



UNTY OF HARNETT

FEE 0
Receipts: _____
Permit: 1047
Date: 1-21-98

CONF # 43
3-398

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

ORIGINAL

LANDOWNER INFORMATION:

NAME Bell Ruth
ADDRESS Rt. 3 Box 142
Angier, NC
PHONE _____ W _____ H _____

APPLICANT INFORMATION:

NAME Stephenson Tracy
ADDRESS 2804 Masonville Road Rd
Angier, NC
PHONE _____ W _____ H _____
919 941-0333

PROPERTY LOCATION:

Street Address Assigned _____

SR # 1585 RD. NAME Baridge Rd TOWNSHIP 04 FIRE _____ RESCUE _____

TAX MAP NO. 69308 PARCEL NO. 1098 FLOOD PLAIN X PANEL 50

SUBDIVISION Annue Ruth Bell LOT # A LOT/TRACT SIZE 5.845

ZONING DISTRICT RA-30 DEED BOOK 1728 PAGE 2 PROCS _____

WATCHED DIST. WPA WATER DIST. _____ PLAT BOOK P PAGE 781-3

Give Directions to the Property from Lillington:

Hwy 210 EAST - through Angier - turn right at Dr. Givens Pond - (SR 1585) Property approx 1 mile on Right -

PROPOSED USE

- Single Family Dwelling (Size _____ x _____) # of Bedrooms _____ Basement _____ Garage _____ Deck _____ (size _____ x _____)
- Multi-Family Dwelling No. Units _____ No. Bedrooms/unit _____
- Manufactured Home (Size 14x20) # of Bedrooms 3 Garage _____ Deck _____ (size _____ x _____)
- Number of persons per Household _____
- Business SqFt Retail Space _____ Type _____
- Industry SqFt. _____ Type _____
- Home Occupation No. Rooms/size _____ Type _____
- Accessory Bldg. Size _____ Use _____
- Addition to Existing Bldg. Size _____ Use _____
- Sign Size _____ Type _____ Use _____
- Other _____ Location _____

Water Supply: County Well (No. dwellings _____) Other
Sewer: Septic Tank (Existing? NO) County Other
Erosion & Sedimentation Control Plan Required? Yes _____ No NO
Are there any wells not on this lot but within 40 ft of the property line NO (show on Site Plan).

***NOTE:** A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

He would like the tank to go in front of the mobile home

SETBACK REQUIREMENTS

Front property line
Side property line
Corner side line
Rear Property Line
Nearest building
Stream
Percent Coverage

Actual

300
100
2
2
2
2
2

Minimum/Maximum Required

35
10
20
25
10

Are there any other structures on this tract of land? NO
No. of single family dwellings No. of manufactured homes
Other (specify & number)

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes No X

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT. I further understand this structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued. This permit expires six months from date issued.

[Signature]
Landowner's Signature
(Or Authorized Agent)

1-21-98
Date

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? YES

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? X
Watershed Ordinance?
Mobile Home Park Ord?

ISSUED X DENIED

Comments:

