



COUNTY OF HARNETT

EA

Permit # 008479
Date: 3-23-98

Conf # 154

APPLICATION FOR ENVIRONMENTAL HEALTH IMPROVEMENT PERMIT

PROPERTY DESCRIPTION/LAND USE PERMIT

4/2/98

LANDOWNER INFORMATION:

NAME Jones, Randy
ADDRESS PO Box 121
Offlin
PHONE 497-4448 W 497-1517 H

APPLICANT INFORMATION:

NAME _____
ADDRESS _____
PHONE _____ W _____ H _____

PROPERTY LOCATION:

Street Address Assigned 09 9586 0602
SR # 1202 RD. NAME Johnsonville School TOWNSHIP 09 FIRE _____ RESIDE _____
TAX MAP NO. 936 S PARCEL NO. 8071 SPLIT _____ FLOOD PLAIN X 1/4 PANEL 150
SUBDIVISION _____ LOT # _____ LOT/TRACT SIZE 14x
ZONING DISTRICT MAA DEED BOOK 1259 PAGE 508
WATERED DIST. MAA WATER DIST. _____ PLAT BOOK 98 PAGE 96

Give Directions to the Property from Lillington: SCHOOL RD "END ROAD OF SCHOOL" Turn RIGHT Go To END OF RD
RIGHT HAND SIDE OF RD LAST MAIL BOX ON RIGHT BEHIND THEM
IS WHERE WILL BE Picked

PROPOSED USE

- Single Family Dwelling (Size _____ x _____) # of Bedrooms _____ Basement _____
Garage _____ Deck _____
- Multi-Family Dwelling No. Units _____ (size _____ x _____)
- Manufactured Home (Size 28 x 30) No. Bedrooms/unit _____
Deck _____ (size 6 x 80) # of Bedrooms 4 Garage _____
- Number of persons per Household _____
- Business Soft Retail Space _____ Type _____
- Industry Soft _____ Type _____
- Home Occupation No. Rooms/size _____
- Accessory Bldg. Size _____ Use _____
- Addition to Existing Bldg. Size _____ Use _____
- Sign Size _____ Type _____ Use _____
- Other _____ Type _____ Location _____

Water Supply: County Well (No. dwellings _____) Other _____
Sewer: Septic Tank (Existing? no) County Other _____
Erosion & Sedimentation Control Plan Required? Yes _____ No _____
Are there any wells not on this lot but within 40 ft of the property line _____ (show on Site Plan).

NOTE: A Site Plan must be attached to this Application, drawn to scale on an 8.5 by 11 sheet, showing: existing and proposed buildings, garages, driveways, decks, accessory buildings, well, and any wells within 40 feet of your property line.



NORTH BY P.C. F, SL. 377-A

SITE PLAN APPROVAL
 DISTRICT 444 USE DWMA
 #BEDROOMS 4
 Date 3-23-78
[Signature]
 Zoning Administrator

PONDEROSA ROAD S.R. 1201 60' R/W (PAVED ROAD)
 N 34° 59' 10" E 726.21'
 N 34° 22' 50" E 66.57'

MPK C/L CREEK
RD C/L CREEK

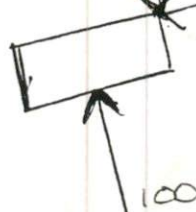
CAMERON 387/280

N 03° 40' 49" E 499.94'

ERRS

S 52° 58' 38" E 375.58'

EIP



EPK

INT 104.63' CP

S 79° 13' 32" W 231.41' CP

355.81'
S 79° 36' 44" W

JOHNSONVILLE SCHOOL ROAD S

NOTES:
PARCEL 1 CONSIS
LAWRENCE PROPE

S 84° 52' 05" E

496.00'

EIP

N 12° 4' 219.

PARCEL 1
14.55 AC.

GUM SWAMP

PARCEL 2
3.54 AC.

CALCULATED LINE

856.03'
S 24° 29' 33" W

516.73'

S 05° 15' 00" W

178.54'
S 12° 22' 3"

CONTROL CR. EPK

366.51'

S 79° 05' 37" W

ERRS C/L
RD C/L CREEK

471.59'

S 78° 52' 32" W

R. 1202 60' R/W (PAVED ROAD)

MARK ERVIN
D.B. 1117, PG. 670
P.C. F, SL. 377-A

275.63'
S 05° 15' 00" W

EIP

ALL AREAS BY COORDINATE METHOD

OF A PORTION OF THE MARIE
Y AS RECORDED IN D.B. 534
COUNTY REGISTRY.

1-100



5' x 110'
20''-24''

C&P
type

100'

Drive way

65'

Ditch

Row

