ENVIRONMENTAL HEALTH SECTION 307 CORNELIUS HARNETT BLVD. LILLLINGTON, N.C. 27546

910-893-7547 phone 910-893-9371 fax

APPLICATION FOR REPAIR

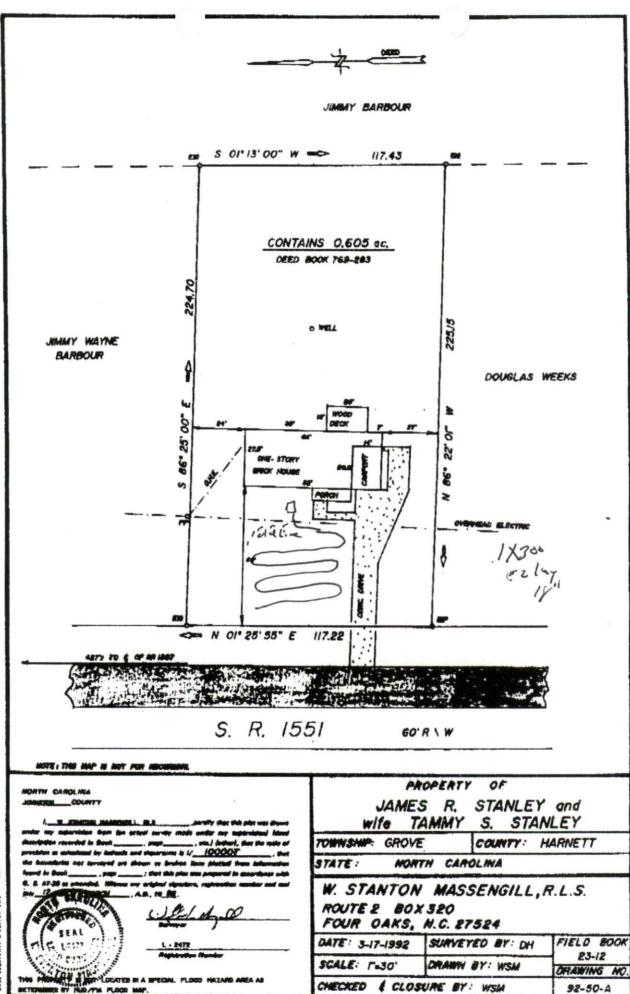
James R. Stanley (919)894-5813 (919)894-417 NAME PHONE # (home) PHONE # (work)
NAME PHONE # (home) PHONE # (work)
4842 Bailey's X-Rd Road
ADDRESS / MAILING ADDRESS IF DIFFERS
Benson NC 27504 IF RENTING, LEASING ETC., LIST PROPERTY OWNER NAME
.605 acres
SUBDIVISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT
*
Type of dwelling 🗆 Modular 🗆 Mobile Home 🕽 Stick Built 🗆 Other
Number of bedrooms 🗆 1 🗆 2 🗹 3 🗆 4 🖂 or more - Basement with plumbing 🗆 Yes 🕬 o
Garage EYes □No - Dishwasher EYes □No - Garbage Disposal □Yes ENo
Water Supply: Private Well Community System County
Directions from Lillington to your site: From Coats go toward Benson on Hwy 27 turn left on Bailey's X-Rd Road (old Fairground Rd to apx, 3 miles pass straight through Bailey's X-Rd Yy mile ahead, 2ND Brick House on Right In order for Environment Health to belt you with your renais you will need to come by doing the following.
turn left on Bailey's X-Rd Road (old Fairground Rd to
apx. 3 miles pass straight through Bailey's X-Rd
In order for Environment Health to help you with your repair you will need to comply by doing the following:
 A surveyed and recorded map and deed to your property must be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
 The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893- 7548 to let us know that it is ready.
 The system must be repaired within 30 days or the set time within receipt of a violation letter.
This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.
James R. Stanley 4-3-02 Signature Date

