

Comp! #986
see letter
JW

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

APPLICATION FOR REPAIR

Vida Monique Harrington
NAME PHONE # (HOME) PHONE # (WORK/CELL)
225 Oakwater Dr. Cameron, NC 28326
ADDRESS MAILING ADDRESS IF DIFFERS

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME
Bridlewood 13 150X150
SUBDIVISION NAME LOT # STATE RD NAME & # SIZE OF LOT OR TRACT

Type of dwelling Modular Mobile Home Stick built Other

Number of bedrooms 1 2 3 4 or more Basement Other

Garage Yes No Dishwasher Yes No Garbage Disposal Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Take 27 - to Johnsonville then 24

In order for Environmental Health to help you with your repair you will need to comply by completing the following:

- 1. A "surveyed and recorded map" and "deed to your property" (not your house) **must** be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
- 2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 910-893-7547 to let Environmental Health know that your site is ready for evaluation.
- 3. The system must be repaired within 30 days or the time set within receipt of a violation letter.

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Vida M. H. J. 11/12/08 11/12/08 S
Signature Date

HOMEOWNER INTERVIEW FORM

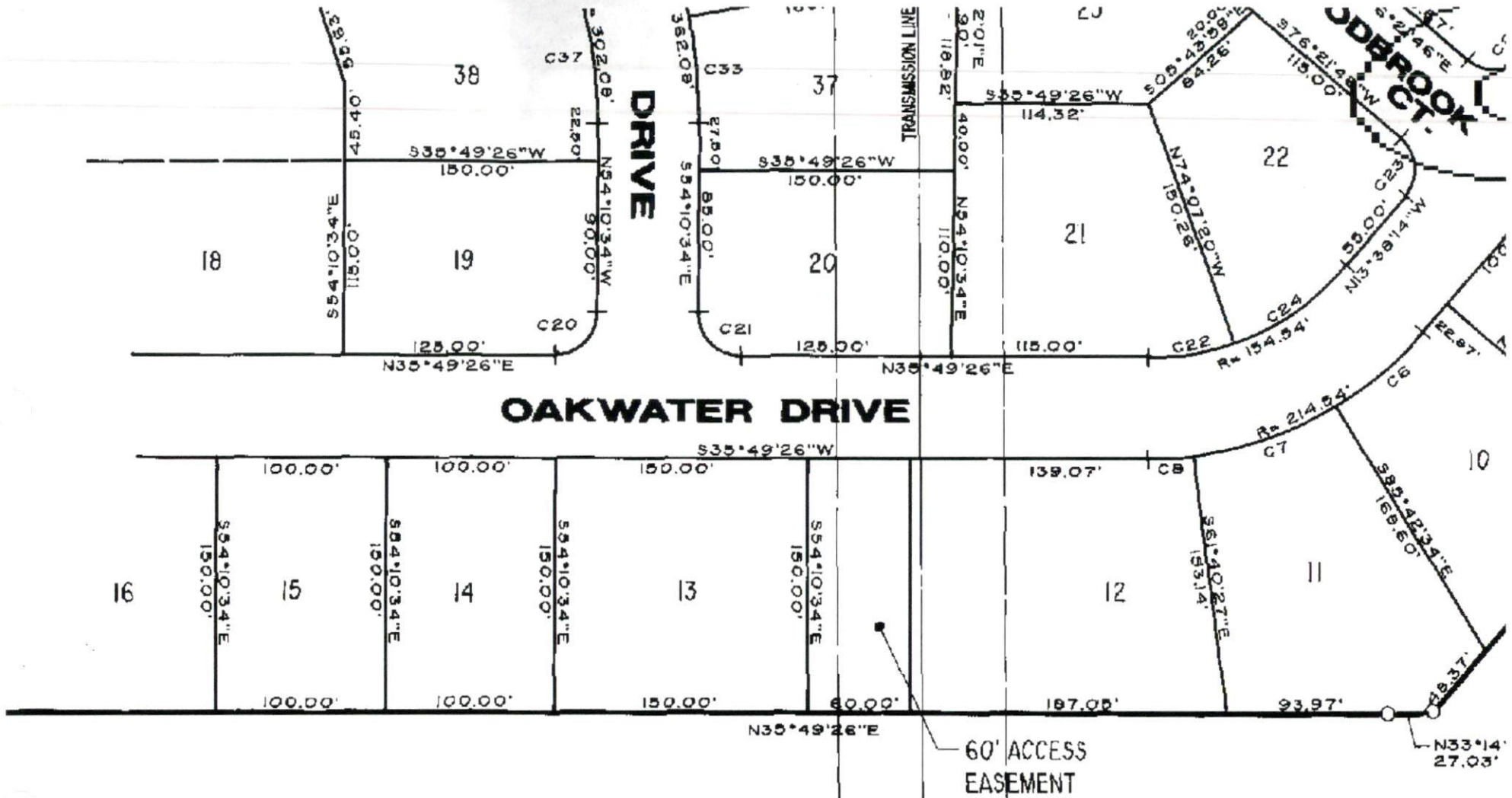
It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [] YES [] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [] NO

Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 3 # adults 2 # children 1 # total
2. What is your average estimated daily water usage? Don't know gallons/month or day _____ county water
If HCPU please give the name that the water bill is listed in? _____
3. If you have a garbage disposal, how often is used? [] daily [] weekly [] monthly NO
4. When was the septic tank last pumped? 10/30/08 How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [] NO Where does it drain? Don't know
8. Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?
[] YES [] NO If yes, please list _____
10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind? Bleach, Ajax
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO
If yes, what kind? _____
12. Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. _____
13. Do you have an underground lawn watering system? [] YES [] NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement
foundation drains, landscaping, etc? [] YES [] NO If yes, please list _____
15. Are there any underground utilities on your lot? [] YES [] NO
Please check all that apply [] Power [] Phone [] Cable [] Gas [] Water
16. Describe what is happening when you have problems with your septic system and when was it first
noticed. Just needed to be clean out
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,
household guests)? [] YES [] NO If yes, please list _____



DAVID SAWYER

**AT HAVE BEEN EVALUATED BY A PRIVATE
 THIS REVIEW, IT APPEARS THAT LOT(S) ON
 APPROPRIATE REGULATIONS. NOTE THAT FINAL
 REQUIREES ISSUANCE OF THE APPROPRIATE
 H DEPARTMENT PERMITS FOR SPECIFIC USE
 NCE WITH REGULATIONS IN FORCE AT THE
 HIS CERTIFICATION DOES NOT REPRESENT
 FOR ANY SITE WORK.**

Thomas J. Boyce

ENVIRONMENTAL HEALTH

**DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS**

**PROPOSED SUBDIVISION ROAD
 CONSTRUCTION STANDARDS CERTIFICATION**

APPROVED *J. D. Nance* DISTRICT ENGINEER

DATE 2/28/1994

CERTIFICATION

I (HE) HEREBY CERTIFY THAT THE PROPERTY SHOWN ON THIS PLAN OR MAP IS SUITABLE FOR THE ESTABLISHMENT OF THE PROPOSED STREET, ALLEY, OR PUBLIC OR PRIVATE ROAD WITHIN THE SUBDIVISION EXCEPT:



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARRIGRIVE
HARNETT COUNTY, NC
2006 DEC 04 03:30:29 PM
BK: 2313 PG: 649-651 FEE: \$17.00

INSTRUMENT # 2006022764

HARNETT COUNTY TAX ID#

09-9575-0183-30

W/100BY (C10)

Prepared by:

Law Office of Miranda R. McCoy
5135 Morganton Road
Fayetteville, NC 28314

DO NOT RETURN RECORDED DEED TO MIRANDA MCCOY

Return to:

PIN: 9505-98-1927.000

No Revenue

North Carolina Special Warranty Deed

THIS INDENTURE, made on this 30 day of November, 2006, by and between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter referred to as Grantor, and Vida M. Harrington, as individual, hereinafter referred to as Grantee, whose address is 216 Foxwood Dr., Sanford, NC 27332.

The designation Grantor and Grantee shall include said parties, their heirs, successors, and assigns and shall include singular, plural, masculine, feminine, or neutral as required by context.

The Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents, does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated near the City of Cameron, Harnett County, North Carolina, and more particularly described as:

BEING ALL OF LOT 13 IN THE SUBDIVISION KNOWN AS BRIDLEWOOD, SECTION 1, PER PLAT OF THE SAME DULY RECORDED IN PLAT CABINET F, SLIDE 269 A, AND 269 A (A), HARNETT COUNTY REGISTRY, NORTH CAROLINA. TOGETHER WITH IMPROVEMENTS LOCATED THEREON; SAID PROPERTY BEING LOCATED AT 4300 OAKWATER DRIVE, CAMERON, NORTH CAROLINA.

The property described hereinabove was acquired by Grantor by instrument recorded in Book 2221, Page 419, Harnett County Registry, North Carolina. A map showing the above-described property is recorded in Book E, Page of the Cabinet 4 Slide 2AAA(A)

To have and to hold the aforesaid lot and parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

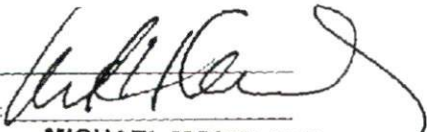
Unrecorded Instrument

And the Grantor covenants to the Grantee that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by through or under Grantor, other than the following exceptions: Easements, restrictions and rights of way of record; and ad valorem taxes for 2006.

In Witness Whereof, the Grantor has duly executed the foregoing as of the day and year first written above.

Pursuant to the provisions of 38 U.S.C. 3720 (a) (6), the Secretary of Veterans Affairs does not seek to exercise exclusive jurisdiction over the within described property.

Secretary of Veterans Affairs,
An officer of the United States of America

By: 

MICHAEL MORELAND
Its: Director, VA REO
OCWEN Loan Servicing, LLC
Pursuant to a delegation of authority
contained in 38 C.F.R. 36.4342(f)



State of Florida

Orange County

MICHAEL MORELAND
Director, VA REO

On this date, before me personally appeared _____ pursuant to a delegation of authority contained in 38 C.F.R. 36.4342(f), to me known to be the person who executed the foregoing instrument on behalf of the Secretary of Veterans Affairs, and acknowledged that he executed the same as the free act and deed of said Secretary.

30 In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida aforesaid, this day of Nov, 2006.


Notary Public

Valerie Braxton
My Commission DD318917
Expires May 12, 2008

My term expires: _____

UNOFFICIAL DOCUMENT