[Signature]
Zoning/Watershed Administrator

1-21-98
Date

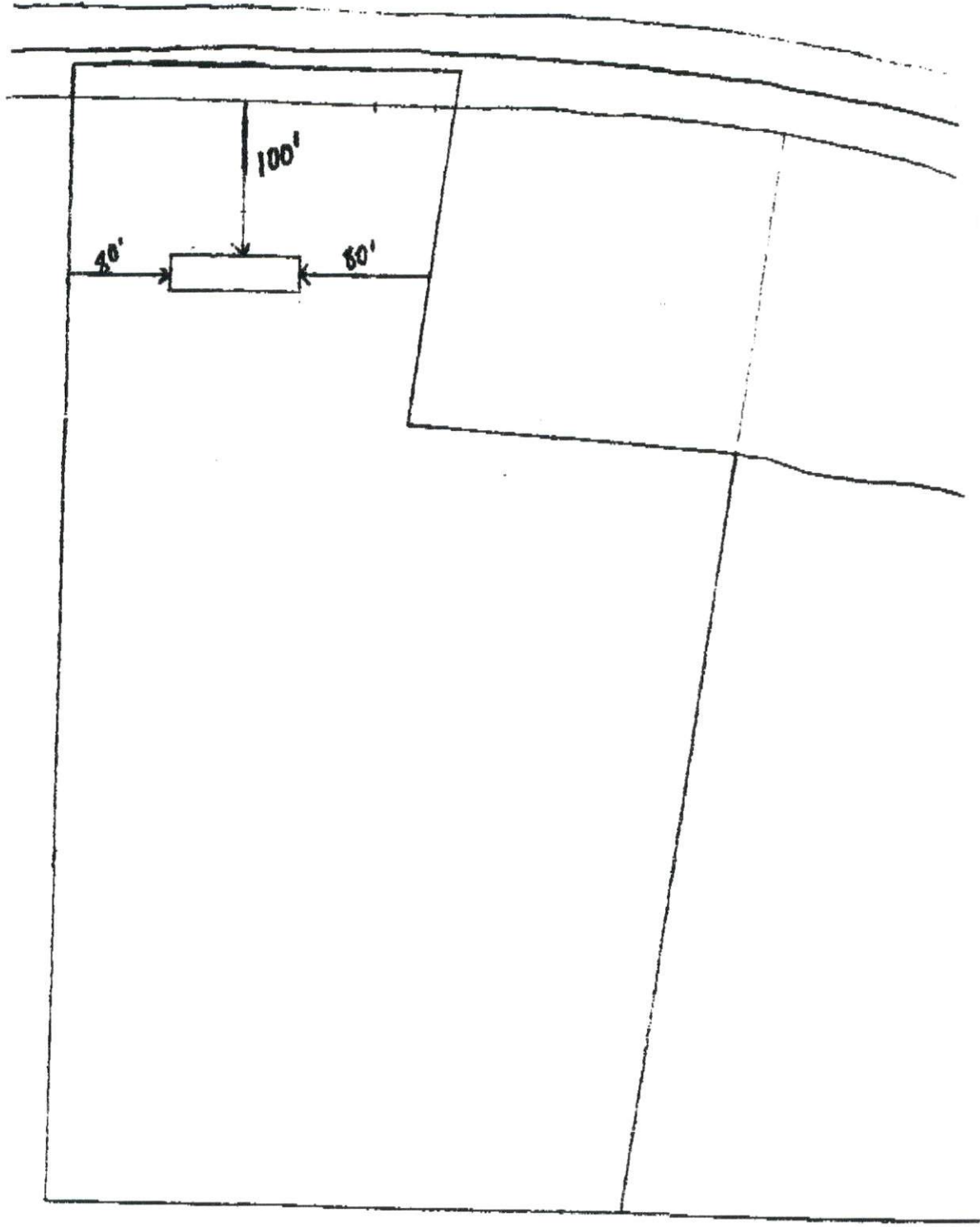
SITE PLAN APPROVAL

DISTRICT RA-30 USE Swim

#BEDROOMS 3

Date 3-4-98 Kip S. Stark
Zoning Administrator

Date

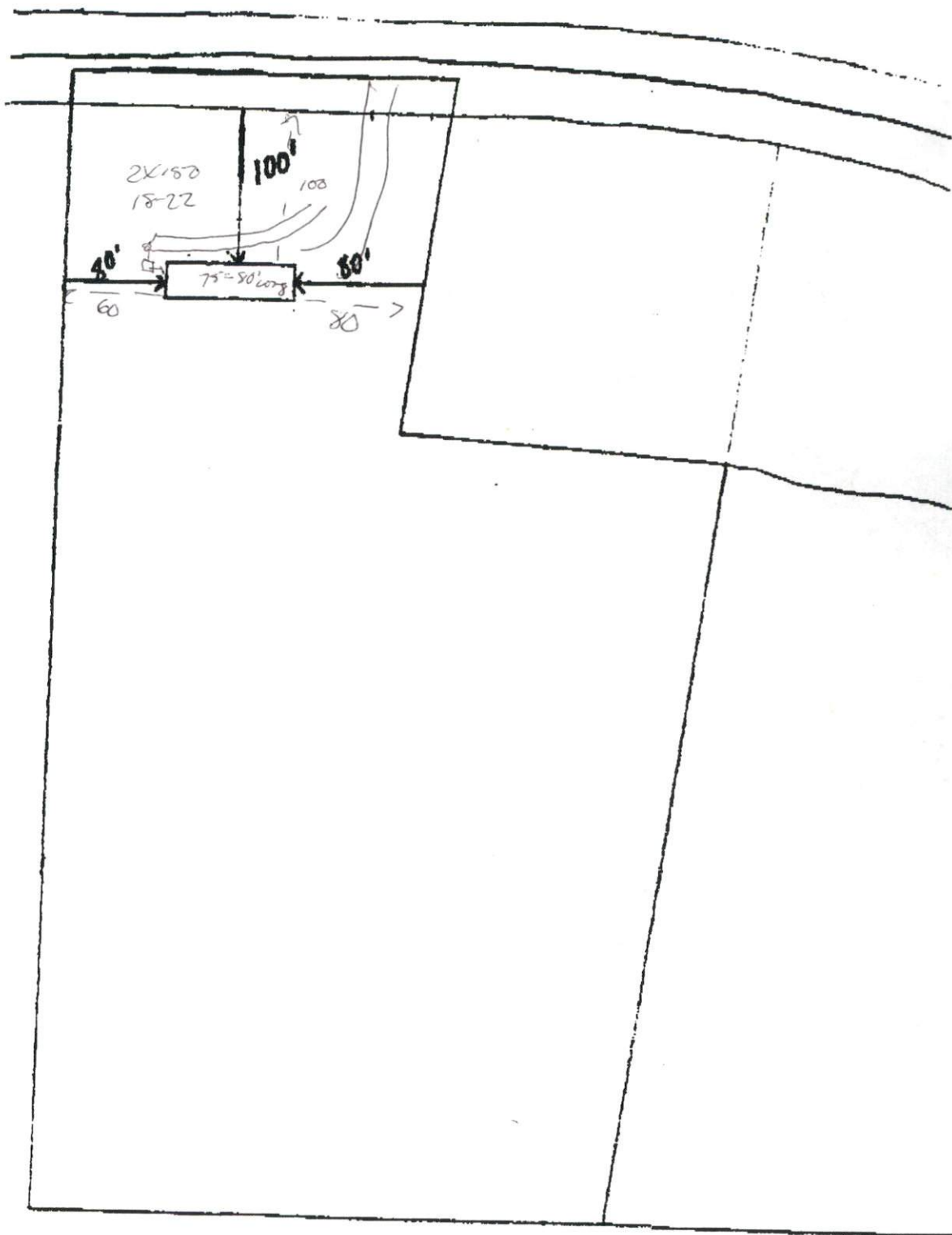


SITE PLAN APPROVAL

DISTRICT RA-30 USE SWIMK

#BEDROOMS 3

Date 3-4-98 Xiaojun
Zoning Administrator



County of Harnett

DEPARTMENT OF PLANNING/DEVELOPMENT CONDITIONAL USE PERMIT

Owner: Bell, Ruth / Stephenson, Tracy Date 1-21-98
Address: 2484 Mossy Hill Pond Rd. Angler, NC

Zoning District: RA-30

Use Classification: Swmth

Permit Number: No 1047

Special Conditions: MHI must have a pitched roof, must be underpinned with vinyl & must landscape or underpin the foundation. Steps 2 & 3 must be completed within 60 days of receipt of Certificate of Occupancy.

Provided the person accepting this permit shall in every respect conform to the terms of the application on file in the Zoning Administrator's office and to the provisions of the Statutes and Ordinance regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT.

NOTICE: This structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued by the Building Official.

PERMIT EXPIRES SIX MONTHS FROM DATE OF ISSUANCE.

PLANNING/DEVELOPMENT DEPARTMENT
893-7525