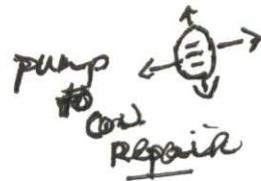


HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 CORNELIUS HARNETT BLVD.
LILLINGTON, N.C. 27546
910-893-7547 phone
910-893-9371 fax



APPLICATION FOR REPAIR

910-583-4899
(919) 207-1221

GILBERT STEINER (910) 892-8353
NAME PHONE # (home) PHONE # (work)

82 NATURE TRAIL RD
ADDRESS MAILING ADDRESS IF DIFFERS

DUNN, NC 28334

IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME Nature Trail Rd.

L4 SR1895 1-35 A
SUBDIVISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT

Type of dwelling Modular Mobile Home Stick Built Other _____

Number of bedrooms 1 2 3 4 or more - Basement with plumbing Yes No

Garage Yes No - Dishwasher Yes No - Garbage Disposal Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site:
US-421 → DUNN → TURN RIGHT ON US-301 S. JUST BEFORE
CUMBERLAND COUNTY LINE, TURN LEFT ONTO BUD HAWKINS. MAKE
FIRST RIGHT ONTO NATURE TRAIL AND ANOTHER RIGHT ONTO NATURE TRAIL
CUL-DE-SAC TO NUMBER 82 ON LEFT.

In order for Environment Health to help you with your repair you will need to comply by doing the following:

1. A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-7548 to let us know that it is ready.
3. The system must be repaired within 30 days or the set time within receipt of a violation letter.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Gilbert Steiner 3/9/05
Signature Date

3/15 N

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [] YES NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES NO

Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water
If HCPU please give the name that the water bill is listed in? GILBERT A. STEINSON
3. If you have a garbage disposal, how often is used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? 3 MONTHS How often do you have it pumped? ONLY TIME SINCE WE'VE LIVED HERE (4 1/2 YRS)
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? [] YES NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?
[] YES NO If yes, please list _____
10. Do you put household cleaning chemicals down the drain? [] YES NO If so, what kind? _____
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES NO
If yes, what kind? _____
12. Have you installed any water fixtures since your system has been installed? [] YES NO If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. _____
13. Do you have an underground lawn watering system? [] YES NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement foundation drains, landscaping, etc? [] YES NO If yes, please list _____
15. Are there any underground utilities on your lot? [] YES [] NO
Please check all that apply Power Phone [] Cable [] Gas Water
16. Describe what is happening when you have problems with your septic system and when was it first noticed. YARD IS VERY WET. PUMPING SEPTIC TANK HELPED MINIMALLY
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)? YES [] NO If yes, please list IT GETS WORSE WITH ALL THESE, BUT IS THERE ALL THE TIME

Map # 2000-547

NOTE: This property does not appear to be located within 2,000 feet of a N. C. Grid System Monumentation.

This is to certify that I have consulted the Federal Insurance Administration Flood Hazard Boundary Maps and found the above property described (is/ is not) located in a special flood hazard area.

