## of - 5,

## HARNETT COUNTY HEALTH DEPARTME

Nº 14510

## IMI-HOVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

| Name: (owner)   | New Installation       | Septic Tank          |
|---|------------------------|----------------------|
| Property Location: SR# 1237 Gr. An  | Repairs                | Nitrification Line   |
| Subdivision J. P. D. Quan   | Lot                    | #/                   |
| Tax ID #  | Quadrant #             |                      |
| Number of Bedrooms Proposed: L  | ot Size: 23.0 Ac       |                      |
| Basement with Plumbing: Garage:   Garage:   |                        |                      |
| Water Supply:  Well  Public  Community  |                        |                      |
| Distance From Well:ft.  |                        |                      |
| F <mark>ollowing is the minimum specifications for sewa</mark> ge disposal sys<br>final approval. | tem on above captioned | property. Subject to |
| Type of system: Conventional Other  |                        |                      |
| Size of tank: Septic Tank: boo gallons Pu   |                        | lons                 |
| Subsurface No. of exact length of each ditch fi   |                        |                      |
| French Drain Required: Linear feet  |                        |                      |
|   | 5-23-98                |                      |
| Signed:   | golden                 |                      |
| blans or intended use change. Cherry  Force is Perpers  | Environmental Heal     | th Specialist        |
| 24 21   |                        |                      |
| Shap  | gi /                   | 5                    |
| 100 30x3C 1/P.  | /                      | 12                   |
|   |                        | 555 01               |
|   | Onive                  | 42                   |
| 30×30   |                        |                      |
| 362   |                        |                      |
| Horse   |                        | -wh                  |
|   |                        | FAL                  |
| W. C.   |                        | 1                    |
|   | ^                      | G. Iv                |
|   | DO NOT DRIVE           | OR                   |
| Mo  | Park on Any pr         | 2+ 0                 |
| MUTT Meet onsh for Final LAZONT   | Septic system          |                      |
| Stubout Plumbing Shallow  | . 0                    |                      |
| JUB Out HUNDING   |                        |                      |

## HAFTTT COUNTY HEALTH DEPARTMENT AUTHORIZATION TO CONSTRUCT

| will be invalid if ownership, site plans, or intended use change.  |  |  |
|--|--|--|
| Owner or Authorized Agent John O'Quinn   |  |  |
| Name: Telephone #  |  |  |
| Address:   |  |  |
| Property Location: SR # 1937 Road Name   |  |  |
| New Installation Repair Septic Tank Nitrification Lines  |  |  |
| Subdivision J. P. D'QLot #   |  |  |
| Number of Bedrooms Proposed: Lot size:   |  |  |
| Basement With Plumbing Without Plumbing  |  |  |
| Water Supply: Well Public Minimum Well Setback: ft.  |  |  |
| Type of System: ConventionalX Other  |  |  |
| Tank Volume: Septic Tank gallons Pump Chamber gallons  |  |  |
| Nitrification Field Specifications   |  |  |
| Number of fields Number of Lines per Field Length of lines   |  |  |
| Width of ditches ft. Depth of ditches inches   |  |  |
| French Drain: Linear feet required Depth of gravel   |  |  |
| No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the improvement permit and that a valid operations permit has been issued. |  |  |
| Authorized Agent for Harnett County Health Department  |  |  |
| Name:  |  |  |
| (Revised 2/96)CNSTRCT.WPD  |  |  |