

Repair

DATE Feb. 23, 98

dogs
please call first so he can be out there

NAME Joseph W. Johnston TELEPHONE NO. 910-893-6888

ADDRESS (current) Rt 3 Box 423 910-438-1910 Leave your #
R. Page ↑

PROPERTY OWNER Joseph A. Johnston

SUBDIVISION NAME none LOT NO. _____

STATE ROAD NAME Delcock STATE ROAD NO. 1235

LOCATION OF PROPERTY:

SIZE OF LOT OR TRACT 1 ACRE

DIRECTIONS take old hwy 421 to NAMERS turn left in front of school on Delcock Road go about 3.5 miles on left last back house w/ 6' chain link fence all before m/s trailer park

Type of dwelling Repair Basement with plumbing _____
Number of bedrooms 4 Garage _____
Dishwasher 1 Garbage disposal none

WATER SUPPLY: PRIVATE WELL COMMUNITY SYSTEM _____ COUNTY _____

- 1) A surveyed and recorded map must be attached to this application along with a site plan showing: 1) Location of dwelling, 2) Location of driveway, 3) Location of any wells and other existing structures. A copy of the deed must also be attached.
- 2) The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered and property lines are marked, you will need to call us at 893-7547 or 893-7548 and let us know that it is ready.
- 3) The system must be repaired in the set time of violation letter or if there is no violation letter, then it needs to be repaired within 30 days.

This certifies that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Signature of Owner or Authorized Agent ONLY Joseph A. Johnston

Homeowner Interview Form

Name: Joseph A. Johnston

Date: Feb, 23, 98

Address: Rt 3 Box 423

Phone: (H) 910-893-6888

(W) 910-425-4181
Ext 513

Pager 1-910-438-1910

Installer of System: _____

Septic Tank Pumper: _____

Designer of System: _____

1. Number of people who live in the house: 4

How many adults: 3

How many children: 1

2. What is your average daily water usage? ?

3. Do you have a garbage disposal? no

How often do you use it? /

4. When was the septic tank last pumped? ?

How often do you have it pumped? ?

5. Do you have a dishwashing machine? yes

How often do you use it? everyday

6. Do you have a clothes washing machine? yes

How often do you use it? every other day

7. Do you have a water softener or water treatment system? no

Where does it drain? /

8. Do you use an "in the tank" toilet bowl sanitizer? no

9. Is any family member using a (long term) prescription drug, antibiotics or chemotherapy? no

What kinds? /

10. Are any household cleaning chemicals put down the drain? no

What kinds? _____

11. Are any chemicals (paints, thinners, etc.) disposed down the drain? no

What kinds? _____

12. Have any new water using fixtures been added since the system was installed? no

What kinds? _____

List plumbing fixtures (like spas, whirlpools) other than sinks, lavatories,

bath/showers and toilets: _____

13. Do you have an underground lawn-watering system? no

14. Has any site work been done to the house since you moved in, such as underground roof gutter drains, basement/foundation drains, landscaping, etc.? no

What kinds? _____

15. Are there any underground utilities on your lot? yes

Check which types:

