



# COUNTY OF HARNET

Receipt: \_\_\_\_\_

Permit: \_\_\_\_\_

Date: 8-28-96

## APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

con.  
8/28/96  
jm

### PROPERTY DESCRIPTION/LAND USE PERMIT

#### LANDOWNER INFORMATION:

NAME DANNY NORRIS  
ADDRESS P.O. 1308 1524  
DUNN N.C.  
PHONE 919 4345 H

#### APPLICANT INFORMATION:

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
PHONE \_\_\_\_\_ W \_\_\_\_\_ H

#### PROPERTY LOCATION:

Street Address Assigned STOCKTON Dr, Lot#5

SR # \_\_\_\_\_ RD. NAME \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ FIRE \_\_\_\_\_ RESCUE \_\_\_\_\_

TAX MAP NO. \_\_\_\_\_ PARCEL NO. \_\_\_\_\_ FLOOD PLAIN \_\_\_\_\_ PANEL \_\_\_\_\_

SUBDIVISION STOCKTON LOT # 5 LOT/TRACT SIZE 0.346 ac

ZONING DISTRICT \_\_\_\_\_ DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

WATSHED DIST. \_\_\_\_\_ WATER DIST. \_\_\_\_\_ PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

Give Directions to the Property from Lillington: TAKE N.C. 210 E  
1 mile before Angier (STOCKTON) ON LEFT

#### PROPOSED USE

- Single Family Dwelling (Size 326x42) # of Bedrooms 3 Basement \_\_\_\_\_  
Garage  Deck  (size 12x14)
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/unit 3
- Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_  
Deck \_\_\_\_\_ (size \_\_\_\_\_ x \_\_\_\_\_)
- Number of persons per Household 4
- Business SqFt Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry SqFt. \_\_\_\_\_ Type \_\_\_\_\_
- Home Occupation No. Rooms/size \_\_\_\_\_ Use \_\_\_\_\_
- Accessory Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Addition to Existing Bldg. Size \_\_\_\_\_ Use \_\_\_\_\_
- Sign Size \_\_\_\_\_ Type \_\_\_\_\_ Location \_\_\_\_\_
- Other \_\_\_\_\_

Water Supply: ( County) ( Well (No. dwellings \_\_\_\_\_)) ( Other \_\_\_\_\_)

Sewer: ( Septic Tank (Existing? \_\_\_\_\_)) ( County) ( Other \_\_\_\_\_)

Erosion & Sedimentation Control Plan Required? Yes \_\_\_\_\_ No \_\_\_\_\_

Are there any wells not on this lot but within 40 ft of the property line \_\_\_\_\_ (show on Site Plan).

**\*NOTE:** A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.

A recorded deed and recorded plat are also required.

LAND USE AND PROPERTY DISCRPTION  
TOWN OF ANGIER, N. C.

APPLICATION FOR :

- ( ) Improvement permit
- ( ) Mobile Home lot
- ( ) Conditional Use
- ( ) Parking permit
- ( ) Satellite Dish Antenna
- ( ) Signs
- ( ) Fences
- Zoning of Property
- ( ) Subdivision Approval
- ( ) Mobile Home Park
- ( ) Grading permit
- ( ) Temporary permit
- ( ) Special Use \_\_\_\_\_
- ( ) Other \_\_\_\_\_

APPLICANT:

Name Same as owner  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_

OWNER:

Name Craftman Construction  
 Address P.O. Box 1524  
Durham, N.C. 28734  
 Phone 910-849-4345

PRESENT USE OF PROPERTY Single Family Housing Subdivision

LOCATION OF PROPERTY Lot #5 Stockton Subdivision, Angier N.C.

PROPOSED USE OF PROPERTY

- Single Family Dwelling : # Rooms \_\_\_\_\_ # Bedrooms 3 Square feet 1871
- ( ) Multi Family Dwelling: # of units \_\_\_\_\_ #Bedrooms (per unit) \_\_\_\_\_  
square feet (per unit) \_\_\_\_\_
- ( ) Mobile Home (single lot): single wide \_\_\_\_\_ double wide \_\_\_\_\_
- ( ) Mobile Home Park: Section 16, Zoning Ordinance must apply
- ( ) Business: total # of employees per day \_\_\_\_\_  
Type of business \_\_\_\_\_
- ( ) Others (specify) \_\_\_\_\_
- ( ) Existing structure \_\_\_\_\_ Renovate \_\_\_\_\_ Addition \_\_\_\_\_  
Demolish \_\_\_\_\_

Attach site plan showing property lines, location of proposed structures (including driveways, ratios, decks, etc.) and any existing structure.

