HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

| | | # - T | no ho |
|---|--------------------------------|-----------------------------|--|
| (+, | ADSONAGE) | EMAIL ADDRESS: | 95eiterto1@windstres |
| NAME_SPRING ITILL | - UNITED NETHONS, | EMAIL ADDRESS:PHONE NUMBER | 19 499 0977 |
| PHYSICAL ADDRESS 1870 | SPRING HI | LL CHUPCH | ROAD Lillington NC |
| MAILING ADDRESS (IF DIFFFERENT TH | IAN PHYSICAL)San | nt | 0 27546 |
| IF RENTING, LEASING, ETC., LIST PROF | PERTY OWNER NAME | | |
| SUBDIVISION NAME | 10T#/TD10T# | * | |
| SOUDIVISION NAME | LOT #/TRACT # | STATE RD/HWY | SIZE OF LOT/TRACT |
| Type of Dwelling: [] Modular | [] Mobile Home | Stick built [] Other | |
| Number of bedrooms 4 | Basement | | |
| Garage: Yes [] No [/ | Dishwasher: Yes M | No [] | Garbage Disposal: Yes[]No[] |
| Water Supply: [] Private Well | [4] Community System | ., | |
| Directions from Lillington to your site: | 27 West | to SPRINGH | ILL CHURCHED |
| RT ON | SHCHRD 1 | V 1.3 MILE | 5 |
| @ N | RIGHT | | 8 |
| | | | |
| In order for Environmental Health to | o help you with your ren | gir. you will need to con | anhy hy commission at 15 Hz |
| 1. A Surveyed and recorded man | and <u>"deed to your prope</u> | erty" must be attached to t | nis application. Please inform us of any |
| wells off the property by showi | ng on your survey map. | | |
| uncovered, property lines flagg | ed underground utilities = | ed to be uncovered and pro | pperty lines flagged. After the tank is has been placed, you will need to call |
| 43 at 310-633-7347 to confirm | that your site is ready for a | evaluation | |
| our system must be repaired within 30 | days of issuance of the In | provement Permit or the | time set within receipt of a violation |
| etter. (Whichever is applicable.) | | | - Compton a violation |
| ly signing below, I certify that all of the | above information is corre | ect to the best of my know | ledge. False information will result in |
| he denial of the permit. The permit is s | ubject to revocation if the | site plan, intended use, or | ownership changes. |
| (1) (1 | | 1/1 | , |

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

| Have you received a violation letter for a failing system from our office? [] YES [X] NO | | | | | | |
|---|-----|--|--|--|--|--|
| Also, within the last 5 years have you completed an application for repair for this site? [] YES NO | | | | | | |
| Year home was built (or year of septic tank installation) | | | | | | |
| Installer of system | | | | | | |
| Septic Tank Pumper | | | | | | |
| Septic Tank Pumper Designer of System SAME | | | | | | |
| | | | | | | |
| 1. Number of people who live in house?# adults# children# to | tal | | | | | |
| 2. What is your average estimated daily water usage?gallons/month or day count | | | | | | |
| water. If HCPU please give the name the bill is listed in SPRING HILL UMC | _ | | | | | |
| 3. If you have a garbage disposal, how often is it used? [daily [] weekly [] monthly | | | | | | |
| 4. When was the septic tank last pumped? [D Press 250] How often do you have it pumped? | | | | | | |
| 5. If you have a dishwasher, how often do you use it? [] daily [every other day [] wee | klv | | | | | |
| 6. If you have a washing machine, how often do you use it? [] daily [/] every other day [] weekly [] month | lv | | | | | |
| 7. Do you have a water softener or treatment system? [] YES [NO Where does it drain? | , | | | | | |
| 8. Do you use an "in tank" toilet bowl sanitizer? [] YES [NO | | | | | | |
| 9. Are you or any member in your household using long term prescription drugs, antibiotics or | | | | | | |
| chemotherapy?] [] YES [] NO If yes please list | | | | | | |
| 10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind? | - | | | | | |
| | | | | | | |
| 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [NO | | | | | | |
| 12. Have you installed any water fixtures since your system has been installed? [1] YES [] NO If yes, | | | | | | |
| please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets | | | | | | |
| STALL CHOWER | | | | | | |
| 13. Do you have an underground lawn watering system? [] YES [] NO | | | | | | |
| 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutt | er | | | | | |
| drains, basement foundation drains, landscaping, etc? If yes, please list Roof Lands neither | | | | | | |
| 15. Are there any underground utilities on your lot? Please check all that apply: | | | | | | |
| [Y Power [Y Phone [] Cable [] Gas [] Water | | | | | | |
| 16. Describe what is happening when you are having problems with your septic system, and when was t | his | | | | | |
| first noticed? | | | | | | |
| WES MUSHY SPOT IN TRAINAGE FIELD DETWEEN | | | | | | |
| BASEATENT LEVEL AND OUTBUILDING | | | | | | |
| THIS HOLLED? WET MUSHY SPOT IN FRANAGE FIELD BETWEEN BASEATENT LEVEL AND BUTRULDING 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list | | | | | | |
| | _ | | | | | |
| | - | | | | | |

HARNETT COUNTY, NORTH CAROLINA GIS/LAND RECORDS



AddressPoints

cfriv

roads

Centerline

Parcels

HarnettCountywideOrt-ho2008v2.sid

Harnett County GIS 305 W Cornelius Harnett Blvd, Suite 100 Lillington, NC 27546 Phone: 910-893-7523 WWW.HARN WWW.HARNETT.ORG Any use of this map shall be at the sole risk of the user of this map. Although, all effort has been taken to insure accuracy in the data presented, Harnett County makes no warranty, expressed or implied, as to the accuracy of this information represented herein. Any user of this product shall hold harmless Harnett County, its elected officials, employees and agents from and against any claim, damage, loss, action, cause of action, or liability arising from the use of this GIS product.



