

SETBACK REQUIREMENTS

Front property line
Side property line
Corner side line
Rear Property Line
Nearest building
Stream
Percent Coverage

Actual
70
30
-
120
-
-

Minimum/Maximum Required
35
10
20
25
10
-
-

Are there any other structures on this tract of land? NO
No. of single family dwellings No. of manufactured homes
Other (specify & number)

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes No X

I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any **VIOLATION** of the terms above stated immediately **REVOKES** this **PERMIT**. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

[Signature]
Landowner's Signature
(Or Authorized Agent)

6-8-12-97
Date

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file?

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance?
Watershed Ordinance?
Mobile Home Park Ord?

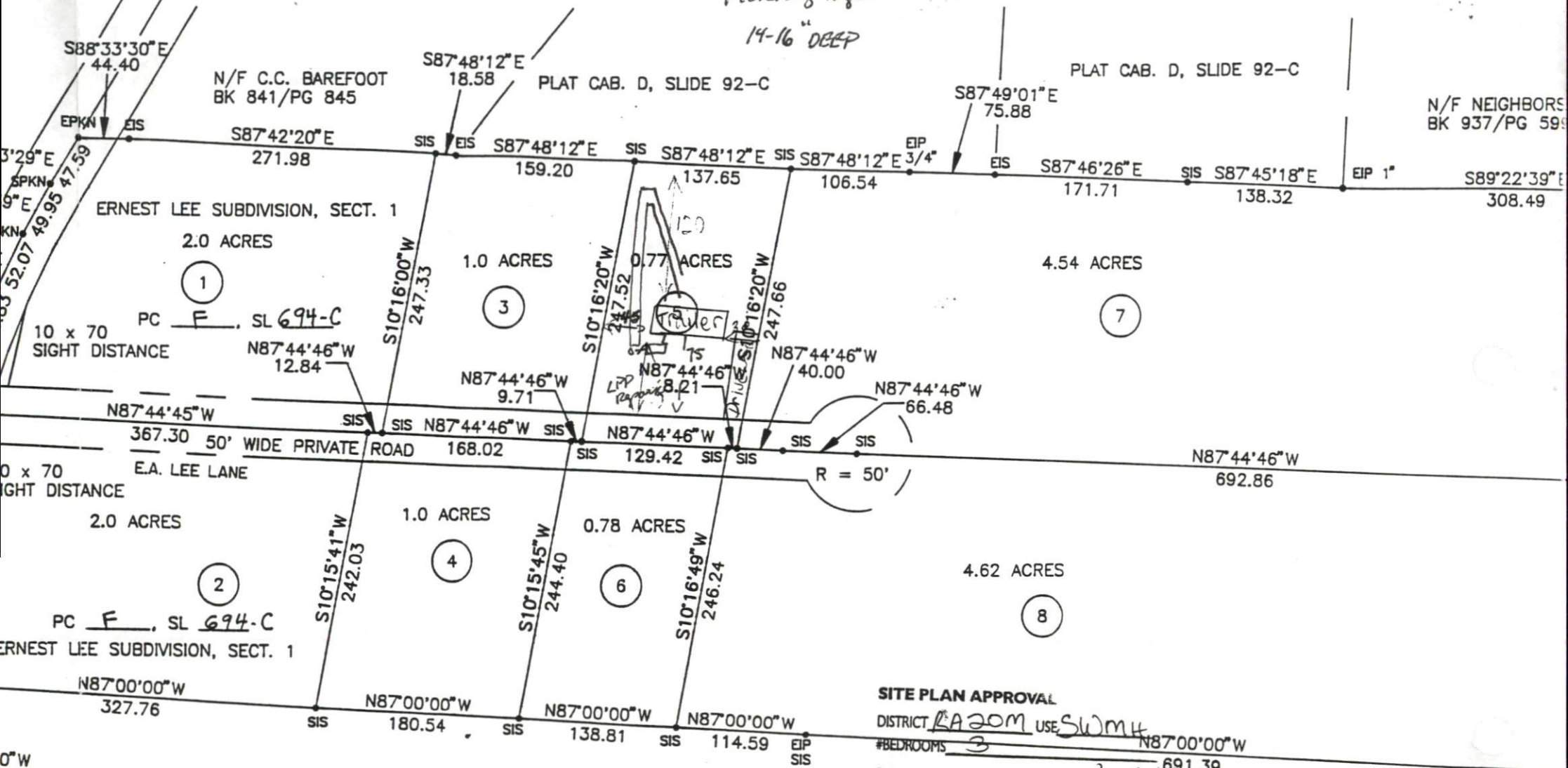
ISSUED DENIED

Comments:

[Signature]
Zoning/Watershed Administrator

8.12.97
Date

Tank Stallion
 Plumbing Hgt
 14-16" DEEP



N/F C.C. BAREFOOT
 BK 841/PG 845

PLAT CAB. D, SLIDE 92-C

PLAT CAB. D, SLIDE 92-C

N/F NEIGHBORS
 BK 937/PG 599

ERNEST LEE SUBDIVISION, SECT. 1

2.0 ACRES

1

10 x 70
 SIGHT DISTANCE

PC F, SL 694-C

N87°44'46"W
 12.84

1.0 ACRES

3

0.77 ACRES

100
 TOWER

4.54 ACRES

7

N87°44'45"W
 367.30

50' WIDE PRIVATE ROAD

SIS N87°44'46"W
 168.02

SIS N87°44'46"W
 129.42

SIS N87°44'46"W
 106.54

SIS N87°44'46"W
 171.71

N87°44'46"W
 692.86

R = 50'

2.0 ACRES

2

1.0 ACRES

4

0.78 ACRES

6

4.62 ACRES

8

PC F, SL 694-C

ERNEST LEE SUBDIVISION, SECT. 1

N87°00'00"W
 327.76

N87°00'00"W
 180.54

N87°00'00"W
 138.81

N87°00'00"W
 114.59

N87°00'00"W
 691.39

N/F TRIPP

SITE PLAN APPROVAL

DISTRICT RA20M USE SWMH

#BEDROOMS 3

Date
8.12.97

Shawni Kandarogich
 Zoning Administrator

N/F E. LEE
 BK 302/ PG 380

CERTIFICATE OF OWNERSHIP, DEDICATION AND JURISDICTION

I (we) hereby certify that I am (we are) the owner(s) or agent of the