Andrew H. Joyner
Andrew H. Joyner, P.L.S. # 2469

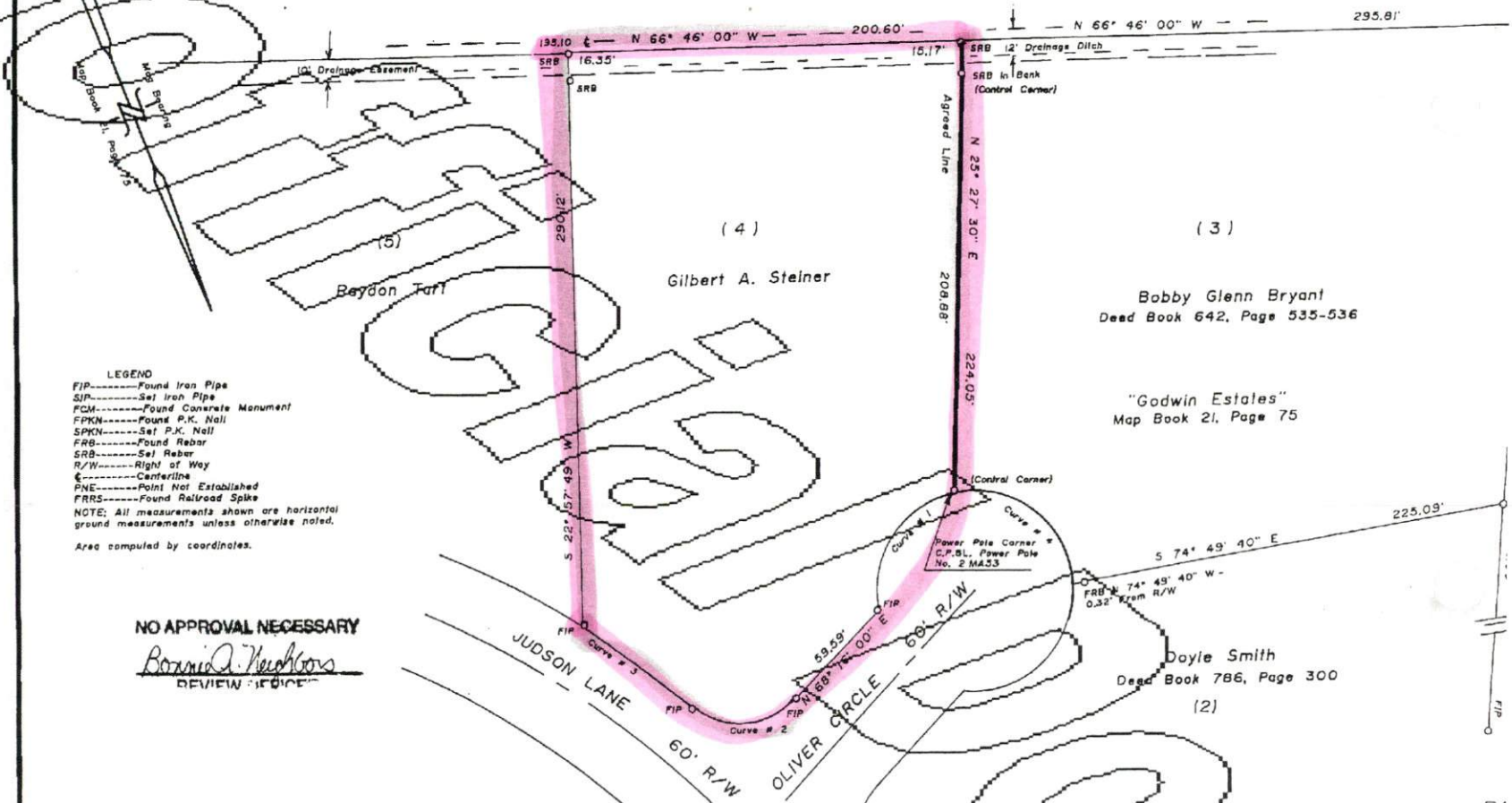
State of North Carolina
County of _____

I, _____, Review Officer of _____ County, certify that this map or plat to which this certification is affixed meets all statutory requirements for recording.

Review Officer _____

Date _____

H. & J. Farms
Deed Book 670, Page 366



LEGEND
 FIP-----Found Iron Pipe
 SIP-----Set Iron Pipe
 FCM-----Found Concrete Monument
 FPKN-----Found P.K. Nail
 SPKN-----Set P.K. Nail
 FRB-----Found Rebar
 SRB-----Set Rebar
 R/W-----Right of Way
 C-----Centerline
 PNE-----Point Not Established
 FRRS-----Found Railroad Spike
 NOTE: All measurements shown are horizontal ground measurements unless otherwise noted.
 Area computed by coordinates.

