## COUNTY OF HARNETT

Fee: 20 00

Receipt:

Date: 10 MAR 9C

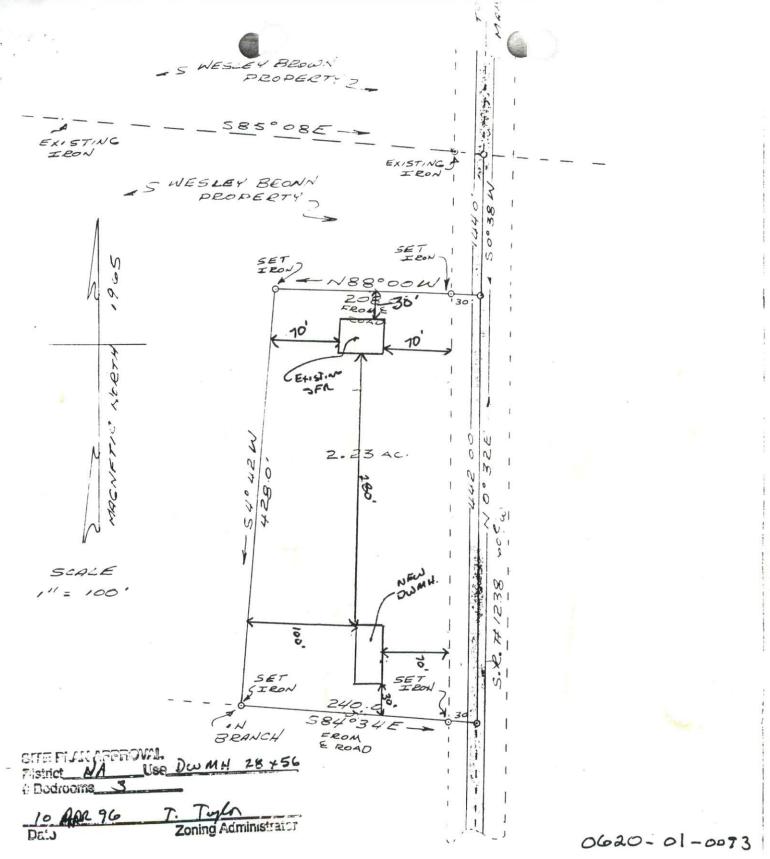
APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT

Z	PROPERTY DESCRIPTION/LAND USE PERMIT
3	LANDOWNER INFORMATION:
_	NAME Mayort Days  ADDRESS & Clayfor M. 183  Bay 636  PHONE 893915 W H  PHONE 499-0405W H
	PROPERTY LOCATION: Street Address Assigned
	SR #1238 RD. NAME Sp. H. L CHATOWNSHIP 13 FIRE RESCUE
	TAX MAP NO. 0620-0 PARCEL NO.0093 FLOOD PLAIN X PANEL 0080
	SUBDIVISIONLOT/TRACT SIZE
	ZONING DISTRICT N/A DEED BOOK 744 PAGE 411
	WATSHED DIST. NA WATER DIST. PLAT BOOK PAGE TAK MA
	Give Directions to the Property from Lillington: 010 421 to Marnews  1 mile from moment on spaint Hill rand left on Spring Hell Church Rd - I mil
	House in the only Green House on the left sile of real. on the
	PROPOSED USE  So Family Dwelling (Size x ) # of Bedrooms Basement  Garage Deck (size x )  Multi-Family Dwelling No. Units No. Bedrooms/unit  Manufactured Home (Size 24 × 56) # of Bedrooms 3 Garage No  Deck F (size 10 × 6) RfAL OF (12  Number of persons per Household 3  Deck F (size 10 × 6) RfAL OF (12  Number of persons per Household 3  Deck F (size 10 × 6) RfAL OF (12  Number of persons per Household 3  Deck F (size 10 × 6) RfAL OF (12  Number of persons per Household 3  Deck F (size 10 × 6) RfAL OF (12  Number of persons per Household 3  Deck F (size 10 × 6) RfAL OF (12  Number of persons per Household 3  Deck F (size 10 × 6) RfAL OF (12  Number of persons per Household 3  Deck F (size 10 × 6) RfAL OF (12  Number of persons per Household 3  Deck F (size 10 × 6) RfAL OF (12  Number of persons per Household 3  Deck F (size 10 × 6) RfAL OF (12  Number of persons per Household 3  Deck F (size 10 × 6) RfAL OF (12  Number of persons per Household 3  Deck F (size 10 × 6) RfAL OF (12  Number of persons per Household 3  Deck F (size 10 × 6) RfAL OF (12  Number of persons per Household 3  Deck F (size 10 × 6) RfAL OF (12  Number of persons per Household 3  Deck F (size 10 × 6) RfAL OF (12  Number of persons per Household 3  Deck F (size 10 × 6) RfAL OF (12  Number of persons per Household 3  Use
	Sewer: ( Septic Tank (Existing? No ) ( ) County ( ) Other Erosion & Sedimentation Control Plan Required? Yes No Are there any wells not on this lot but within 40 ft of the property line No (show on Site Plan).
	*NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your

A recorded deed and recorded plat are also required.

SETBACK REQUIREMENTS Front property line Side property line Corner side line Rear Property Line Nearest building Stream Percent Coverage	Actual 70 30  100 260	Minimum/Maxim	um Required
Are there any other stru No. of single family dwe Other (specify & number)	ellings		
Does the property owner contains a manufactured listed above? Yes	home within		
I hereby <u>CERTIFY</u> that the best of my knowledge every respect conform to provisions of the Statu in Harnett County. An immediately <u>REVOKES</u> the structure is not to be is issued. <u>This permit</u>	e; and by a the terms tes and Ord y VIOLATION one permit.	accepting this per of this application inances regulating for the terms a I further unde til a CERTIFICATE	mit shall in on and to the development above stated erstand this OF OCCUPANCY
Landowner's Signature (Or Authorized Agent)		<u>4/18/56</u> Date	
*********	*******	*******	*******
FOR OFFICE USE ONLY			
Copy of recorded final p	lat of subd	ivision on file ?	No
Is the lot/tract specif County Subdivision Ordin Watershed Ordinan Mobile Home Park	ce?		the Harnett
ISSUED	1	DENIED	
Comments:			
T. Taylor	trator	10 Apr 9	6 ate

C:\WP2\FORMS\PDLUPERM



I, MICKEY R. BENNETT, HERE DO CERTIFY THAT THIS MAP
WAS DRAWN BY ME FROM AN ACTUAL SURVEY BY ME FROM
DEED RECORDED IN BOOK 430 PAGE 139 AND MAP PREPARATY,
BY SULHBERT C. MCDONALD DATED SEPT. 1965.
WITNESS MY HAND AND SEAL THIS 12th DAY OF JANIMAY 1979AD

Michey P. Bennett R.C.S. # 1514