994

PREPARED BY FAYETTEVILLE STEEL ERECTORS AND METAL BUILDINGS, INC.





SEE ENLARGED DRAWING FOR PROPERTY DIMENSIONS