NO APPROVAL NECESSARY
Bonnie D. Neighbors
 REVIEW OFFICER

CURVE DATA:

Curve No.	Delta Angle	Radius	Arc Length	Tangent Length	Chord Length	Chord Bearing
1	87° 16' 25"	50	76.16	47.68	69.008	S 58° 46' 24" W
2	82° 22' 29"	40	57.508	35.002	52.682	S 71° 06' 38" E
3	07° 56' 17"	-480	66.301	33.304	66.448	S 33° 46' 24" E
4	92° 08' 42"	50	80.412	51.908	72.022	N 31° 31' 00" W

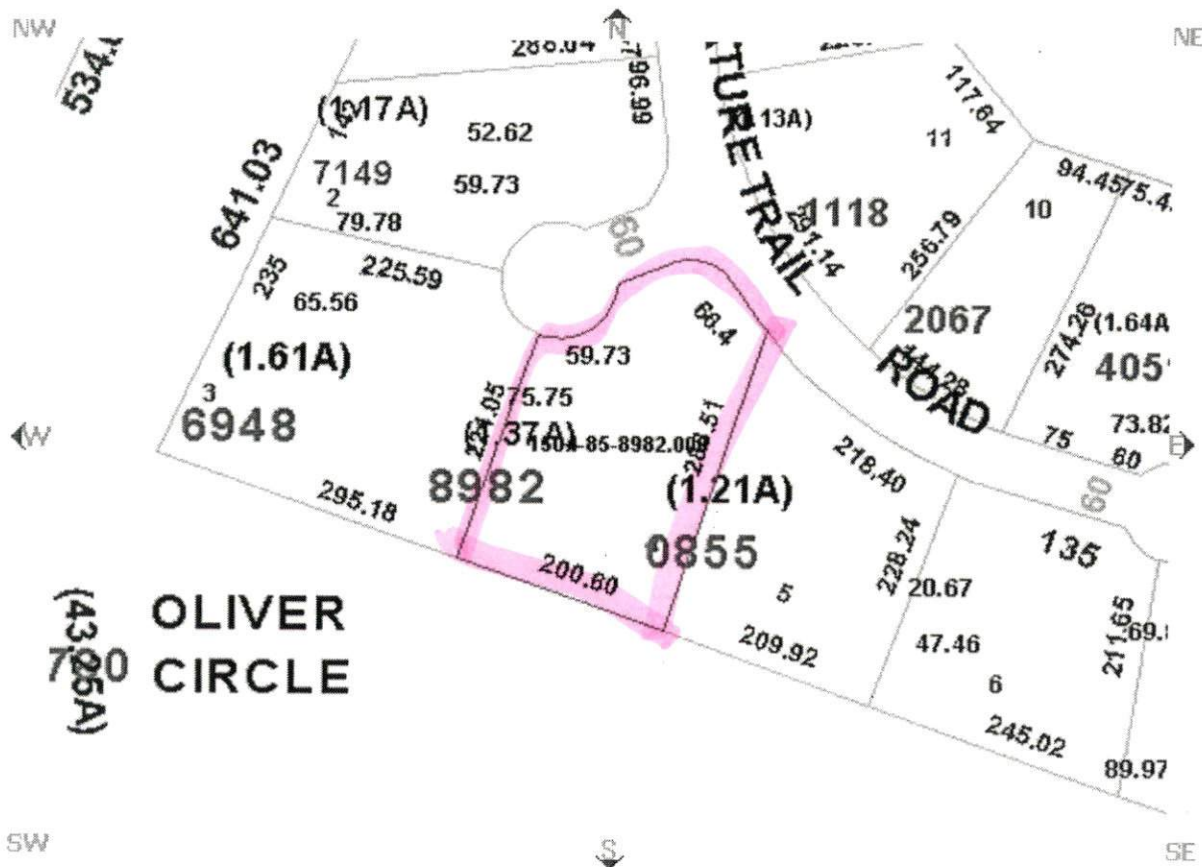
NORTH CAROLINA
 SURVEYORS
 Andrew H. Joyner, Registered Land Surveyor certifies that this plan was drawn under my supervision or in my presence and under my supervision (insert description of the work done by the drafter, if any, and the date of completion as required by law).



