



COUNTY OF HARNETT

1-11

FEE 20.00

Receipts: 008052

Date: 12-29-97

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

REF LUP
6347

Conf # 253
1-5-97

PROPERTY DESCRIPTION/LAND USE PERMIT

LANDOWNER INFORMATION:

NAME Jordan, J.B.
ADDRESS 2524
Christian Lt RV
PHONE 532-3559 380-2484
9A Home Work

APPLICANT INFORMATION:

NAME _____
ADDRESS _____
PHONE _____ W _____ H _____

ORIGINAL

PROPERTY LOCATION:

Street Address Assigned _____
SR # 1412 RD. NAME Christian Lighted TOWNSHIP 05 FIRE _____ RESCUE _____
TAX MAP NO. 142 DB PARCEL NO. 5211 SPLIT FLOOD PLAIN X PANEL 20
SUBDIVISION J.B. Jordan w/fe Shurley LOT # 3 LOT/TRACT SIZE 1.296
ZONING DISTRICT RA-20R DOH DEED BOOK 1191 PAGE 60
WATCHED DIST. III WATER DIST. _____ PLAT BOOK F PAGE 682C

Give Directions to the Property from Lillington: 401 N TO SR
1412 - Christian Light Rd. Cross Peters Creek 1/2 mile on Right
2524 HO

PROPOSED USE

- Single Family Dwelling (Size _____ x _____) # of Bedrooms _____ Basement _____ Garage _____ Deck _____ (size _____ x _____)
- Multi-Family Dwelling No. Units _____ No. Bedrooms/unit _____
- Manufactured Home (Size 28x60) # of Bedrooms 2 Garage _____ Deck _____ (size _____ x _____)
- Number of persons per Household _____
- Business SqFt Retail Space _____ Type _____
- Industry SqFt. _____ Type _____
- Home Occupation No. Rooms/size _____ Type _____
- Accessory Bldg. Size _____ Use _____
- Addition to Existing Bldg. Size _____ Use _____
- Sign Size _____ Type _____ Use _____
- Other _____ Type _____ Location _____

Water Supply: County Well (No. dwellings _____) Other
Sewer: Septic Tank (Existing? NO) County Other
Erosion & Sedimentation Control Plan Required? Yes No
Are there any wells not on this lot but within 40 ft of the property line NO (show on Site Plan).

NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, well, garages, driveways, decks, accessory property line.

SETBACK REQUIREMENTS

Front property line
Side property line
Corner side line
Rear Property Line
Nearest building
Stream
Percent Coverage

Actual

35
30

Minimum/Maximum Required

35
10

Are there any other structures on this tract of land? NO
No. of single family dwellings No. of manufactured homes
Other (specify & number)

Does the property owner of this tract of land own any land that contains a manufactured home within five hundred feet of the tract listed above? Yes No

I hereby CERTIFY that the information contained herein is true to the best of my knowledge; and by accepting this permit shall in every respect conform to the terms of this application and to the provisions of the Statutes and Ordinances regulating development in Harnett County. Any VIOLATION of the terms above stated immediately REVOKES this PERMIT. I further understand this structure is not to be occupied until a CERTIFICATE OF OCCUPANCY is issued. This permit expires six months from date issued.

[Signature]
Landowner's Signature
(Or Authorized Agent)

[Signature] 12-29-97
Date

FOR OFFICE USE ONLY

Copy of recorded final plat of subdivision on file? YES

Is the lot/tract specified above in compliance with the Harnett County Subdivision Ordinance?

Watershed Ordinance?

Mobile Home Park Ord?

