

Complaint #955  
Mr. Spears stated:  
D-Box on someone  
else's property - legal  
to dig on? Will call  
GB on 10/6/08

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

see county attorney  
file  
to close when  
OP written

# APPLICATION FOR REPAIR

Kevin Spears 910 242 2768  
NAME PHONE # (HOME) PHONE # (WORK/CELL)  
3176 McLean Chapel Church Rd, Bunnlevel P.O. Box 54  
ADDRESS MAILING ADDRESS IF DIFFERS

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME

SUBDIVISION NAME . 53  
LOT # STATE RD NAME & # SIZE OF LOT OR TRACT

Type of dwelling  Modular  Mobile Home  Stick built  Other

Number of bedrooms 1  2  3  4  or more  Basement Other

Garage  Yes  No Dishwasher  Yes  No Garbage Disposal  Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 401 south to McLean Chapel Church Road. Rt.  
3 miles on right

**In order for Environmental Health to help you with your repair you will need to comply by completing the following:**

1. A "**surveyed and recorded map**" and "**deed to your property**" (not your house) **must** be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 910-893-7547 to let Environmental Health know that your site is ready for evaluation.
3. **The system must be repaired within 30 days or the time set within receipt of a violation letter.**

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

  
Signature Date  
10-3-08

Sending final notice  
10/7/08 per GB  
2/27/09 S

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [ ] YES [ ] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [ ] NO

Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 6 # children \_\_\_\_\_ # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water  
If HCPU please give the name that the water bill is listed in? \_\_\_\_\_
3. If you have a garbage disposal, how often is used? [ ] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped? 1-08 How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly
6. If you have a washing machine, how often do you use it? [ ] daily [ ] every other day [x] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [x] NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [x] NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  
[ ] YES [x] NO If yes, please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? [x] YES [ ] NO If so, what kind? Basic Cleaning Products
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [x] NO  
If yes, what kind? \_\_\_\_\_
12. Have you installed any water fixtures since your system has been installed? [ ] YES [x] NO If yes, please list  
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. \_\_\_\_\_
13. Do you have an underground lawn watering system? [ ] YES [x] NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement  
foundation drains, landscaping, etc? [ ] YES [x] NO If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? [x] YES [ ] NO  
Please check all that apply [ ] Power [ ] Phone [ ] Cable [ ] Gas [x] Water
16. Describe what is happening when you have problems with your septic system and when was it first  
noticed. Standing H<sub>2</sub>O over septic lid
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains,  
household guests)? [ ] YES [ ] NO If yes, please list \_\_\_\_\_



UNRECORDED

HARNETT COUNTY TAXID #  
12-0546-0067-01

BY SICB



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2005 MAR 01 10:08:45 AM  
BK: 2848 PG: 116-118 FEE: \$17.00

INSTRUMENT # 2805003403

North Carolina

**WARRANTY DEED**

Harnett County

Parcel Id Nos. 12-0546-0067-01

**NO TITLE EXAMINATION**

Mail after recording to David F. McRae, Attorney, 65 Bain Street, Lillington, NC 27546

This instrument was prepared by David F. McRae, Attorney, 65 Bain Street, Lillington, NC 27546

BRIEF DESCRIPTION FOR THE INDEX	Lot # 2 Charlie Smith Subdivision PC# 1/23 Stewart's Creek Township
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THIS DEED MADE THIS 9th DAY OF Feb, 2005 BY AND BETWEEN

GRANTOR	GRANTEE
Louise M. Spears, widow and Lorrie L. Ray, single Post Office Box 54 Bunnlevel, North Carolina 28323	Kevin D. Spears Post Office Box 54 3176 McLean's Chapel Church Road Bunnlevel, North Carolina 28323

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple her undivided interest in the certain parcels of land situated in Stewart's Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot No. 2, according to the map and survey of "Charlie Smith Subdivision Map for R. A. McLamb and Barbour Brothers, Inc.", prepared by W. R. Lambert, Registered Land Surveyor, dated February 27, 1979, and recorded at Plat Cabinet #1, Slide #23, Harnett County Registry. Reference to said plat is hereby made for greater certainty of description.

This is the same tract of land conveyed to the grantors by Deed Book 1242, Page 62, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.



And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

IN WITNESS WHEREOF, the Grantor has hereunto set their hands and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(CORPORATE NAME)

Louise M. Spears (SEAL)  
Louise M. Spears

Lorrie L. Ray (SEAL)  
Lorrie L. Ray

SEAL-STAMP	NORTH CAROLINA, <u>Harnett</u> COUNTY.  I, a Notary Public of the County and State aforesaid, certify that <b>Louise M. Spears</b> personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this <u>9<sup>th</sup></u> day of <u>February</u> , 2005.   <u>Laura L. Pardo</u> Notary Public My commission expires: <u>6/11/2008</u>
SEAL-STAMP	NORTH CAROLINA, <u>Harnett</u> COUNTY.  I, a Notary Public of the County and State aforesaid, certify that <b>Lorrie L. Ray</b> personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this day of <u>February</u> , 2005.   <u>Laura L. Pardo</u> Notary Public My commission expires: <u>6/11/2008</u>