Click on the Map to:

ZoomIn
 ZoomOut
 Recenter Map
 Identify: Tax Parcels

 Zoom Factor: 2X
 Radius Search (feet) 0



Map Layer

Draw Layer

Draw select

Boundary

- Townships
- Tax Parcels
- Aerial Phot 2002
- Aerial Phot
- Fire Tax Dis
- Fire Insuranc Districts
- Rescue Dis
- Zoning

Government

- Commission Districts
- Voting Prec
- Census Tra
- School Dis

Infrastructure

- Major Road
- Roads

Physical

- Soils
- Multi Sy
- Rivers
- Watershed
- Flood Zone
- Multi Sy

MAP C

Parcel Data
Find Adjoining Parcels

<ul style="list-style-type: none"> • Account Number:000219313000 • Owner Name: STEINER GILBERT A & WIFE • Owner/Address 1: STEINER PATRICIA J & • Owner/Address 2: • Owner/Address 3: 82 NATURE TRAIL ROAD • City, State Zip: DUNN ,NC 283340000 • Commissioners District: 2 • Voting Precinct: 202 • Census Tract: 202 • Determine Flood Zone(s) • In Town: • Fire Ins. District: Averagesboro • School District: 2 	<ul style="list-style-type: none"> • PIN: 1504-85-8982.000 • REID: • Parcel ID: 021504 0086 • Legal 1:LOT#4 LARRY GODWIN • Legal 2:MAP#2000-547 • Property Address: NATURE TRAIL (SR 1895) RD 000082 X • Assessed Acres: 1.35AC • Calculated Acres: 1.37 • Deed Book/Page: 01426/0968 • Deed Date: 2000/07/07 • Sale Price: \$130,000.00 • Revenue Stamps: \$ 260.00 • Year Built: 1974
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This map is prepared as a preliminary inventory of real property within this jurisdiction. It is compiled from replats, and other parcels and data. Users are hereby notified that the information source consulted for verification of information contained on this map. The Harnett County mapping, and software companies assume no responsibility for information contained on this website.
Data Effective Date:

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1237, Page 342, Harnett County Registry.

A map showing the above described property is recorded in Map Book 21, Page 75, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- a. General utility easements for phone and power purposes.
- b. Roadways and rights-of-way of record and those visible by inspection of the premises.
- c. Such facts as an environmental study on the subject property by an environmental engineer would reveal.
- d. Such facts that are revealed by that recent survey on the subject tract dated May 5, 2000 by Andrew H. Joyner, RLS.
- e. 2000 ad valorem taxes which are not yet due and payable and which will be the responsibility of the Grantee to pay when due.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name)

By:

President

ATTEST:

Secretary (Corporate Seal)

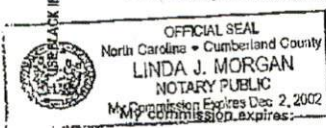
Jerry David Jackson Sr. (SEAL)
JERRY DAVID JACKSON, SR.

Drucilla J. Jackson (SEAL)
DRUCILLA J. JACKSON

HARNETT COUNTY, NORTH CAROLINA
FILED DATE 7/7/2000 TIME 3:37 P.M.
BOOK 1426 PAGE 968-969
REGISTER OF DEEDS
KIMBERLY S. HARGROVE

SEAL-STAMP

USE BLACK INK ONLY



Cumberland
NORTH CAROLINA, Harnett County.
I, a Notary Public of the County and State aforesaid, certify that JERRY DAVID JACKSON, SR. and wife, DRUCILLA J. JACKSON, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 3rd day of July, 2000.

