

LAND USE PERMIT

Harnett County Planning Department 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793

| Fee | 20.00 |
|---------|---------|
| Receipt | |
| | 110554 |
| Date | 7-15-99 |

| | LANDOWNER INFORMATION: | APPLICANT INFORMATION: | | | |
|--|---|--|--|--|--|
| | Name DANNY NORRIS Address P.O. BOX 727 DUNN NC 28335 | Name DANNY NORRIS Address P.O. BOX 127 | | | |
| | Phone H 892-4345 W | Phone DUNN, WC 28335 W | | | |
| | PROPERTY LOCATION: | * | | | |
| | Street Address Assigned GREEN | SPRING DR. | | | |
| | SR.# 115 Rd. Name Dullaloc Rate Rd . | Township 03 Zoning District N/A | | | |
| 1 | MAP 9596 BLOCK 07 PIN 2525 | PARCEL _034587-0020-90 | | | |
| | Subdivision SUNSET PIDGE Sect II L | ot # 90 Lot/Tract Size . 4 occes | | | |
| | Flood Plain X Panel 150 De | ed Book Offer Page To Puckase | | | |
| | Watershed District Pla | tt Book Page 418-A | | | |
| 7 | Give Directions to the Property from Lillington: 27 w | TO BUFFALO LAKE RD. | | | |
| | TURN LEFT GO APPROX 3 | MILES SUB ON LEFT | | | |
| | | • | | | |
| | | | | | |
| | | | | | |
| Ī | PROPOSED USE: | | | | |
| | Sg. Family Dwelling (Size 34 x 54) # of Bedrooms _ Deck 12×14 | | | | |
| Multi-Family Dwelling No. Units No. Bedrooms/Unit Manufactured Home (Sizex) # of Bedrooms Garage Deck | | | | | |
| (| Manufactured Home (Sizex) # of Bedrooms Number of persons per household | Garage Deck | | | |
| • | Dusiness So. Fr. Refail Space | Type | | | |
| (| Industry Sq. Ft | Гуре | | | |
| (| Industry Sq. Ft. Home Occupation No. Rooms/Size Accessory Building Size Use | Use | | | |
| Ċ | Accessory Building Size Use Addition to Existing Building Size Sign Size Type | Lice | | | |
| (| | Location | | | |
| (| _) Other | | | | |
| S | Water Supply: County Well (No. dwellings | () () () | | | |

NOTE: A copy of the recorded survey or plat map and a copy of the recorded Deed for the property or Offer to Purchase are required to obtain Land Use Permit. A site plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, and accessory buildings.

| and the second s | | | 10.400 |
|--|--|--------------------------|--|
| * SETBACK REQUIREMENTS | ACTUAL | MINIMUM REQU | IRED |
| | En | 71 | |
| Front Property Line Side Property Line | 50 | 35 | . /4 |
| Corner Side Line | 30 | | |
| Rear Property Line | 85 | 2= | • |
| Nearest Building | | 45 | |
| Stream | | | · · · · · · · · · · · · · · · · · · · |
| Percent Coverage | | | |
| rescent Coverage | - | | |
| • | | • | |
| Are there any other structures on this tra | or of land? | | 7.479 |
| No. of single family dwellings | act of land? No. of manufactured house | | |
| Tio. of single falling dwellings | No. of manufactured nomes _ | Other (specify) | . made and |
| Does the property owner of this tract of | land own owy land that acres | | The city of the |
| Does the property owner of this tract of (500') of the tract listed above? Yes | land own any land that contain | is a manufactured hom | e within five hundred fee |
| (500) of the flact listed above? Tes_ | No | | |
| I hereby CEPTIEV that the information | | | |
| I hereby CERTIFY that the information | contained herein is true to the | he best of my knowled | ige: and by accepting this |
| permit shall in every respect conform | to the terms of this applica | tion and to the provi | sions of the Statutes and |
| Ordinances regulating development in I | Harnett County. Any VIOLA | TION of the terms a | bove stated immediately |
| REVOKES THIS PERMIT. I further is issued. | understand this structure is no | t to be occupied until a | Certificate of Occupancy |
| is issued. | | | * S *** *** ************************** |
| | | | A STATE OF THE STA |
| Danny Norri | | · Ħ | 11.00 |
| Landowner's Signature | Δ | | 14-99 |
| (Or Authorized Agent) | * | Date | |
| (Of Authorized Agent) | | ¥ | |
| | | | • |
| **This populit against 6 | | | 100 |
| **This permit expires 6 month | is from the date issued if n | o work has begun be | efore that date** |
| I AND USE DEDMIT IS DECUME | D HATTEN DECEMBER 1 | | |
| LAND USE PERMIT IS REQUIRED | D WHEN PICKING UP SEP | TIC, BUILDING AN | D SET-UP PERMITS |
| *********************** | | | |
| | | | - Sayonina |
| | FOR OFFICE USE ON | LY | |
| • 5 | | | |
| Copy of recorded final plat of subdivision | on file? Yes | | 4000 |
| * | | | LINE CO. |
| Is the lot/tract specified above in complia | nce with the Harnett County | | |
| Subdivision Ordinance | / | | |
| Watershed Ordinance | | | |
| Manufactured Home Pa | rk Ordinance | * | 1 447 |
| | • | | |
| / | | | ALC: DOMESTIC |
| ISSUED | | DENIED | |
| | | DENIED | |
| Comments: | | | |
| | | | |
| | | | 2000 |
| | | | |
| | | | ~ * 00 + 3 4 |
| Λ | | | |
| _// / | | | |
| XIMINI MAND | | 7-15- | 99 |
| Zoning (Wotombed Admin) | • | 1-13 | To mention |
| Zoning/Watershed Administrator | | | Date |

Southeastern Soil & Environmental Associates, Inc.

P.O. Box 9321 Fayetteville, NC 28311-7696 Phone/Fex (910) 822-4540

PROPOSED SEPTIL DESIGN (ZBR)
SUNJET PLIDGE

1,"40

Son NoTES

GREEN SPRING DRIVE

D-27 LSAND (VF, M/L)
24-48 JCOAN (F., WG)

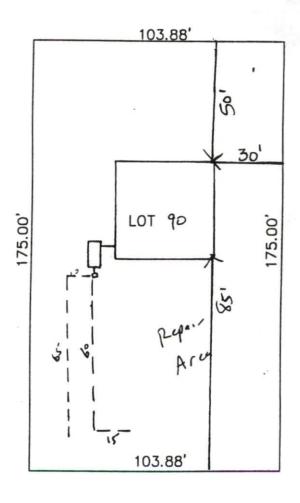
C-2 748"

CTAL D.8 JPD (ft 75)

CONJENTINAL SYSTEM

INSTALLED AT 24"

2 7824



DISTRICT NA USE SFD

#BEDROOMS 3

#BEDROOMS 3

Date Zoning Administrator

SOIL/SITE EVALUATION • SOIL PHYSICAL ANALYSIS • WETLANDS MAPPING • LAND USE/SUBDIVISION PLANNING GROUNDWATER DRAINAGE/MOUNDING • SURFACE/SUBSURFACE WASTE TREATMENT SYSTEMS, EVALUATION & DESIGN