



(E)

# COUNTY OF HARNETT

Fee: 20.00  
Receipt: \_\_\_\_\_  
Permit: 3758  
Date: 10/6/95

## APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

### PROPERTY DESCRIPTION/LAND USE PERMIT

#### LANDOWNER INFORMATION:

NAME Daniel K & Marcia B. Stephenson  
ADDRESS Rt 1 Box 252-A2  
Holly Springs NC 27540  
PHONE 890-4330W 552-892H

#### APPLICANT INFORMATION:

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ W \_\_\_\_\_ H \_\_\_\_\_

#### PROPERTY LOCATION:

Street Address Assigned N/A  
SR # 1451 RD. NAME Fred Burns Rd TOWNSHIP 05 FIRE N/A RESCUE N/A  
TAX MAP NO. 625-76 <sup>OUT OF</sup> PARCEL NO: 5907 FLOOD PLAIN X <sup>Zone</sup> PANEL 370850010D  
SUBDIVISION N/A LOT # N/A LOT/TRACT SIZE 4.124Ac.  
ZONING DISTRICT RA-40 DEED BOOK 1114 - PAGE 263-264  
WATSHED DIST. N/A WATER DIST. N/A PLAT BOOK F PAGE 459-A

Give Directions to the Property from Lillington: 401 N to Kipling Rd.  
Turn left, straight onto Cokesbury Rd., left on Wade Stephenson  
Rd., left on Fred Burns Rd. Site on right of 2nd mobile  
home.

#### PROPOSED USE

- Sq Family Dwelling (Size ~~48' x 38'~~ 38') # of Bedrooms 3 Basement No  
Garage No Deck yes (size 12' x 12')
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/unit \_\_\_\_\_
- Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_  
Deck \_\_\_\_\_ (size \_\_\_\_\_ x \_\_\_\_\_)
- Number of persons per Household 2
- Business SqFt Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry SqFt. \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation No. Rooms/size \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Addition to Existing Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Sign Size \_\_\_\_\_ Type \_\_\_\_\_ Location \_\_\_\_\_
- Other \_\_\_\_\_

Water Supply: ( County) ( Well (No. dwellings \_\_\_\_\_)) ( Other \_\_\_\_\_)  
Sewer: ( Septic Tank (Existing? No)) ( County) ( Other \_\_\_\_\_)  
Erosion & Sedimentation Control Plan Required? Yes \_\_\_\_\_ No   
Are there any wells not on this lot but within 40 ft of the property line No (show on Site Plan).

**\*NOTE:** A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

SETBACK REQUIREMENTS	Actual	Minimum/Maximum Required
Front property line	32.5	_____
Side property line	140' 2' 10"	_____
Corner side line	<del>22'</del>	_____
Rear Property Line	159'	_____
Nearest building	N/A	_____
Stream	N/A	_____
Percent Coverage	N/A	_____

Are there any other structures on this tract of land? No  
 No. of single family dwellings \_\_\_\_\_ No. of manufactured homes \_\_\_\_\_  
 Other (specify & number) \_\_\_\_\_

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes \_\_\_\_\_ No N/A

I hereby **CERTIFY** that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any **VIOLATION** of the terms above stated immediately **REVOKES** this PERMIT. I further understand this structure is not to be occupied until a **CERTIFICATE OF OCCUPANCY** is issued. This permit expires six months from date issued.

Daniel R. Stephens  
 Landowner's Signature  
 (Or Authorized Agent)

Oct. 6, 1995  
 Date

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FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? N/A

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance? N/A  
 Watershed Ordinance? N/A  
 Mobile Home Park Ord? N/A

ISSUED  DENIED \_\_\_\_\_

Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Martha R. Mahlke  
 Zoning/Watershed Administrator

10/6/95  
 Date

**SITE PLAN APPROVAL**

District RA-40 Use SFR

# Bedrooms 3

10/6/95  
Date

M. Mahlke  
Zoning Administrator

S 85°49'01"E

240.04'

EIS

ISS

THE LOT(S) ON THIS PLAN HAVE  
CONSULTANT. BASED ON THIS  
THIS PLAT MEET APPROPRIATE  
APPROVAL FOR EACH LOT REQUI  
HARNETT COUNTY HEALTH DEPA  
AND SITING IN ACCORDANCE WI  
TIME OF PERMITTING. THIS CE  
APPROVAL OR A PERMIT FOR AN

8-30-95  
DATE

Robert & Shirley Bur  
D.B. 834, Pg. 957  
(1.679 Ac. Residual

N 08°09'27"E  
283.58'

159

3.329 ACRES  
(Tax Parcel # 05-0625-0010)



38'

SFR  
42'

Driveway

140'

450.08'

N 86°19'07"W

Dorothy Burns

S 07°35'30"E 482.88' (Total)  
383.24'

0.795 Ac. Total  
0.171 Ac. R/W

0.624 Ac. Net  
Tax Parcel #  
05-0625-0015-01

325'

ISS

Nail

Control Corner

L=242.39'  
R=358.85'  
(S 22°33'00"W)  
(237.80')

ns Road S.R. 1451  
(Public Dedicated)

79.66'

S 28°11'55"E 372.32'  
340.02'

Minim