

JETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 CORNELIUS HARNETT BLVD.
LILLINGTON, N.C. 27546
910-893-7547 phone
910-893-9371 fax

APPLICATION FOR REPAIR

Mazelle Stephenson 910-893-4885
NAME PHONE # (home) PHONE # (work)

P.O. Box 938, Lillington NC 27546
ADDRESS MAILING ADDRESS IF DIFFERS

Mazelle Stephenson, Calvin Mangum - Rosa Lasater
IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME

2489 Old Buin Creek Rd, Orange 2 Acres
SUBDIVISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT

Type of dwelling Modular Mobile Home Stick Built Other _____

Number of bedrooms 1 2 3 4 or more - Basement with plumbing Yes No

Garage Yes No - Dishwasher Yes No - Garbage Disposal Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site:
210 N. to Brookfield Rest Home - turn right on Old Coats Rd -
to second intersection - turn left - approx 2-2 1/2 miles to
2 story white house on left - just before Surber Salvage Company

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Mazelle Stephenson 5-19-04
Signature Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total apartment attached - 2 people
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water
If HCPU please give the name that the water bill is listed in? _____
3. If you have a garbage disposal, how often is used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? APRIL 04 How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly Rental property unknown
6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?
[] YES [] NO If yes, please list _____
10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind? _____
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO
If yes, what kind? _____
12. Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. _____
13. Do you have an underground lawn watering system? [] YES [X] NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement foundation drains, landscaping, etc? [] YES [X] NO If yes, please list _____
15. Are there any underground utilities on your lot? [] YES [] NO
Please check all that apply [] Power [] Phone [] Cable [] Gas [] Water
16. Describe what is happening when you have problems with your septic system and when was it first noticed. waste on top of septic tank - had tank pumped out April - 2004 - problem still there.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)? [] YES [X] NO If yes, please list _____



Click on the Map to:

ZoomIn ZoomOut Recenter Map Identify: Tax Parcels

Zoom Factor: 2X Radius Search (feet) 0

NW



NE

W

SW



SE



Parcel Data

Find Adjoining Parcels

<ul style="list-style-type: none"> Account Number:000409555000 Owner Name: MANGUM R CALVIN & WIFE EDITH & Owner/Address 1: STEPHENSON MAZELLE M & HUSBAND Owner/Address 2: STEPHENSON A J & Owner/Address 3: 910 MAMIE UPCHURCH ROAD City,State Zip: LILLINGTON ,NC 275460000 Commissioners District: 1 Voting Precinct: 1101 Census Tract: 1101 Flood Zone: X Firm Panel: 37085C0050D In Town: Fire Ins. District: Black River School District: 1 Zoning Code: RA-30 	<ul style="list-style-type: none"> PIN: 0672-74-1118.000 Parcel ID: 040672 0219 Legal 1:2.02 ACRES MANGUM Legal 2: Property Address: 1542 NC SR X Assessed Acres: 2.02AC Calculated Acres: 1.93 Deed Book/Page: 01428/0034 Deed Date: 2000/07/13 Sale Price: \$0.00 Revenue Stamps: \$. 0 Year Built: 1920 Heated Sq. Ft.: Building Value: \$67,370.00 Land Value: \$17,100.00 Assessed Value: \$85,170.00
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Map L

Draw L

Draw select

Boundary

- Townships
- Tax Parcels
- Aerial Phot 2002
- Aerial Phot
- Fire Tax Dis
- Fire Insura Districts
- Rescue Dis
- Zoning

Government

- Commissio Districts
- Voting Prec
- Census Tra
- School Dist

Infrastructur

- Major Road
- Roads

Physical

- Soils
- Rivers
- Watershed
- Flood Zone

Multi Sy

Multi Sy

Draw L

MAP C

This map is prepa inventory of real p within this jurisdic compiled from rec plats, and other p and data. Users o hereby notified th aforementioned p information sourc consulted for verifi information contai map. The Harnett mapping, and soft assume no legal r the information co map or in this web Data Effective Dat 8:40:01 AM Current Date: 5/2 Time: 8:45:03

HARNETT COUNTY NC
Book 1428
Pages 0034-0035

FILED 2 PAGE(S)
07/13/2000 1:31 PM
KIMBERLY S. HARGROVE
Register Of Deeds

Excise Tax \$ -0-

Recording Time, Book and Page

Tax Lot No. _____ Parcel Identifier No. 040672 0219
Verified by _____ County on the ____ day of _____, 20____
by _____

