

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
APPLICATION FOR IMPROVEMENT PERMIT

DATE April 1 1993

NAME Shaw Const. Co. Inc. TELEPHONE NO. 919893 4322

ADDRESS (current) ~~Hillside Drive~~ ^{RT#1 Box 529 Spring Lake} Lot ~~16~~

PROPERTY OWNER Shaw Const

SUBDIVISION NAME Rambling Wood LOT NO. 16

PROPERTY ADDRESS Hillside Drive STATE ROAD NO. _____

DO YOU HAVE A LEGAL DEED TO THIS PROPERTY? YES NO _____

IF NO EXPLAIN _____

DIRECTIONS South Hwy 210 go 10 miles turn (R) on SR 1144
go 1st cross road turn (R) on SR 1130 1st paved
Road Right Red Oak Drive go end Red Oak turn Left Lot on top
hill on Right

SIZE OF LOT OR TRACT Appro 1/2

- 1. Type of dwelling Single Family Basement with plumbing yes
- 2. Number of Bedrooms 3 Garage no
- 3. Dishwasher yes
- 4. Garbage Disposal no

WATER SUPPLY - PRIVATE WELL _____ COMMUNITY SYSTEM _____ COUNTY

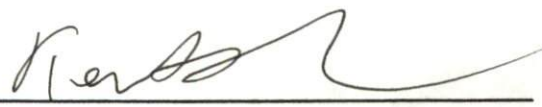
A plot plan must be attached to this application showing: 1) Setting of dwelling, 2) Desired placement of septic tank system and 3) well placement.

Place stakes at the exact location of dwelling and at each corner of lot.

An on site inspection must be made, which consists of a soil evaluation.

A zoning permit must be obtained from the Planning Department before an improvement permit can be issued by this department.

This certifies that all the above information is correct to the best of my knowledge and any false information will result in the denial of permit. Once the permit is issued, the permit is good for a period of 5 years. The permit is subject to revocation if site plans or the intended use change.

Signature 

Factors	Area 1	Area 2	Area 3
TOPOGRAPHY	S	S	S
SOIL TEXTURE	PS	PS	PS
SOIL STRUCTURE	PS	PS	PS
SOIL DEPTH	S	S	S
RESTRICT HORIZON	S	S	S
SOIL WETNESS	S	S	S
OTHER			
SOIL GROUP	PS III SCL	PS III SCL	III SCL
SITE CLASS.	PS		

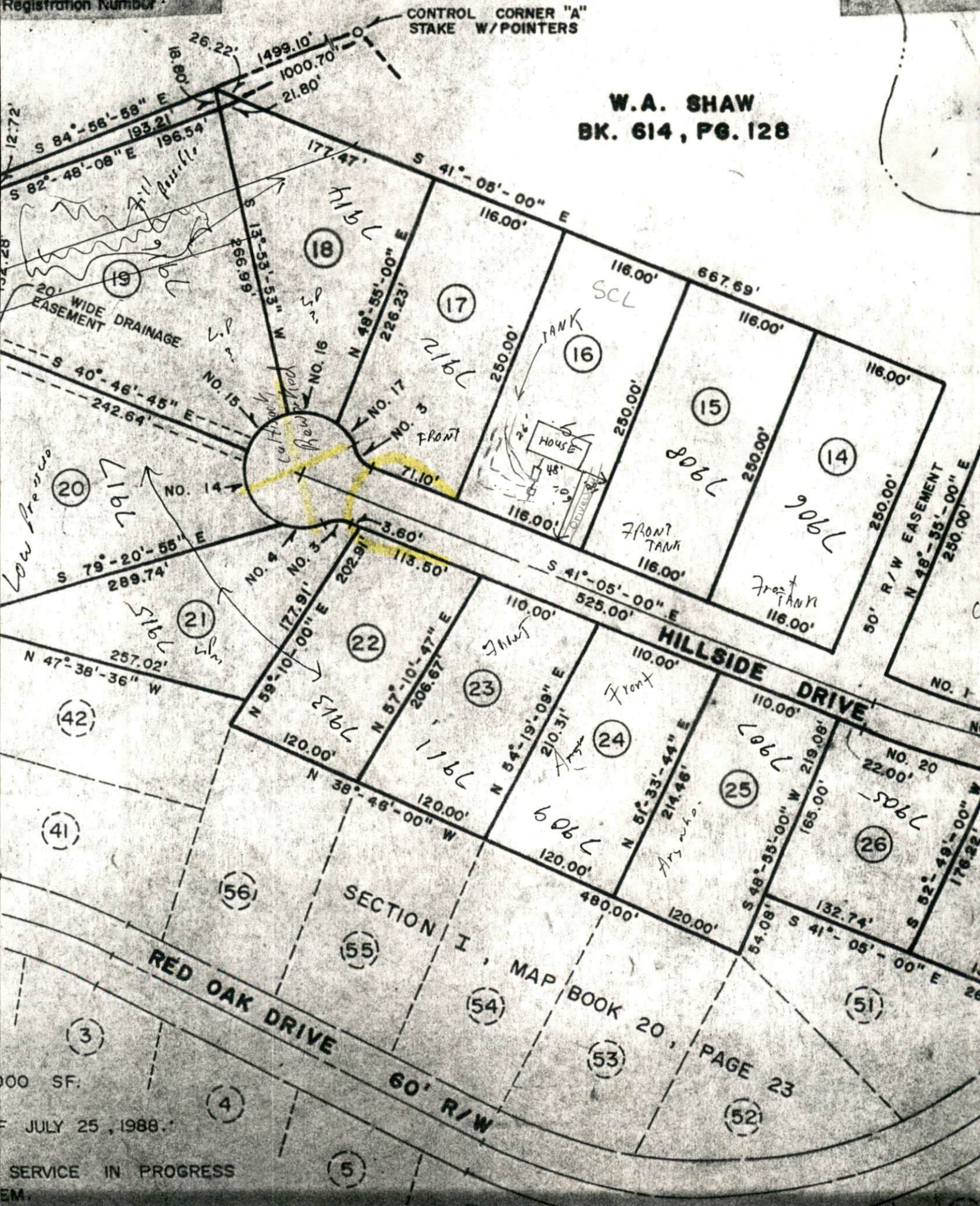
LOT SIZE 116'x250' LOADING RATE .5 GAL/IN²/FT²

RECOMMENDATIONS:

INSTALL SYSTEM SHALLOW 24" DEEP

CONTROL CORNER "A"
STAKE W/POINTERS

W.A. SHAW BK. 614, PG. 128



000 SF.

JULY 25, 1988.

SERVICE IN PROGRESS

EM.