WATER & SEWER SUPPLY:

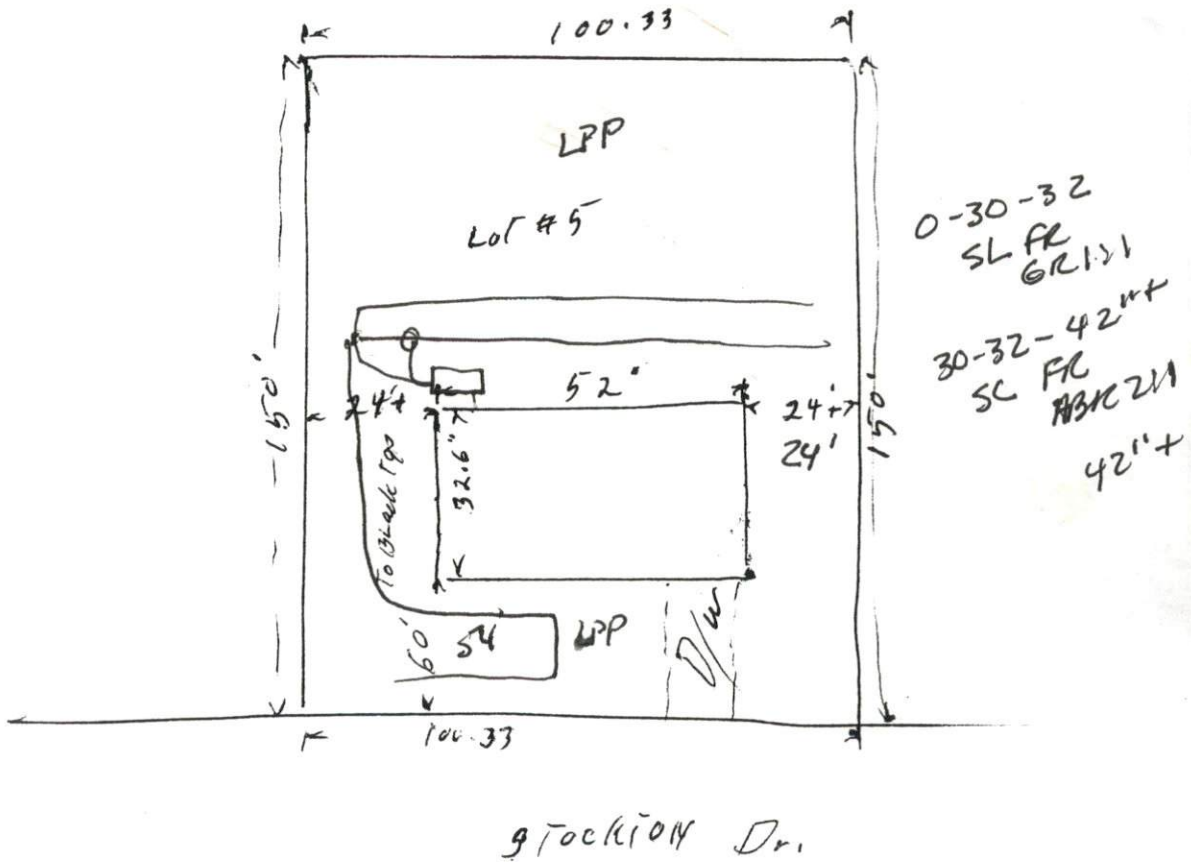
	WATER	SEWER
Private	_____	<input checked="" type="checkbox"/>
Public	<input checked="" type="checkbox"/>	_____
Proposed	_____	_____
Existing	_____	_____

APPLICANT: I certify that all of the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized Inspection Department Representatives are granted right of entry to make evaluations or inspections and to release information upon public request.



"Quality Residential Construction"

DANNY NORRIS  
LOT # 5 STOCKTON



DO NOT SCALE