

conf 92-93

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
APPLICATION FOR IMPROVEMENT PERMIT

DATE

7-27-93

NAME Samuel L. & Christell Parker TELEPHONE NO. 1-800-283-6441

ADDRESS (current) 531 FARRAGUT ST. GREENSBORO, N.C. 27416

PROPERTY OWNER Samuel L. & Christell Parker

SUBDIVISION NAME _____ LOT NO. 2

PROPERTY ADDRESS BBQ Township STATE ROAD NO. Big Branch Rd 1218

DO YOU HAVE A LEGAL DEED TO THIS PROPERTY? YES NO _____

IF NO EXPLAIN _____

DIRECTIONS see VICINITY MAP

SIZE OF LOT OR TRACT _____

1. Type of dwelling Frame Basement with plumbing No
2. Number of Bedrooms 4 Garage No
3. Dishwasher No
4. Garbage Disposal No

WATER SUPPLY - PRIVATE WELL COMMUNITY SYSTEM _____ COUNTY _____

A plot plan must be attached to this application showing: 1) Setting of dwelling, 2) Desired placement of septic tank system and 3) well placement.

Place stakes at the exact location of dwelling and at each corner of lot.

An on site inspection must be made, which consists of a soil evaluation.

A zoning permit must be obtained from the Planning Department before an improvement permit can be issued by this department.

This certifies that all the above information is correct to the best of my knowledge and any false information will result in the denial of permit. Once the permit is issued, the permit is good for a period of 5 years. The permit is subject to revocation if site plans or the intended use change.

Property lines not marked 8 Sept 93 PAC

Lines marked 14 Sept. 93 PAC

Owner's Signature _____
or Authorized Agent

Samuel L. Parker

Revised (3-93)

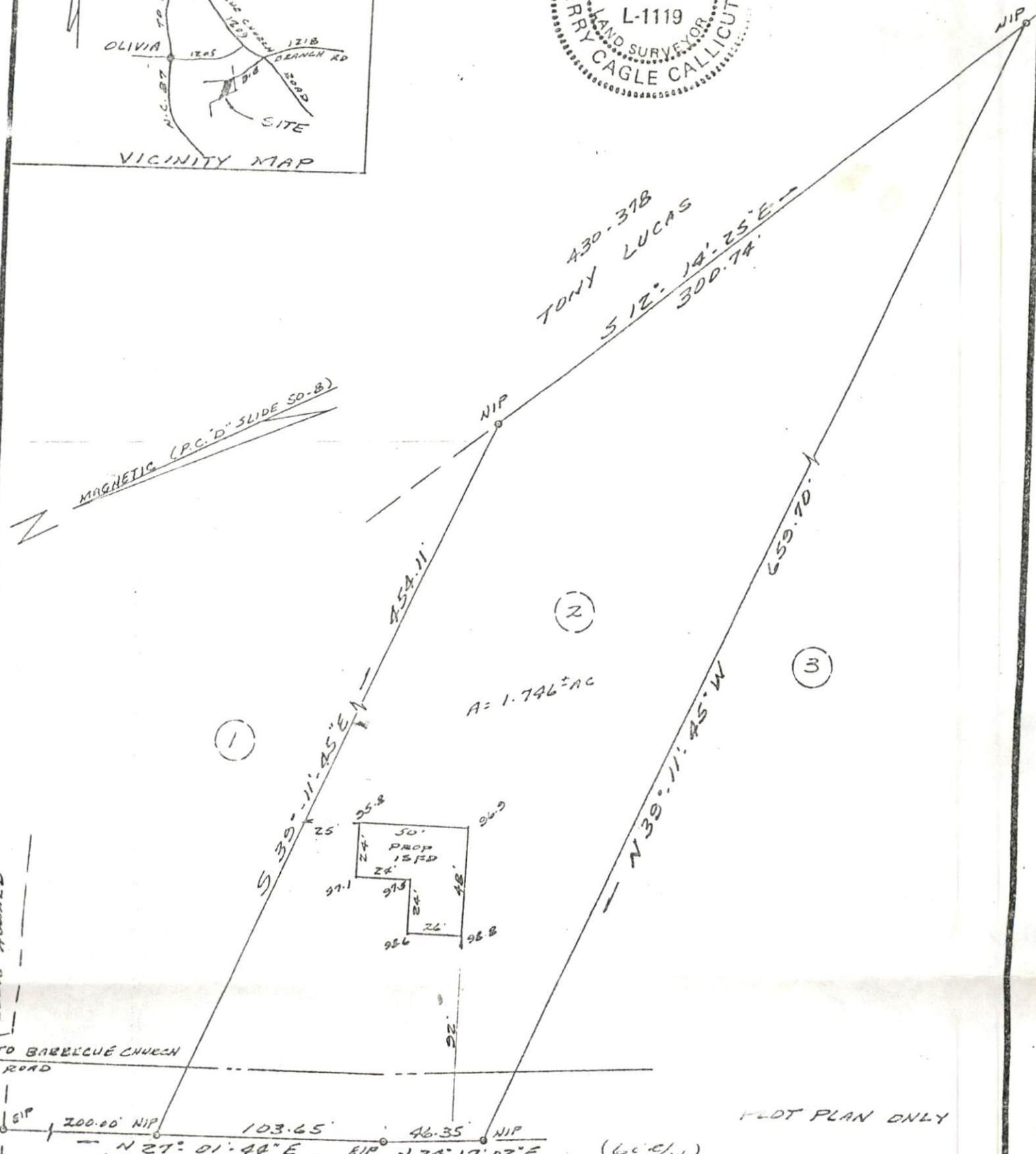
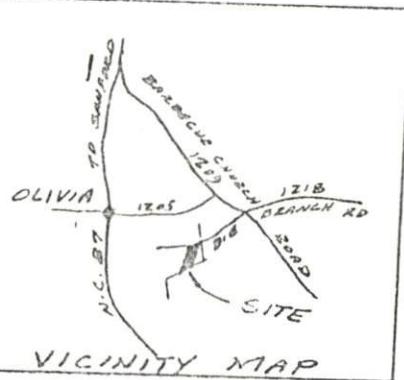
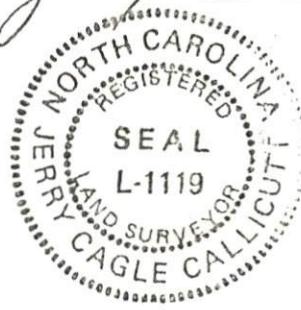
by Monroe Ozment
for Walter Homes