Mail after recording to **Dwight W. Snow, P. O. Box 397, Dunn, NC 28335**
This instrument was prepared by **Dwight W. Snow, Attorney at Law, P.O. Box 397, Dunn NC**

Brief Description for the index 2.02 acre tract - Mangum

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this the 13th day of July, 2000 by and between

GRANTOR

ROSA LEE LASATER, Unmarried
2489 Old Buies Creek Rd.
Angier, N.C. 27501

GRANTEE

R. CALVIN MANGUM and wife,
EDITH J. MANGUM
910 Mamie Upchurch Rd.
Lillington, N.C. 27546
a one-third undivided interest

and

MAZELLE M. STEPHENSON and husband,
A.J. STEPHENSON
P.O. Box 938
Lillington, N.C. 27546
a one-third undivided interest

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantees each in fee simple, a one-third interest in all that certain lot or parcel of land situated in City of _____, Black River Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at a nail in the center of State Road 1542, which nail is located 787 feet in a southerly direction from the south margin of State Road 1540 as measured along the middle of State Road 1542 and runs thence North 70 degrees 0 minutes West 440.0 feet to a stake; thence South 20 degrees 0 minutes West 200 feet; thence South 70 degrees 0 minutes East 440.0 feet to the center of State Road 1542; thence with the center of State Road 1542 North 20 degrees 0 minutes East 200 feet to the BEGINNING, containing 2.02 acres, more or less. This is the same land described in deed recorded

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1070, Page 1, Harnett County Registry.

A map showing the above described property is recorded in _____ County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantees, that Grantor is seized of the premises in fee simple, has the right to convey the same two-third's interest in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- a. General utility easements for phone and power purposes.
- b. Roadways and rights-of-way of record and those visible by inspection of the premises.
- c. Such facts as an environmental study on the subject property by an environmental engineer would reveal.
- d. Such facts that would be revealed by a recent survey on the subject tract by a registered land surveyor.
- e. Deed of Trust dated 9-28-94 to First Federal Savings Bank in the original amount of \$61,000.00 and recorded in Book 1070, Page 548, Harnett County Registry.
- f. Deed of Trust dated May 12, 1999 to First Federal Savings Bank in the original amount of \$53,500.00 and recorded in Book 1338, Page 72, Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name)

By: _____

President

ATTEST:

Secretary (Corporate Seal)

USE BLACK INK ONLY

Rosa Lee Lasater (SEAL)
ROSA LEE LASATER

(SEAL)

HARNETT COUNTY, NORTH CAROLINA
FILED DATE 7-13-2000 TIME 1:31 p.m.
BOOK 1428 PAGE 34-35
REGISTER OF DEEDS
KIMBERLY S. HARGROVE

SEAL-STAMP

NORTH CAROLINA, Cumberland County.

I, a Notary Public of the County and State aforesaid, certify that ROSA LEE LASATER, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 13th day of July, 2000.



Linda J. Morgan
Notary Public

SEAL-STAMP

NORTH CAROLINA, _____ County.

I, a Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that he/she is _____ Secretary of _____, a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its _____ President, sealed with its corporate seal and attested by him/her as its _____ Secretary. Witness my hand and official stamp or seal, this ____ day of __, 2000.

USE BLACK INK ONLY

Notary Public

SCHEDULE "A"

BEGINNING at a nail in the center of State Road 1542, which nail is located 787 feet in a southerly direction from the south margin of State Road 1540 as measured along the middle of State Road 1542 and runs thence North 70 deg. 0 min. West 440.0 feet to a stake; thence South 20 deg. 0 min. West 200 feet; thence South 70 deg. 0 min. East 440.0 feet to the center of State Road 1542; thence with the center of State Road 1542 North 20 deg. 0 min. East 200 feet to the BEGINNING, Containing 2.02 acres, more or less. This is the same land described in deed recorded in Book 777, Page 680, Harnett County Registry.

HARNETT COUNTY, N. C. 11:13 AM
FILED DATE 10-10-94 TIME
BOOK 1070 PAGE 548-554
REGISTER OF DEEDS
GAYLE P. HOLDER