| Selected Parcels Feature | | | | |
|--------------------------|--------------------------------|--|--|--|
| Owner Information | | | | |
| NAME | SPRING HILL METHODIST CHURCH | | | |
| ADDR1 | | | | |
| ADDR2 | | | | |
| ADDR3 | 1960 SPRING HILL CHURCH RD | | | |
| CITY | LILLINGTON | | | |
| STATE | NC | | | |
| ZIP | О | | | |
| Parcel Information | | | | |
| PIN | 0518-58-8827.000 | | | |
| PARCEL ID | 130518 9000 | | | |
| REID | 0054604 | | | |
| SITUS ADDRESS | SPRING HILL CHURCH RD 001870 X | | | |
| LEGAL_1 | 1.76 ACRES | | | |
| LEGAL_2 | | | | |
| LAND UNITS-TYPE | 1.76AC | | | |
| CALC_ACRES | 1.7605765 | | | |
| Sales Information | | | | |
| DEED BOOK | 00482 | | | |
| DEED PAGE | 0254 | | | |
| DEED_DATE | О | | | |
| SALES PRICE . | О | | | |
| Assessment Information | | | | |
| BUILD_VALUE | 156690 | | | |
| LAND_VALUE | 21140 | | | |
| ASSESSVAL | 177830 | | | |
| Structure Data | | | | |
| YEAR BUILT | 1965 | | | |
| HEATED SQ FT | 3002 | | | |
| Parcel Links | | | | |
| PRC | Click here for 130518 9000 | | | |
| ZONING OVERLAY | Click here for 130518 9000 | | | |
| SOILS OVERLAY | Click here | | | |

| NORPH CAROLINA Harnett County. | | | Halinki da | |
|---|--|---|---|----------------------------|
| (THIS DEED, prade this _23rd day of | March, 1966 | her | 4820254 | N. |
| A.R. JACKSON and wife, MARGARET | | 0y | | |
| 1. | | | | |
| TO TRUSTARS OF SPRING HILL METHODI | | | | |
| Harnest County, North Carolina; Witnesseth: That the Gra to them gaid by the Grantees, the receipt of which is herepo grant, bargain, sell and convey unto the Grantees, their in | antors, in consideration of T y, acknowledged, have barg ara, or successors, and assig | en Dollars and other v gained and sold, and gns, the parcel(s) of lar | aluable considerations by these presents do nd in Harnett County, | â |
| North Carolina, in Upper Little River | | Township, | | |
| and others, and more particularly described as follows: | list Church, G.R. Str | ickland | | * |
| BEGINNING at an iron stake the northwes located at the end of the highway culve of the Spring Evil to Mamers Road South A.R. Jackson; thence a new line with A. stake; thence North 33 degrees East 327. the present chirch lot; thence as the li 30 minutes West 221 feet to the point of according to a map and survey by G. Jo | ert and runs thence | along the easts 25 feet to a new | orn right-of-way | |
| In Trust, that said premies shall be worship of the Methodist ministry and m Discipline, usage and ministerial appoin authorized and declared by the General whose bounds the said premises are although the Grantee, and the granter reserved. | used, kept and maint embers of The Metho | tained as a plac | e of divine | * |
| | | | | |
| (6) | | | | |
| ₹/ | /// | | | |
| · < | | \ | 5 | |
| , | V / | | | |
| | | | | |
| This property was conveyed to Grantors by deed dated . Harnett County Registry. | | recorded in Book39 | 04 Page 13 | |
| TO HAVE AND TO HOLD the aforesaid parcel(s) of land all their heirs, or successors, and assigns forever. | privileges and appurtenance | es thereunto belonging | to the said Grantees, | |
| And the said | | | | or was a summarise summing |
| Grantor(s), for themselves, their heirs, executors and admir assigns that they are seized of said premises in fee and ha free from encumbrances except as herein set forth; and tha claims of all persons whomsoever. The plural number as used herein shall equally include the sin include the neuter. | at they will warrant and de | fend the ead title to | ; that the same are the same against the | |
| IN TESTIMONY WHEREOF, the said Grantors have hereunt | | | above written. | |
| (Type name under each | (A.R. | Jackson Jackson | (SEAL) | |
| signature) | (Ma) | geret II. Jacksof reeret U. Jackso | on) / | 74 |
| NORTH CAROLINA—Harnett County. (If acknowledgment no 1, Maudo B Van Hook, | | 7 / | / | |
| A.R.Jackson and ki each personally appeared before me this day and acknowledged | | Jackson | | |
| each personally appeared before me this day and acknowledged Witness my hand and notarial seal, this28 day of | | | arance. | |
| (SEAL) | Mande B Ver | Back . | /)) | |
| My commission expires January 13, 1968 SEAL | Maude B Var | HOOK, | Notary Public. | |
| NORTH CAROLINA—Harnett County. The foregoing certificate(s) of Marce B Van Hook. | Notor(v) (fee) | Public of Housett Com | men stores Company | |
| | | is (are) ad | judged to be correct. | |
| Let the said deed and certificate(s) be registered. Witness my | hand this the 28 day Ruby T.Curr | | 19 66 | |
| Probate fee 25c paid | naby 1. our | Seattle de a ser timenta henda escriber conscientationes | rk Superior Court. | A THE STREET |
| | 19 66, at 2:05 | | fully recorded in the |)) |
| office of the Register of Deeds of Harnett County, N. C., in B | | | V/ | 11 |
| Fee \$ paid. | ВуТ | nez Harrington | To of Doods | 1) (|