ISSUED

DENIED

Comments:

[Signature]
Zoning/Watershed Administrator

12-29-97
Date

SITE PLAN APPROVAL

DISTRICT RA-20R USE DWMT

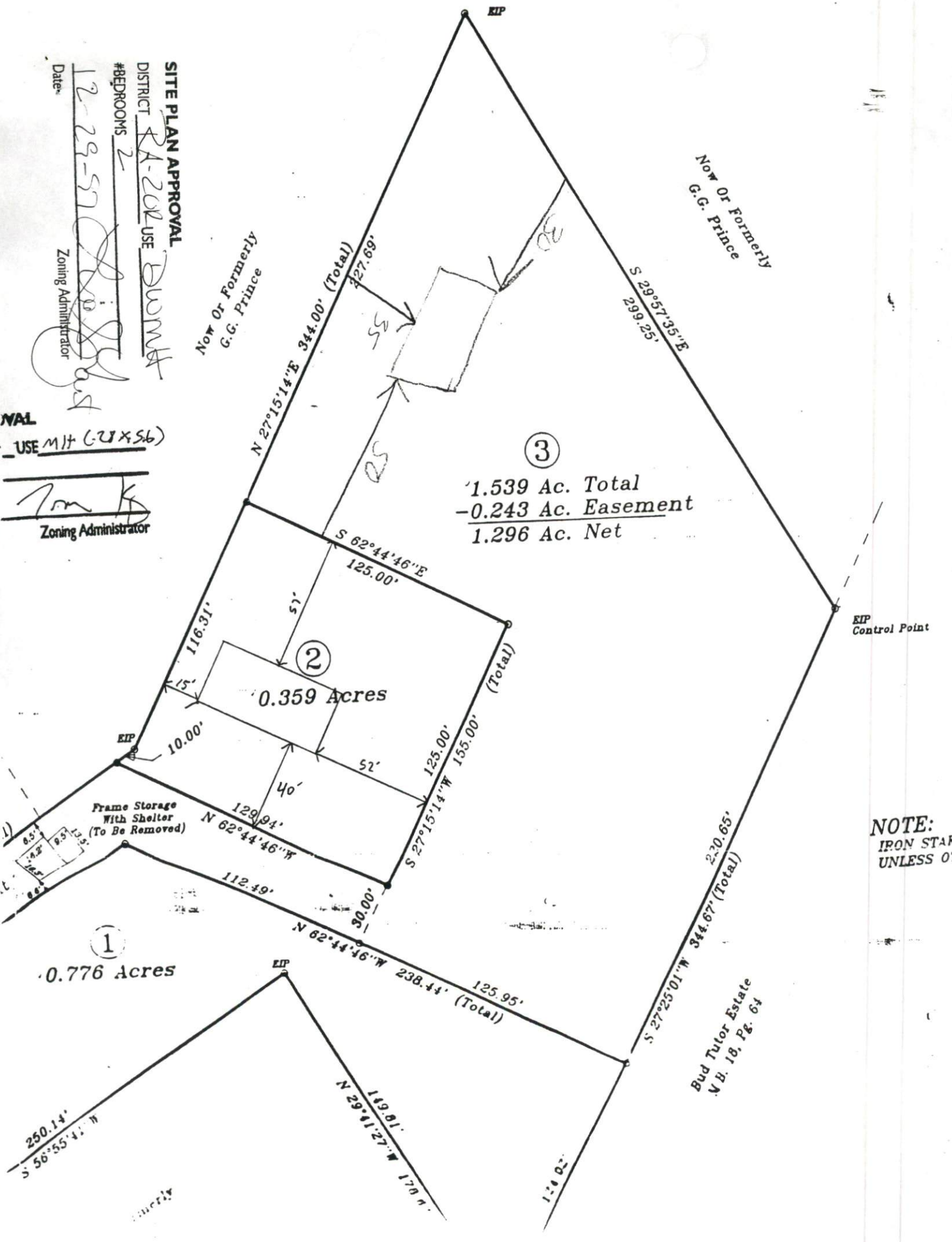
#BEDROOMS 2

Date: 12-29-57

Zoning Administrator [Signature]

VAL
USE MH (20 X 56)

[Signature]
Zoning Administrator



③
1.539 Ac. Total
-0.243 Ac. Easement
1.296 Ac. Net

Now Or Formerly
G.G. Prince

Now Or Formerly
G.G. Prince

EIP
Control Point

NOTE:
IRON STAKE
UNLESS OTHERWISE NOTED

Bud Tutor Estate
N.B. 18, Pg. 64