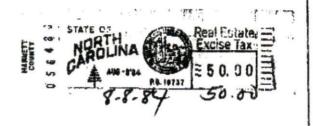
MEOWNER INTERVIEW FOR

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you,

Installer of system
septic rank rumper
Designer of System
1. Number of people who live in house? 2 How may adults 2 How many children 0
2. What is your average estimated daily water usage? gallons
3. If you have a garbage disposal, how often do you use it?
4. When was the septic tank last pumped? 10 months How often do you have it pumped? 1st time
5. If you have a dishwasher, how often do you use it? twice week
6. Do you have a washing machine? yes How often do you use it? +wice week
7. Do you have a water softener or treatment system? Yes No Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? □Yes ☑No
9. Are you or any family member using long term prescription drug(s), antibiotics or chemotherapy? Yes \(\text{No} \) If yes, please list \(\text{Zocor} \)
10.Do you put household cleaning chemical down the drain? □Yes □No If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? □Yes ■No If yes, what kind?
12. Have you installed any water fixtures since your system has been installed? Yes No If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets.
13. Do you have an underground lawn watering system? □Yes ₩No
14. Has any work been done to your structure since your initial move, such as roof, gutter drains, basement foundation drains, landscaping, etc.?
15. Are there any underground utilities on your lot? EYes □No Please check which type: □Power Phone □Cable □Gas □Water
16. Describe what is happening when you have problems with your septic system and when it was first noticed noticed gurgling when washing machine drained
noticed noticed gurgling when washing machine drained about 10 mos. ago. Now is Bubbling up at Dist. Box
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guest)? □Yes ♥No If yes, please list

92-50-A





Aug 7 4 58 PH '84

REGIL IL OF DEEDS HARHEIT COUNTY, N.O.

Tax Lot No.		Parcel Identifier No.		
Verified by	County on	the day of	19	
by				
Mail after recording to	-1/			
This instrument was prepared by				
Brief description for the Index		coue Tourship		

NORTH CAROLINA GENERAL WARRANTY DEED

GRANTOR

SAMMY JUNIOR POPE and wife, JOANNE T. POPE GRANTEE

JAMES R. STANLEY and wife,

TAMMY S. STANLEY

Route #1

Benson, North Caroline 27504

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.c. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

Melmotos Asraelf County, North Carolina and more particularly described as follows:

BEGINNING at an iron stake in the Eastern margin of SR#1551 (60 foot right of way), said BEGINNING point being located South 01 degree 17 minutes West 423.41 feet from a point where the Eastern right of way of SR#1551 intersects the centarline of SR#1307; thence from said point of BEGINNING South 86 degrees 25 minutes East 224.70 feet to an iron stake; thence South 01 degree 13 minutes West 117.43 feet to an iron stake, being the Northeast corner of Douglas Weeks lot (Book 587, page 289, Johnston County Registry); thence slong Douglas Weeks line North 86 degrees 25 minutes West 224.83 feet to an iron stake in the Eastern margin of SR#1551, being the Northwest corner of Douglas Weeks lot; thence long the Eastern margin of SR#1551 North 01 degree 17 minutes East 117.43 feet to the point of BEGINNING, and contains 0.605 acres, according to map entitled "James R. and Tammy S. Stanley", prepared by W. R. Lambert, RES, dated July 31, 1984.

A map showing the above described property is recorded in Plat Book
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging the Grantee in fes simple.
And the Grantor covenants with the Grantes, that Grantor is seized of the premises in fee simple, has the right to conve the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant un defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:
The state of the s
IM WITHERS WHEREOF, the Granter has becounte set his hand and seal, or if corporate, has caused this instrument to be signed in corporate name by its ship authorized of Directors, the day and year fit
Above withing.
Danny Human Pose (114)
(Corporate Name) Sammy Junios Robe
Seanne J. Pose (SEA)
Fresident Joanne T. Pope
ATTRET:
(SKA)
By: Sammy Junios 2006 SEA Joanne T. Pope (SEA ATTEST: Secretary (Corporate Seal)
(SEA)
NORTH CAROLINA, Johnston County
a I. a Notary Public of the County and State aforesaid, curify that
Sammy Junior Pope and wife, Joanne T, Pope Grant
personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness re
BOUBLICE Shand and official stomy or real, this
11125 111111111111111111111111111111111
My commission expires: 3-13-85 Orethy & Kalput Water Publ
SEALISTAMP NORTH CABOLINA,
L a Notory Public of the County and State aforesaid, cartify that
personally came before me this day and schnewledged that he is
A North Carplina carporation, and that by authority du
given and as the act of the corporation, the foregoing instrument was signed in its name by its
Prosident, senied with its corporate seal and attented by
Witness my hand and official namp of seal, thisday ofday
My commission expires:
Netary Publ
The foregoing Certificate(s) of
a como
is are certified to be parract. This instrument and this certificate are duly supertured at the date and time and ju the boun and pace shown on the
first programmed. Of the mount and page shown on the
REGISTER OF DEEDS FOR TANALY COUNT
By Deputy Administration of Doods
U A ()

The property hereinabove described was acquired by Grantor by instrument recorded in Book 640, page 709, Johnston County Registry.