

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

APPLICATION FOR REPAIR

Eula Stancil 919-639-2073
NAME PHONE # (HOME) PHONE # (WORK/CELL)
3779 Abbaithor Rd Angier NC 27501 1
ADDRESS MAILING ADDRESS IF DIFFERS

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME

SUBDIVISION NAME LOT # STATE RD NAME & # SIZE OF LOT OR TRACT

Type of dwelling Modular Mobile Home Stick built Other _____

Number of bedrooms 1 2 3 4 or more Basement Other _____

Garage Yes No Dishwasher Yes No Garbage Disposal Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Hwy 210 Towards Angier/Smithfield. Turn Right
on Hwy 55 towards Coats. Turn ~~Right~~ Left on E McIver St/Benson Rd.
Turn Right on Abbaithor Rd. House On Right

In order for Environmental Health to help you with your repair you will need to comply by completing the following:

1. A "**surveyed and recorded map**" and "**deed to your property**" (not your house) **must** be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 910-893-7547 to let Environmental Health know that your site is ready for evaluation.
3. **The system must be repaired within 30 days or the time set within receipt of a violation letter.**

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

[Signature] 3-26-09
Signature Date

4/1/09
N

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water
If HCPU please give the name that the water bill is listed in? _____
3. If you have a garbage disposal, how often is used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? 3-18-09 How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? [X] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [X] daily [] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?
[] YES [X] NO If yes, please list _____
10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind? _____
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO
If yes, what kind? _____
12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. _____
13. Do you have an underground lawn watering system? [] YES [X] NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement
foundation drains, landscaping, etc? [] YES [X] NO If yes, please list _____
15. Are there any underground utilities on your lot? [X] YES [] NO
Please check all that apply [X] Power [X] Phone [] Cable [] Gas [] Water
16. Describe what is happening when you have problems with your septic system and when was it first
noticed. Water Coming to Surface
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,
household guests)? [] YES [X] NO If yes, please list _____

HARNETT COUNTY

Mapping Search
Show All Selections

Selection Options Clear

Selected Parcels

Owner Information

NAME STANCIL ALEX RAY & WIFE
 ADDR1 STANCIL EULA GAS T/I/C
 ADDR2 NOT AS T/B/E
 ADDR3 1392 MASSENGILL POND ROAD
 CITY ANGIER
 STATE NC
 ZIP 275010000

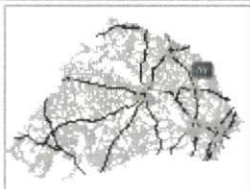
Parcel Information

PIN 1602-42-5369.000
 PARCEL ID 071602 0012
 REID 0031335
 SITUS ADDRESS 1552 NC SR X
 LEGAL1 1.467 AC RECOMB LT#5 GREG
 LEGAL2 W/ 467 F/714A
 ASSESSED ACRE 1.47
 CALC_ACRES 1.31050866
 DEED BOOK 1268
 DEED PAGE 0924
 DEED DATE 19980501

Structure Data

YEAR BUILT 1996
 HEATED SQ FT 1210

Site Information



Consumption amount in name of Betty B. Gregory based on PIN # (4009 Abattoir Rd.)

PID	PIN	LEGAL1	LEGAL2	PROPADDRSS	ASSESSACRE	DBOOK	DPAGE	SALE	ASSESSVAL
040682	0693-24-	17 AC B F		1505 NC SR X 17	17	1208	0924	0	15740
071602	0012	1.467 AC							

UNRECORDED

FILED
BOOK 1268 PAGE 924-926
'98 MAY 1 PM 1 53
KIMBERLY S. HARGROVE
REGISTER OF DEEDS
HARNETT COUNTY, NC

9807098

Excise Tax \$0 Recording Time, Book and Page

Tax Lot No. _____ Parcel Identifier No. 01-0682-0354 & 07-1602-0012
 Verified by _____ County on the _____ day of _____, 19____
 by _____
 Mail after recording to NARRON, O'HALE & WHITTINGTON, P.A.
P. O. Box 1367, Smithfield, NC 27577
 This instrument was prepared by James W. Narron [NO TITLE EXAMINATION]
 Brief description for the Index _____

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 13th day of March, 1998, by and between

GRANTOR

GRANTEE

ALEX RAY STANCIL and wife,
EULA G STANCIL
1392 Massengill Pond Rd
Angier, NC 27501

ALEX RAY STANCIL and wife,
EULA G STANCIL as tenants in
common and not as tenants by
the entirety

1392 Massengill Pond Road
Angier, NC 27501

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____ of _____ GROVE and BLACK RIVER Townships, HARNETT County, North Carolina and more particularly described as follows:

SEE EXHIBIT A WHICH IS ATTACHED HERETO AND
INCORPORATED HEREIN BY REFERENCE FOR A COMPLETE DESCRIPTION

HARNETT COUNTY TAX ID #
01-1602-0012
01-0682-0354
BY [Signature]