To all parties interested in title to premises surveyed:

This is to certify that this plot was drawn from a recorded map and field survey; that the property lines and location of all structures are accurately shown herein; and there are no encroachments either way across property lines, unless otherwise noted.

This will certify that the subject property is not located in a special flood hazard area as determined by the Department of Housing and Urban Development.

Jerry C Callicutt



BEGINNING AT A NEW IRON PIPE IN THE CENTER LINE OF BIG BRANCH ROAD, SAID IRON PIPE BEING LOCATED SOUTH 27 DEG 01 MIN 44 SEC WEST 200.00 FEET FROM MURCHISON'S NORTHWEST CORNER IN EDDIE HOWARD'S SOUTH LINE; AND RUNNING THENCE A NEW LINE SOUTH 39 DEG 11 MIN 45 SEC EAST 454.11 FEET TO A NEW IRON PIPE IN TONY LUCAS' WEST LINE; THENCE WITH LUCAS' WEST LINE SOUTH 12 DEG 14 MIN 25 SEC EAST 300.74 FEET TO A NEW IRON PIPE; THENCE A NEW LINE WITH THE GRANTOR NORTH 39 DEG 11 MIN 45 SEC WEST 659.70 FEET TO A NEW IRON PIPE IN THE CENTER LINE OF BIG BRANCH ROAD; THENCE WITH THE CENTER LINE OF SAID ROAD THE FOLLOWING CALLS 39 DEG 11 MIN 45 SEC WEST 17 MIN 02 SEC EAST 46.35 FEET TO AN IRON PIPE; AND NORTH 24 DEG 17 MIN 02 SEC EAST 103.65 FEET TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 1.746 ACRES, MORE OR LESS, AND BEING LOT NO. 2 OF THE CHRISTINE MURCHISON PROPERTY AS SHOWN ON AN UNRECORDED PLAT.

J. W. Harkr