Linda J. Morgan
Notary Public

SEAL-STAMP

USE BLACK INK ONLY

NORTH CAROLINA, _____ County.
I, a Notary Public of the County and State aforesaid, certify that _____ personally came before me this day and acknowledged that he/she is _____ Secretary of _____ a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its _____ President, sealed with its corporate seal and attested by him/her as its Secretary. Witness my hand and official stamp or seal, this _____ day of _____, 2000.

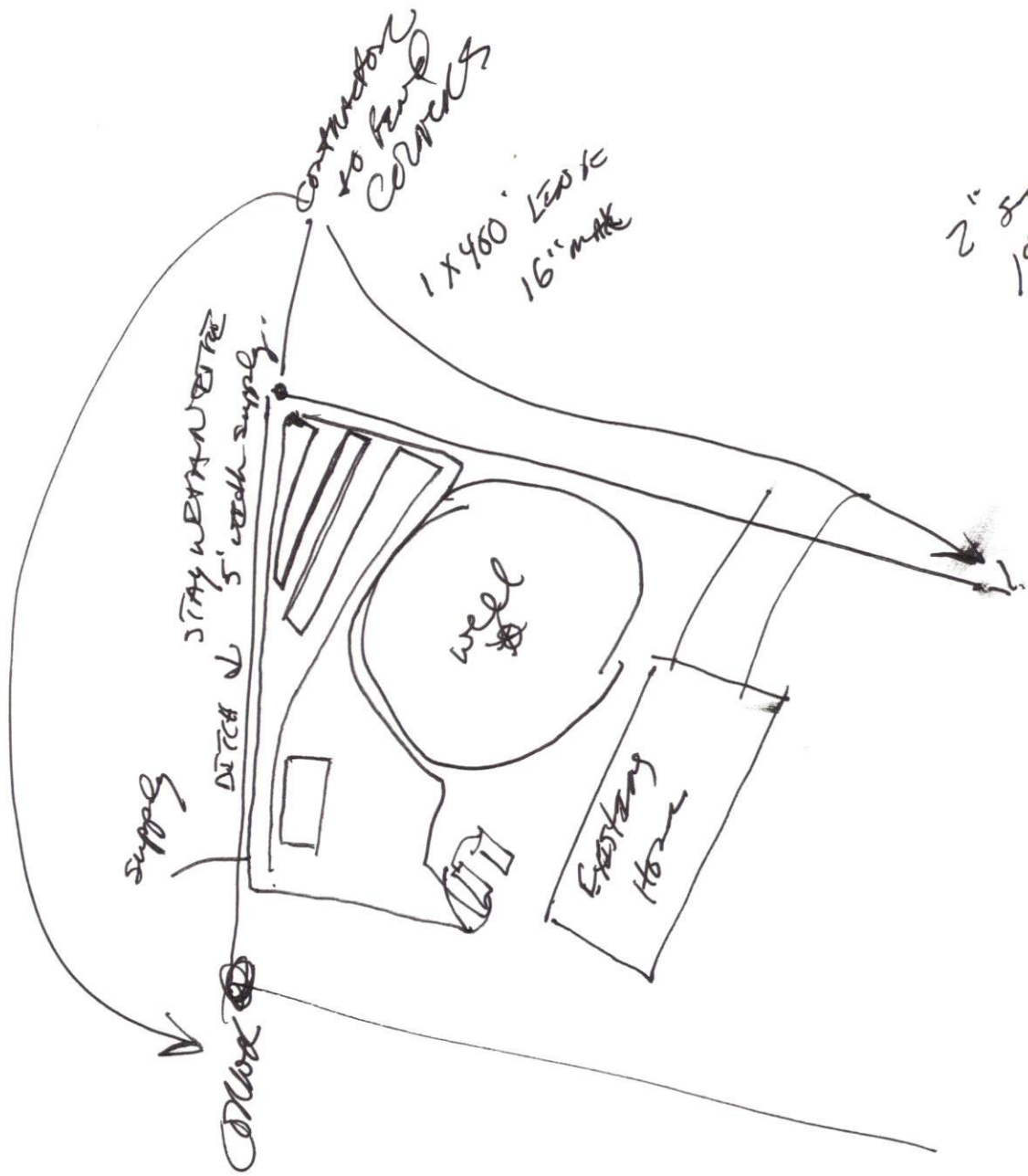
Notary Public

My commission expires: / /

The foregoing Certificate(s) of Linda J. Morgan, notary of Cumberland Co. is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

KIMBERLY S. HARGROVE, REGISTER OF DEEDS FOR HARNETT COUNTY

By Sharon K. Kim Deputy Assistant Register of Deeds.



connection
to pump
columns

1 x 460' Lvs 16 1/2
16\"

2\" supply
186

5' width supply
DITCH
Sediment
Ditch

Existing
Home

well

200009792

HARNETT COUNTY NC 07/07/2000 \$260.00



Real Estate Excise Tax

Excise Tax \$ 260.00

HARNETT COUNTY NC Book 1426 Pages 0968-0969

FILED 2 PAGE(S) 07/07/2000 3:37 PM KIMBERLY S. HARGROVE Register of Deeds

Recording Time, Book and Page

Tax Lot No. _____ Parcel Identifier No. 02-1504-0086 Verified by _____ County on the _____ day of _____, 20____ by _____

Mail after recording to Dwight W. Snow, P.O. Box 397, Dunn, NC 28335 This instrument was prepared by Dwight W. Snow, Attorney at Law, P.O. Box 397, Dunn NC

Brief Description for the index 1.345 acre lot, Lot 4 - Godwin Estates

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this the 3rd day of July, 2000 by and between

GRANTOR

GRANTEE

JERRY DAVID JACKSON, SR. and wife, DRUCILLA J. JACKSON 331 Tanning Ridge Drive Dunn, N.C. 28334

GILBERT A. STEINER and wife, PATRICIA J. STEINER 82 Nature Trail Rd. Dunn, N.C. 28334

