

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

LANDOWNER INFORMATION:

NAME CINDY & JOHN TAYLOR
ADDRESS 8101 ARCHIE ST
SPRINGLAKE N.C.
PHONE 497-6968 H

APPLICANT INFORMATION:

NAME STAPP CONSTRUCTION SERVICES
ADDRESS 785 ELLIOT FARM RD
FAYETTEVILLE, N.C. 28311
PHONE 830-2767 630-2767 H

PROPERTY LOCATION:

Street Address Assigned ~~8156~~ ARCHIE ST
SR # 1156 RD. NAME ARCHIE ST. TOWNSHIP SPRING LAKE FIRE 1 RESCUE 1
TAX MAP NO. 0514-02-79 PARCEL NO. 1242 FLOOD PLAIN N/A PANEL 155
SUBDIVISION N/A LOT # N/A LOT/TRACT SIZE .83AC
ZONING DISTRICT N/A DEED BOOK 972 PAGE 408
WATSHED DIST. N/A WATER DIST. N/A PLAT BOOK F PAGE 7508

Give Directions to the Property from Lillington: TAKE 210 S
TO ANDERSON CRK SCHOOL RD. TURN RT. GO TO OVERHILLS RD TAKE
RIGHT GO APPROX 3 MILES ARCHIE ST ON RT LOT IS ON CORNER
OF ARCHIE ST & OVERHILLS

PROPOSED USE

- Sq Family Dwelling (Size 37 x 75) # of Bedrooms 3 Basement N/A
Garage Deck _____ (size _____ x _____)
- Multi-Family Dwelling No. Units _____ No. Bedrooms/unit _____
- Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____
Deck _____ (size _____ x _____)
- Number of persons per Household _____
- Business SqFt Retail Space _____ Type _____
- Industry SqFt. _____ Type _____
- Home Occupation No. Rooms/size _____ Use _____
- Accessory Bldg. Size _____ Use _____
- Addition to Existing Bldg. Size _____ Use _____
- Sign Size _____ Type _____ Location _____
- Other _____

Water Supply: County Well (No. dwellings _____) Other
Sewer: Septic Tank (Existing? _____) County Other
Erosion & Sedimentation Control Plan Required? Yes _____ No _____
Are there any wells not on this lot but within 40 ft of the property line NO (show on Site Plan).

*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

Conf #
957
8/26/97

SETBACK REQUIREMENTS	Actual	Min/Maximum Required
Front property line	85	
Side property line	R-20FL-74'	
Corner side line	N/A	
Rear Property Line	100	
Nearest building	20	
Stream	N/A	
Percent Coverage	N/A	

Are there any other structures on this tract of land? NO
 No. of single family dwellings 1 No. of manufactured homes 0
 Other (specify & number) _____

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes _____ No ✓

I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any **VIOLATION** of the terms above stated immediately **REVOKES** this **PERMIT**. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

Paul J. Steggs
 Landowner's Signature
 (Or Authorized Agent)

8.26.97
 Date

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? _____

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? _____
 Watershed Ordinance? _____
 Mobile Home Park Ord? _____

ISSUED _____ DENIED _____

Comments: _____

Zoning/Watershed Administrator _____ Date _____

