

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 CORNELIUS HARNETT BLVD.  
LILLINGTON, N.C. 27546  
910-893-7547 phone  
910-893-9371 fax

APPLICATION FOR REPAIR

Ronald E. Duncan 893-4912 322-8705  
NAME PHONE # (home) PHONE # (work)

766 Bill Shaw Rd. Spring Lake N.C. 28390  
ADDRESS MAILING ADDRESS IF DIFFERS

(Lts 67 through Lt. 72)

IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME

Anderson Creek (Sub) Division St. Rd 1144 + - 2 acres  
SUBDIVISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT

(Anderson Estates) purchased  
Type of dwelling  Modular  Mobile Home  Stick Built  Other

Number of bedrooms  1  2  3  4  or more - Basement with plumbing  Yes  No

Garage  Yes  No - Dishwasher  Yes  No - Garbage Disposal  Yes  No

Water Supply:  Private Well  Community System  County  
(Summit Drive to Clark Court)  
(Streets may not be marked)

Directions from Lillington to your site: Take 210 West toward Spring Lake  
about 10 miles Right on 1199 on Bill Shaw Rd. Stop Sign  
straight about 1/4 mile on Right Gray siding

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Ronald E. Duncan 6-2-06  
Signature Date

6/12/06(S)

# HOMEOWNER INTERVIEW FOR

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [ ] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [X] NO

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children 2 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water  
If HCPU please give the name that the water bill is listed in? Ronald E Duncan
3. If you have a garbage disposal, how often is used? [ ] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped? Never How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it? [ ] daily [X] every other day [ ] weekly
6. If you have a washing machine, how often do you use it? [ ] daily [X] every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [X] NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [X] NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  
[ ] YES [X] NO If yes, please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? [ ] YES [X] NO If so, what kind? \_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [X] NO  
If yes, what kind? \_\_\_\_\_
12. Have you installed any water fixtures since your system has been installed? [ ] YES [X] NO If yes, please list  
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. \_\_\_\_\_
13. Do you have an underground lawn watering system? [ ] YES [X] NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement  
foundation drains, landscaping, etc? [X] YES [ ] NO If yes, please list roof + gutters (Back of House)
15. Are there any underground utilities on your lot? [ ] YES [ ] NO  
Please check all that apply [X] Power [X] Phone [X] Cable [X] Gas [X] Water
16. Describe what is happening when you have problems with your septic system and when was it first  
noticed. Leach Line water standing + smell, about 5 yrs.  
Smell in Bath tub drain + Kitchen
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,  
household guests)? [ ] YES [X] NO If yes, please list \_\_\_\_\_

# ONSITE WASTEWATER REPAIR DATA CHECKLIST

1. Physical location of system. (911 address)

766 BIRCH SHAW RD SPRING LAKE

2. Type of landuse being served by system. HOME

3. Age of system. (approximate is cannot confirm) 20<sup>+</sup> YEARS

4. Type of system. GRAVEL

5. Type of replacement system. GRAVEL

6. Contributing factors to failure. AGE

7. Onsite or offsite solution. ONSITE

8. Type of soil in initial system area. GRP 1

9. Type of soil in replacement system area. GRP 1



7420858

PREPARED BY: Ne. V. Davis, Attorney, P.O. Box 35147, Fayetteville, N.C. 28303

NORTH CAROLINA  
HARNETT COUNTY

WARRANTY DEED

THIS DEED made this 28th day of December, 1982 by  
FRANKLIN M. GUMM and wife, MYRTLE B. GUMM  
herein called Grantor, to RONNIE EUGENE DUNCAN and wife, WENDY LIA DUNCAN  
Route 1, Box 523, Spring Lake, N.C.

herein called Grantee,

all of said State and County;

WITNESSETH THAT Grantor, for ten dollars and other valuable considerations hereby acknowledged as paid and received has bargained and sold, and by these presents does grant, bargain, sell and convey to Grantee, his heirs and assigns, certain land described as follows:

TAX PARCEL NO.

NORTH CAROLINA, CUMBERLAND COUNTY, TOWNSHIP OF Harnett

BEING all of Lots 67, 68, 69, 70, 71 and 72, ANDERSON ESTATES, SECTION TWO, according to a plat of same duly recorded in Book of Plats 17, page 5, HARNETT COUNTY REGISTRY, NORTH CAROLINA.

Subject to restrictions and easements as appear of record; HARNETT COUNTY REGISTRY, NORTH CAROLINA.

STATE OF NORTH CAROLINA  
1-18-83  
Real Estate Excise Tax  
\$30.00  
30.00

FILED  
BOOK 742 PAGE 858  
JAN 18 8 42 AM '83  
CLYDE L. ROSS  
REGISTER OF DEEDS  
HARNETT COUNTY, N.C.

TO HAVE AND TO HOLD, said land and all privileges and appurtenances thereto belonging, to Grantee, his heirs and assigns forever. And Grantor covenants with Grantee that he is seized of said premises in fee and has right to convey in fee simple; that the same are free and clear of all encumbrances (except as may be hereinabove stated), and that he does hereby forever warrant and will forever defend the title to the same against the lawful claims of all persons whomsoever.

Wherever used herein, the singular shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders as the context may require.

IN TESTIMONY WHEREOF, Grantor has signed and sealed this deed.

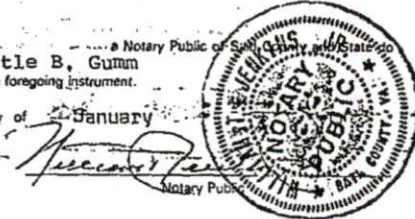
*Franklin M. Gumm* (SEAL)  
Franklin M. Gumm  
*Myrtle B. Gumm* (SEAL)  
Myrtle B. Gumm  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

NORTH CAROLINA - CUMBERLAND COUNTY

William T. Jenkins, Jr. Notary Public of  
hereby certify that Franklin M. Gumm and wife, Myrtle B. Gumm personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Notarial Seal, this the 3rd. day of January

My Commission Expires: 12/2/86



Harnett  
NORTH CAROLINA, CUMBERLAND COUNTY  
The foregoing or annexed certificate of Notary Public is/are certified to be correct.  
This instrument was presented for registration and recorded in this Office at Book 742 Page 858  
This 18 day of January 1983 at 8:42 O'clock A.M.  
Clyde L. Ross  
Register of Deeds  
By *Lou Whippie*  
Deputy Register of Deeds