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Averasboro Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at the Southeast corner of Lot No. 3 as shown on Map entitled "Godwin Estates, Property of Larry W. Godwin" made by Piedmont Surveying, dated June 16, 1975, which Map is recorded in Book 21, Page 75 Harnett County Registry, and runs thence North 28 degrees 08 minutes 10 seconds East 221.54 feet to an iron pin in the southern margin of Oliver Circle cul-de-sac as shown on the aforesaid map; thence with the margin of Oliver Circle in an easterly direction a delta angle of 98 degrees 29 minutes, an arc length of 85.94 feet and a chord length of 75.75 feet to a point in the southern margin of Oliver Circle; thence North 67 degrees 45 minutes East 59.73 feet to another point in the southern margin of said Oliver Circle; thence a delta angle 82 degrees 15 minutes 49 seconds with a radius of 40 feet to a point in Judson Lane; thence with the western margin of Judson Lane a delta angle of 7 degrees 55 minutes 57 seconds, an arc length of 66.40 feet and a chord length of 68.40 feet to an iron pin in the western margin of said Judson Lane, the corner of Lot No. 5 as shown on the Map above referred to; thence South 22 degrees 54 minutes 40 seconds West 288.51 feet to an iron pin; thence North 67 degrees 05 minutes 20 seconds West 200.60 feet to the BEGINNING, being all of Lot No. 4 as shown on the Map above referred to, containing 1.345 acres, more or less. This is a part of the land allotted to Larry W. Godwin by the Report of Commissioners in Special Proceeding 71-E-23, Clerk of Superior Court, a copy of which is recorded in Book 313, Page 103, Harnett County Registry.

968

HARNETT COUNTY REGISTER OF DEEDS 02-1504-0086 7/7/00