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EXHIBIT A
TO DEED TO ALEX RAY STANCIL
AND WIFE, EULA G. STANCIL AS TENANTS
IN COMMON AND NOT AS TENANTS BY THE ENTIRETY
Date: March 13, 1998

TRACT NO. 1:

BEING Lot No. 5 containing 1.00 acre, more or less, being located in Grove Township, Harnett County, and being a part of the old Ralph Gregory tracts as recorded in Book 196, at page 398, Book 244, at page 223; and Book 256, at page 3, Harnett County Registry; said lot or parcel of land described according to a survey by W. R. Lambert, RLS, dated August 15, 1974, as follows:

BEGINNING at an iron stake, said stake being in the old Ralph Gregory property line, and being located South 11 degrees 55 minutes West 1486.50 feet from the northeast corner of the old Ralph Gregory tracts, and runs as a new line with Lot Number 4 South 22 degrees 35 minutes West 190.10 feet to an iron stake in the road; thence as a new line with Lot Number 4 North 76 degrees 55 minutes West 242.60 feet to an iron stake; thence as a new line with Lot Number 4 North 14 degrees 35 minutes East 155.50 feet to an iron stake; thence a new line with Lot Number 4 and then Lot Number 2 South 83 degrees 43 minutes East 271.75 feet to the point of BEGINNING and contains 1.00 acre, more or less.

For chain of title information, see Book 824, page 184, Harnett County Registry.

TRACT NO. 2:

BEGINNING at a stake corner with Lot No. 4 in the run of Sutton's Branch and runs with line of Lot No. 4, North 87 degrees West 23.55 chains to a stake corner with Lot No. 3 in Sallie Johnson's line and then with her line South 13 degrees West 3.75 chains to a stake corner with oak and hickory pointers with D. L. Adams; thence with the said D. L. Adams South 87 degrees East 8.20 chains to a stake corner; thence with said Adams South 5 degrees West 3.00 chains to a small gum corner; thence with Adams South 87 degrees East 2.00 chains to a stake corner; thence with Adams South 24 degrees East 2.00 chains to a stake and pointers; thence with Adams South 35 degrees 30 minutes East 3.00 chains to another stake and pointers; thence South 17 degrees East 3.00 chains to another stake corner with said Adams; thence with the said D. L. Adams South 87 degrees East 4.30 chains to a stake in the run of Sutton's Branch; thence up the run of said branch as it meanders to the BEGINNING, and is 17 acres, more or less. This is the same tract of land which was allotted to Ada Woodell Stewart by Report of Commissioners in the Division of the lands of Ben F. Woodell, recorded in Book 292, page 94, Harnett County Registry, and which is inadvertently referred to therein as Tract No. 4, as per map and survey of O. S. Young, Registered Surveyor, dated February, 1939, whereas said tract is in truth and fact numbered 5 on said map, said Report of reference being made a part hereof.

Reference is made to deed dated October 1, 1952, and recorded in Book 339, page 447, of the Harnett County Registry.

For chain of title information, see Book 685, page 772, Harnett County Registry.

The purpose this deed is to sever a tenancy by the entirety and create a tenancy in common in the above-described property.

HARNETT COUNTY, NORTH CAROLINA
FILED DATE 5-1-98 TIME 1:53 P.M.
BOOK 1265 PAGE 924-926
REGISTER OF DEEDS
KIMBERLY S. HARGROVE

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UNREGISTERED

The property hereinabove described was acquired by Grantor by instrument recorded in _____
_____ A map
showing the above described property is recorded in Plat Book _____, page _____

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers, and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name)
By: _____

President
ATTEST:

Secretary (Corporate Seal)

Alex Ray Stancil (SEAL)
Alex Ray Stancil
Eula G. Stancil (SEAL)
Eula G. Stancil

(SEAL)



NORTH CAROLINA, Johnston County
I, a Notary Public of the County and State aforesaid, certify that _____
Alex Ray Stancil and wife Eula G. Stancil Grantor, personally
appeared before me this day and acknowledged the execution of the foregoing instrument.
Witness my hand and official stamp or seal, this 27 day of April, 1998.
My commission expires: 7/29/2000 Amy H. Honeycutt Notary Public

NORTH CAROLINA, _____ County
I, a Notary Public of the County and State aforesaid, certify that _____
personally came before me this day and acknowledged that _____ he is _____ Secretary of
_____ a North Carolina corporation, and that by authority duly
given and as the act of the corporation, the foregoing instrument was signed in its name by its
_____ President, sealed with its corporate seal and attested by _____ as its Secretary.
My Commission expires: _____ Notary Public

The foregoing certificate(s) of Amy H. Honeycutt, Notary of Johnston Co.

_____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof

Kimberly S. Hargrove REGISTER OF DEEDS FOR Harnett COUNTY
By Jandi C. Smith Deputy/Assistant-Register of Deeds

REGISTERED

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