Power Phone Cable Gas Water

16. Describe what happens when you have a problem with your septic tank system.

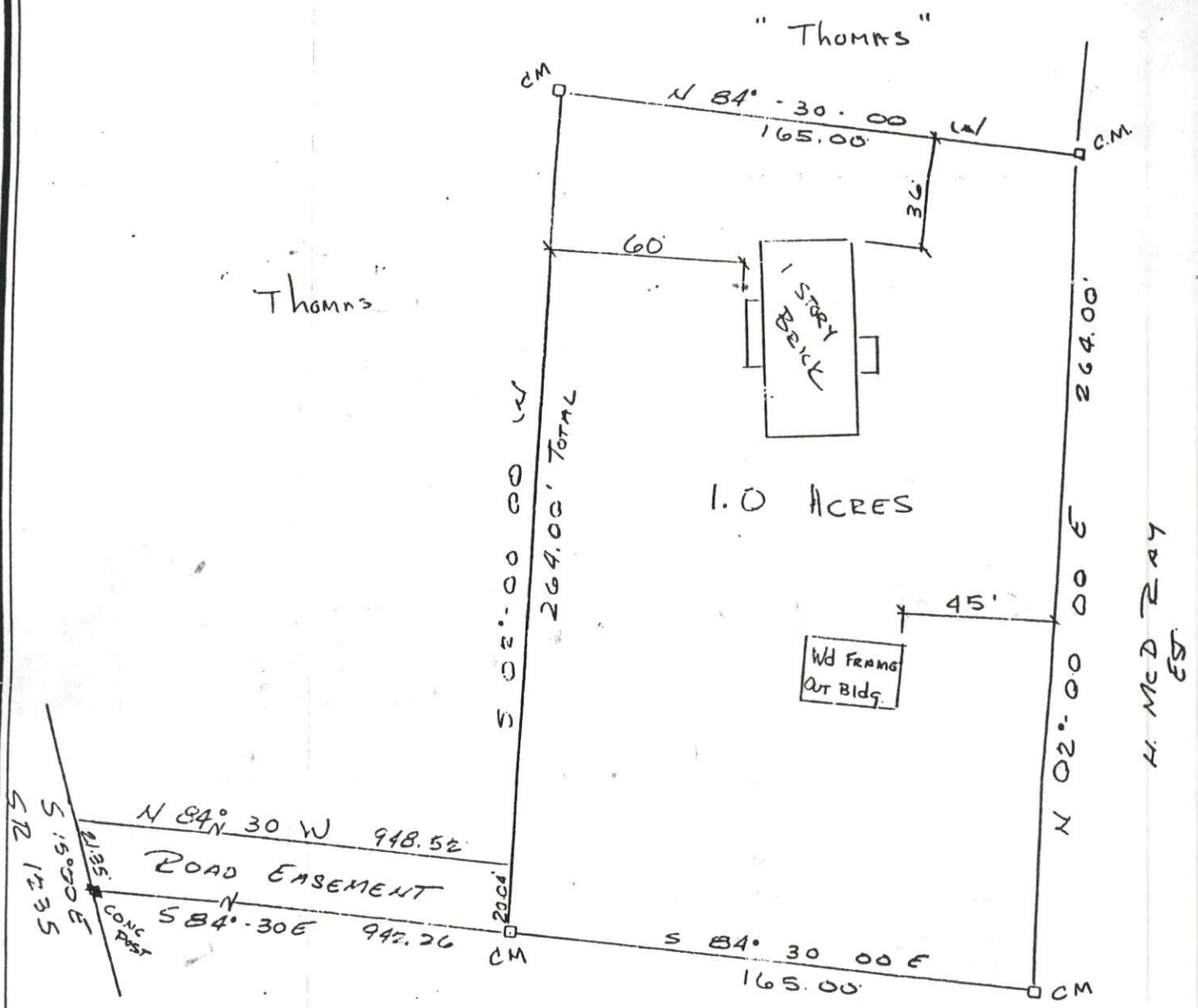
water come above ground. I think at the
end of Drain.

When did you first notice the problem? Last year

Does the problem seem to be linked to a specific event (washing clothes, heavy rains, company coming over, etc.)?

no

TWP.: UPPER LITTLE RIVER - HARNETT Co. - N.C.
SCALE: 1" = 50' **DATE:** FEB. 14, 1995



NOTE:
 BEING A RECENT SURVEY
 OF THAT 1.0 ACRE TRACT DESCRIBED
 IN DEED BK 674- PGS 720-722-
 HARNETT CO. REG

Legend

- FIP - Found Iron Pipe C.M. - CONC MON
- SIP - Set Iron Pipe

I FURTHER CERTIFY THAT THIS PROPERTY
 (DOES NOT)
 LIE WITHIN A SPECIAL FLOOD HAZARD AREA AS
 DESIGNATED BY FIRM FLOOD INSURANCE RATE MAP