CLINES  
HIGHWAY

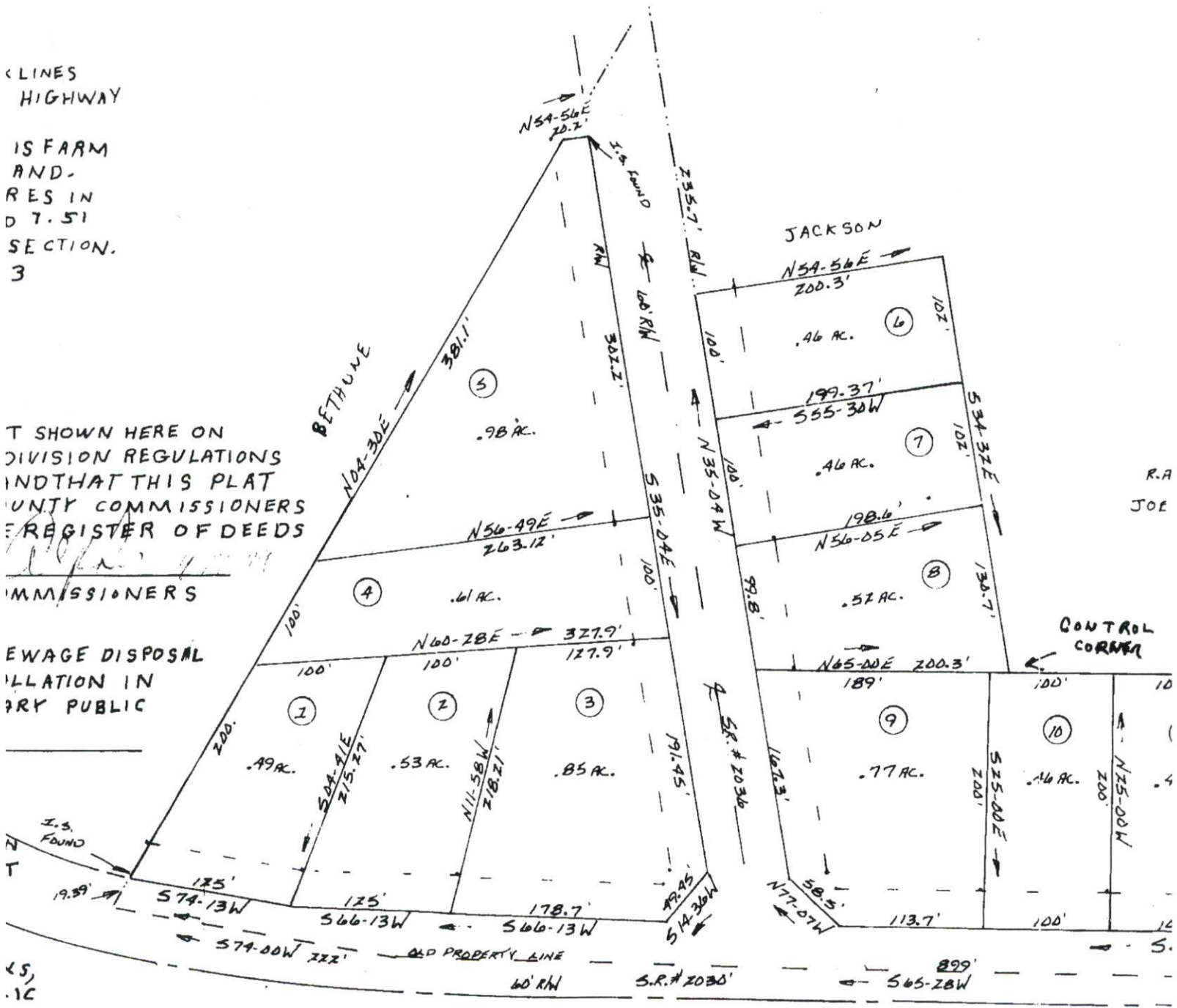
IS FARM  
AND  
RES IN  
D 7.51  
SECTION.  
3

T SHOWN HERE ON  
DIVISION REGULATIONS  
IND THAT THIS PLAT  
UNTY COMMISSIONERS  
REGISTER OF DEEDS

COMMISSIONERS

EWAGE DISPOSAL  
ILLATION IN  
RY PUBLIC

LS,  
IC



NORTH CAROLINA

CHARLIE SMITH SUBDIVISION

EMOGENE C. LAMBERT

MAP FOR

R.A. McLAMB AND BARBOUR BROTHERS INC.

I hereby certify that W. R. LAMBERT  
was duly sworn before me this day and a true and correct copy  
of the foregoing instrument has been made and filed in my  
office and a true and correct copy of this

1 INCH = 100 FEET

JAN. 2, 1979

W.R. LAMBERT

R.L.S. L # 1211

BENSON, N.C.

FEB 1979