I, ROBERT J BRACKEN CERTIFY THAT UNDER MY

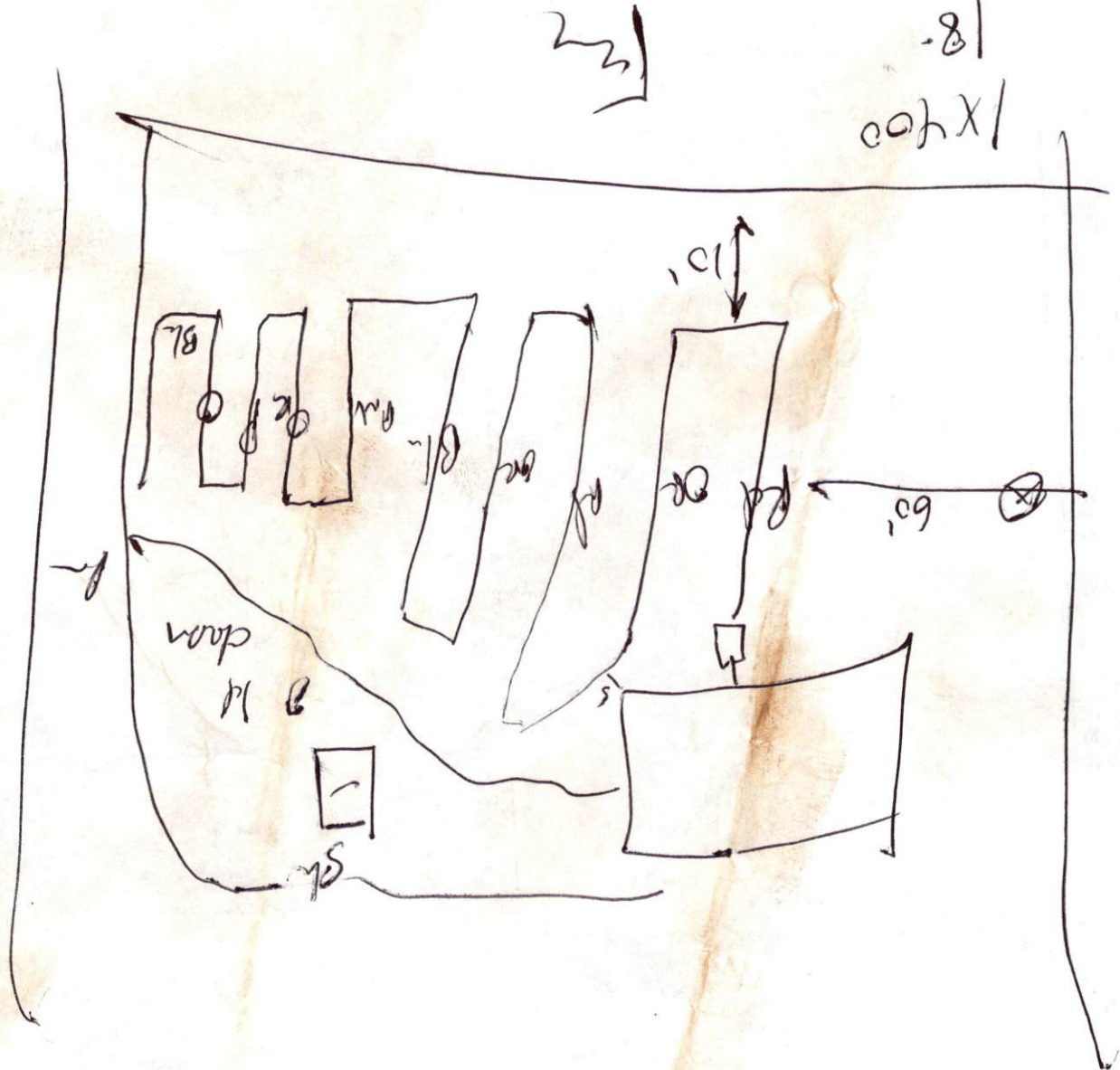
N

H. Mc D RAY
ES.

No. 1235; ... there with the eastern margin State Road No. 1235, South 15 degrees East 21.35 feet to the point and place of Beginning. This right-of-way is for the benefit of and appurtenant to that land, or any portion thereof, in the County of Harnett, North Carolina.

either set new track of change
 How planning
 or set lamp track & points make

18-
 1X400



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